

Trans. to Book 4, 28/3/18

[illegible]

| No.    | Rank | Name            | Service      | Remarks                                                  | Field        | Date    | Notes  |
|--------|------|-----------------|--------------|----------------------------------------------------------|--------------|---------|--------|
| 538    | Cpl. | Hart, A. J.     | O. C. Unit.  | attached Grenadier School for instruction                | In the Field | 14-8-15 | B.213  |
| 165036 |      |                 | -do-         | Rejoined Battalion for duty.                             | -do-         | 22-8-15 | B.213  |
| "A"    |      |                 | -do-         | Bassed Standard Test at Bomb. School                     | -do-         | 21-8-15 | B.213  |
|        |      |                 | -do-         | Granted Class 1 Proficiency Pay                          | -do-         | 5-9-15  | 14.213 |
|        |      |                 | -do-         | Re-engaged for 4 years or duration of war                | -do-         | 7-12-15 | 16.312 |
|        |      |                 | -do-         | Granted 1 month's leave 17-12-15 to                      | 6-1-16       | -       | B.213  |
|        |      |                 | -do-         | app. act/L. Sergt (Laid) vice 1429 Wells (Prom.)         | In the Field | 30-9-15 | B.213  |
|        |      |                 | -do-         | absorbed into Estab. vice 1429 Wells (Prom.)             | -do-         | 30-9-15 | B.213  |
|        |      |                 | -do-         | Prom. act/L. Sergt vice 1786 Sanger (Promoted)           | -do-         | 16-3-16 | B.213  |
|        |      |                 | -do-         | Conf. Sub. Rank (Sergt) vice 1673 Comm (20 Engh.)        | -do-         | 22-3-16 | B.213  |
|        |      |                 | -do-         | "Wounded in action"                                      | -do-         | 15-8-16 | 14.213 |
|        |      |                 | -do-         | "G.S. W. Am. R." adms. 1/2- Sh. mid. J. amb.             | -do-         | 16-8-16 | A.36   |
|        |      |                 | -do-         | adms. 29 Cas. Cl. Str.                                   | -do-         | 16-8-16 | A.36   |
|        |      |                 | -do-         | "G.S. W. Am. R." adms. 5. B. Sh. R. x Hosp.              | -do-         | 18-8-16 | 14.213 |
|        |      |                 | -do-         | "G.S. W. R. Am." adms. 5. B. Sh. R. x Hosp.              | -do-         | 21-8-16 | 14.213 |
| 571    | Cpl. | Hawthorn, A. W. | O. C. Unit.  | attached R.E. for duty                                   | In the Field | 5-5-15  | B.213  |
|        |      |                 | R.E. Records | Leave to England. (Unfit to return. Medical Certificate) | -            | 11-7-15 | 14.213 |
|        |      |                 | O. C. Unit   | Transferred to 174 <sup>th</sup> Coy. R.E. Anti. A.G.    | -do-         | 13-9-15 | B.213  |
|        |      |                 |              | G. H. Q. 15/5. 3 <sup>rd</sup> Army. ac/sq               |              |         |        |

[illegible]



| Regt. No. | Rank & Name                        | Report                    |                              | Casualty                                                                                      | Place.       | Date                | auth.    |
|-----------|------------------------------------|---------------------------|------------------------------|-----------------------------------------------------------------------------------------------|--------------|---------------------|----------|
|           |                                    | Date                      | From whom received           |                                                                                               |              |                     |          |
| 1045      | Rec. Cpl. Holloway, G.<br>29-3-15. | 12-9-15                   | O. C. Unit.                  | From: Cpl. vice Waine (Rom) & posted to "C" Coy                                               | In the Field | 14-8-15             | B.213.   |
|           |                                    | 21-11-15                  | -do-                         | 7 days leave & ration allowance (to England)                                                  | In the Field | 9-11-15 to 15-11-15 | B.213.   |
|           |                                    | 7-11-15                   | -do-                         | Granted Class I Proficiency Pay                                                               | In the Field | 5-8-15              | N. Roll. |
|           |                                    | 7-12-15                   | -do-                         | Re-engaged for 4 years & duration of War                                                      | -            | 7-12-15             | W. 3126  |
|           |                                    | 9-1-16                    | -do-                         | Granted 1 month's leave, to England, 17-12-15 to 16-1-16                                      | In the Field | 11-1-16             | B.213.   |
|           |                                    | 23-1-16                   | -do-                         | From: Sgt vice 133 Whitestone (to Adam G. Coy)                                                | -do-         | 6-2-16              | N. Roll. |
|           |                                    | 28-6-16                   | -do-                         | Conf. Subst. Rank (Sgt) vice 133 Whitestone (to Engl)                                         | -do-         | -                   | -        |
|           |                                    | 26-5-16                   | -do-                         | "Killed in action"                                                                            | -do-         | 23-8-16             | memo.    |
| 1075      | Plt Haynes, S.<br>30-3-15.         | 7-11-15                   | O. C. Unit                   | Granted Class I Proficiency Pay                                                               | In the Field | 5-8-15              | N. Roll. |
|           |                                    | 1-1-16                    | 48 <sup>th</sup> (S.M.) Base | Joined 48 <sup>th</sup> (S.M.) Base Depot                                                     | Home         | 29-12-15            | -do-     |
|           |                                    | 7-1-16                    | -do-                         | Transferred to England (Pending Discharge, Time expired) auth. C.R. 16050 dtd 1-1-16          | -            | 7-1-16              | -do-     |
| 165030    | Sgt. Hussey, R.                    | 16-10-17                  | O. C. Unit                   | Re-emb. S' Hptm 23-7-17 Disemb. Home 24-7-17.                                                 | In the Field | 12-10-17            | Roll     |
|           |                                    | 3-11-17                   | -do-                         | Joined Battalion for duty "B" Coy                                                             | -do-         | 30-10-17            | B.213.   |
|           |                                    | 17-11-17                  | O. C. Unit                   | Attached 48 <sup>th</sup> Disemb. Re-inherent Depot. Joined unit in the Field.                | -do-         | 9-11-17             | -do-     |
|           |                                    | Trans. to Book 4, 28/3/18 |                              |                                                                                               |              |                     |          |
| 1110      | Hancock, G.<br>30-3-15.            | -                         | O. C. Unit.                  | And 72 hours F.P. No. 2 by C.O. for "Irregularity when on duty as a Sentry in the trenches"   | In the Field | 3-5-15              | B.2069   |
|           |                                    | 14-11-15                  | -do-                         | 7 days leave to England                                                                       | In the Field | 1-11-15 to 7-11-15  | B.213.   |
|           |                                    | 7-11-15                   | -do-                         | Granted Class I Proficiency Pay                                                               | In the Field | 5-8-15              | N. Roll  |
|           |                                    | 12-1-16                   | 48 <sup>th</sup> (S.M.) Base | Arrived 48 <sup>th</sup> (S.M.) Base Depot (from Unit)                                        | Home         | 17-1-16             | -do-     |
|           |                                    | 26-1-16                   | -do-                         | Transferred to England (Pending discharge, Time expired) auth. B. A.S. C.R. 17466-30-1-16     | -            | 26-1-16             | -do-     |
| 1147      | Plt. Hill, W.W.<br>29-3-15         | 7-11-15                   | O. C. Unit                   | Granted Class I Proficiency Pay                                                               | In the Field | 1-7-15              | N. Roll. |
|           |                                    | 8-1-16                    | 1 <sup>st</sup> S.M. F. Amb. | "Synov. Knee, R." adm. 1 <sup>st</sup> S.M. F. Amb.                                           | -do-         | 6-1-16              | A.36     |
|           |                                    | 23-1-16                   | O. C. Unit                   | Rejoined Battalion for duty                                                                   | -do-         | 15-1-16             | B.213.   |
|           |                                    | 20-1-16                   | O. C. Unit                   | Transferred to Base                                                                           | Home         | 21-1-16             | memo.    |
|           |                                    | 22-1-16                   | 48 <sup>th</sup> (S.M.) Base | Arrived 48 <sup>th</sup> (S.M.) Base Depot                                                    | -do-         | 22-1-16             | N. Roll  |
|           |                                    | 1-2-16                    | -do-                         | Transferred to England (Pending discharge, Time expired) auth. 7353 dtd 29-7-15.              | -            | 1-2-16              | -do-     |
| 1170      | Plt. Heath, R.<br>30-3-15          | 30-5-15                   | O. C. Unit                   | Appointed Unpaid Lance Cpl.                                                                   | In the Field | 30-5-15             | B.213.   |
|           |                                    | 29-8-15                   | -do-                         | App. Paid Rec Cpl vice King (Reduced)                                                         | -do-         | 24-8-15             | B.213.   |
|           |                                    | 20-11-15                  | 1 <sup>st</sup> S.M. F. Amb. | "Abscess abscess" adm. 2 <sup>nd</sup> S.M. F. Amb.                                           | -do-         | 15-11-15            | A.36     |
|           |                                    | 21-11-15                  | O. C. Unit                   | Rejoined Battalion for duty                                                                   | -do-         | 18-11-15            | B.213.   |
|           |                                    | 1-2-16                    | -do-                         | Transferred to Base                                                                           | Home         | 2-2-16              | memo.    |
|           |                                    | 5-2-16                    | 48 <sup>th</sup> (S.M.) Base | Arrived 48 <sup>th</sup> (S.M.) Base Depot                                                    | -do-         | 11-2-16             | N. Roll. |
|           |                                    | 16-2-16                   | -do-                         | Transferred to England, Pending discharge, Time expired auth. B.A.S. C.R. 7393/a. dtd 29-7-15 | -            | 16-2-16             | -do-     |

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| Regt.<br>No. | Rank & Name                | Report  |                     | Casualty                                  | Place        | Date    | Auth.        |
|--------------|----------------------------|---------|---------------------|-------------------------------------------|--------------|---------|--------------|
|              |                            | Date    | From whom received  |                                           |              |         |              |
| 1253         | Pte Howard, H.<br>30-3-15. | 18-5-15 | O. C. Unit          | "Wounded in action"                       | In the Field | 16-5-15 | memo. R/1501 |
|              |                            | 18-5-15 | 1/3rd S. M. F. Amb. | "Grenade W <sup>d</sup> Foot."            | Roumarin     | 16-5-15 | A.36.        |
|              |                            | -do-    | no. 13 Gen. Hosp.   | "S. S. W. Foot."                          | In the Field | 17-5-15 |              |
|              |                            | 10-5-15 | -do-                | -do- Trans: to England per H. S. "Anglia" | Boulogne     | 18-5-15 | W.3034       |
|              |                            |         |                     |                                           |              | 20-5-15 | W.3034       |

|      |                          |          |                      |                                                                          |              |          |           |
|------|--------------------------|----------|----------------------|--------------------------------------------------------------------------|--------------|----------|-----------|
| 1254 | Pte Howes, J.<br>30-3-15 | 15-9-15  | 1/2nd S. M. F. Amb.  | "Influenza" admi. 1/2nd S. M. F. Amb.                                    | In the Field | 19-9-15  | A.36.     |
|      |                          | 16-9-15  | O. C. Unit.          | Rejoined Battalion for duty                                              | -do-         | 23-9-15  | B.213     |
|      |                          | 7-11-15  | -do-                 | Granted Class I Proficiency Pay                                          | -do-         | 5-8-15   | N.R. Roll |
|      |                          | 11-12-15 | 1/2nd S. M. F. Amb.  | "Spe. Foot" admi. 1/2nd S. M. F. Amb.                                    | -do-         | 5-12-15  | A.36.     |
|      |                          |          | no. 3 Stat. Hosp.    | "French Kat" admi. no. 3 Stat. Hosp.                                     | Rouen        | 12-12-15 | W.3040    |
|      |                          | 13-12-15 | no. 3 Stat. Hosp.    | "French Kat" transferred to England per H. S. "St. George"               | -do-         | 13-12-15 | W.3041    |
|      |                          | 20-5-16  | 48th (S.M.) Base Opl | Re-embled Southampton 20-5-16 Disembarked joined 48th (S.M.) Base Depot. | Home         | 21-5-16  | W.3044    |
|      |                          | 25-6-16  | O. C. Unit           | Joined Battalion for duty "A. Coy"                                       | In the Field | 21-5-16  | N.R. Roll |
|      |                          | 26-5-16  | -do-                 | "Killed in action"                                                       | -do-         | 23-5-16  | W.3045    |
|      |                          | 24-9-16  | O. C. Unit           | Qual: to retain Class I Prof. Pay                                        | -do-         | 1-7-16   | N.R. Roll |

|                                    |                       |          |                        |                                                    |                      |         |           |
|------------------------------------|-----------------------|----------|------------------------|----------------------------------------------------|----------------------|---------|-----------|
| 1291 Sgt.<br><u>265098.</u><br>"B" | How, W. S.<br>30-3-15 | 13-10-15 | O. C. Unit             | 8 day's leave + ration allowance (to England)      | 20-10-15 to 27-10-15 | B.213   |           |
|                                    |                       | 7-11-15  | -do-                   | Granted Class I Proficiency Pay                    | In the Field         | 5-8-15  | N.R. Roll |
|                                    |                       | 1-10-16  | -do-                   | From. C. A. M. S. vice 106th Lineday (P.M.)        | -do-                 | 24-8-16 | -do-      |
|                                    |                       | 28-1-17  | -do-                   | Granted 10 days leave, to England,                 | 8-1-17 to 17-1-17    | B.213   |           |
|                                    |                       | 17-1-17  | O. i. c. J. B. Records | Retained in service under M. S. Act, 1916 (Sec. 2) | In the Field         | 15-2-17 | N.R. Roll |

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|                                    |                            |          |                    |                                                    |                      |           |        |
|------------------------------------|----------------------------|----------|--------------------|----------------------------------------------------|----------------------|-----------|--------|
| 1322 Pte.<br><u>265113.</u><br>"B" | Humphrey, W. J.<br>29-3-15 | 13-2-16  | O. C. Unit         | Granted 8 days leave, to England.                  | 27-1-16 to 3-2-16.   | B.213.    |        |
|                                    |                            | 11-12-16 | - do -             | " One Good Conduct Badge                           | In the Field 5-8-16  | N.R. Roll |        |
|                                    |                            | 17-1-17  | Off. J. B. Records | Retained in service under M. S. Act, 1916 (Sec. 2) | - do -               | 26-2-17   | - do - |
|                                    |                            | 25-8-17  | O. C. Unit         | Granted 1 month's leave, to England                | 23-8-17 to 22-9-17.  | B.213.    |        |
|                                    |                            | 29-9-17  | - do -             | Rejoined Battalion for duty                        | In the Field 26-9-17 | - do -    |        |

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|                    |              |                                   |                                                  |                                        |                    |          |         |
|--------------------|--------------|-----------------------------------|--------------------------------------------------|----------------------------------------|--------------------|----------|---------|
| 1330 <sup>95</sup> | Hills, H. H. | -                                 | no. 2 Gen. Hosp.                                 | "F. B. Arm. R." admi. no. 2 Gen. Hosp. | Home,              | 8-8-15   | W.3046  |
| 265116.            | 25-6-15      | -                                 | - do -                                           | - do - " To Prov. Camp                 | - do -             | 30-8-15  | W.3047  |
|                    | 25-9-15      | 48 <sup>th</sup> (S.M.) Base Opl. | Arrived 48 <sup>th</sup> (S.M.) Base Depot       | attached no. 7 Ent. Batta for duty     | In the Field       | 25-9-15  | N. Roll |
|                    | 30-10-15     | - do -                            | Transferred to no. 1.                            | - do -                                 | - do -             | 30-10-15 | - do -  |
|                    | 21-11-15     | no. 7. Ent. Batta                 |                                                  |                                        | - do -             | 21-11-15 | - do -  |
|                    | 10-1-16      | no. 8. Cas. Cl. 8th               | "Disloc. R. Shoulder" admi. no. 8 Cas. Cl. 8th   |                                        | - do -             | 8-1-16   | A.36    |
|                    | 29-1-16      | 48 <sup>th</sup> (S.M.) Base Opl  | Joined 48 <sup>th</sup> (S.M.) Base Depot        |                                        | Home               | 27-1-16  | N. Roll |
|                    | 26-2-16      | - do -                            | Granted 7 days leave, to England                 |                                        | 23-2-16 to 29-2-16 |          | N. Roll |
|                    | 19-3-16      | O.C. Unit                         | Rejoined Battalion for duty                      |                                        | In the Field       | 18-3-16  | - do -  |
|                    | 15-7-16      | 129 F. Amb.                       | "N.Y. D." admi. 129 Field Ambulance              |                                        | - do -             | 14-7-16  | A.36    |
|                    | 23-7-16      | O.C. Unit                         | Rejoined Battalion for duty                      |                                        | - do -             | 17-7-16  | B.213   |
|                    | 11-12-16     | - do -                            | Granted One Good Conduct Badge                   |                                        | - do -             | 5-8-16   | N. Roll |
|                    | 31-12-16     | - do -                            | att. A. F. C. no. 34 Squadron                    |                                        | - do -             | 25-12-16 | B.213   |
|                    | 5-3-17       | R. F. C. Records                  | Transferred to R. F. C. & allotted war no. 61186 |                                        | - do -             | 9-3-17   | N. Roll |
|                    |              |                                   | auth. O.S. 2 Min. no. 10401318, dtd 4-1-17       |                                        |                    |          |         |



| Regt. No.              | Rank & Name         | Report                    |                         | Casualty                                                                                                                          | Place                | Date         | Auth.               |
|------------------------|---------------------|---------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|---------------------|
|                        |                     | Date                      | From whom received      |                                                                                                                                   |                      |              |                     |
| 1343<br>265119.<br>"C" | Pte Hollyoake, A.S. | 7-11-15                   | O.C. Unit               | Granted Class I Proficiency Pay                                                                                                   | In the Field         | 5-8-15       | N.Roll              |
|                        |                     | 9-1-16                    | -do-                    | Granted 8 days leave, to England                                                                                                  | 25-12-15 to 1-1-16   | 1-1-16       | B.213.              |
|                        |                     | 30-3-15                   | -do-                    | To Rest Camp at                                                                                                                   | Andt                 | 17-9-16      | -do-                |
|                        |                     | 1-10-16                   | -do-                    | Rejoined Battalion for duty                                                                                                       | In the Field         | 23-9-16      | B.213.              |
|                        |                     | 24-9-16                   | -do-                    | Qual: to retain class I Prof. Pay                                                                                                 | In the Field         | 1-7-16       | N.Roll              |
|                        |                     | 11-12-16                  | -do-                    | Granted One Good Conduct Badge                                                                                                    | -do-                 | 4-8-16       | -do-                |
|                        |                     | 7-7-17                    | -do-                    | Granted 1 month's leave, 4-7-17 to 5-8-17                                                                                         | -do-                 | -            | B.213.              |
|                        |                     | 17-1-17                   | off. J.C.D. Redd        | Retained in service under M.S. Act (1916. (Session 2)                                                                             | -do-                 | 27-2-17      | N.Roll              |
|                        |                     | 21-8-17                   | O.C. Unit               | app. act. Paid R. Cpl vice 267545 Wilks (Lid)                                                                                     | -do-                 | 16-8-17      | -do-                |
|                        |                     | 13-9-17                   | -do-                    | abs. into estab. vice 267521 Straman (Do Engr)                                                                                    | -do-                 | 19-8-17      | -do-                |
|                        |                     | 16-10-17                  | -do-                    | Promoted Corporal vice 266107 Small (Bomb)                                                                                        | -do-                 | 20-8-17      | -do-                |
|                        |                     | 28-1-18                   | -do-                    | Awarded "The Military Medal for Gallantry,"                                                                                       | In the Field         | -            | -                   |
|                        |                     | Trans. to Book 4, 28/3/18 |                         |                                                                                                                                   |                      |              |                     |
| 1369<br>265130<br>"B"  | Pte Holt, W.Q.      | 7-11-15                   | O.C. Unit               | Granted Class I Proficiency Pay                                                                                                   | In the Field         | 1-7-15       | N. Roll             |
|                        |                     | 26-12-15                  | -do-                    | Granted 8 days leave, to England                                                                                                  | 11-12-15 to 18-12-15 | 12-15        | B.213.              |
|                        |                     | 30-3-15                   | -do-                    | Qual: to retain Class I Prof. Pay                                                                                                 | In the Field         | 1-7-16       | N. Roll             |
|                        |                     | 11-12-16                  | -do-                    | Granted One Good Conduct Badge                                                                                                    | -do-                 | 5-8-16       | -do-                |
|                        |                     | 19-2-17                   | off. J.C.D. Redd        | Retained in the Service under the Military Service Act 1916. (Session 2)                                                          | -do-                 | 29-3-17      | Roll Sp.359         |
|                        |                     | 10-6-17                   | O.C. Unit               | Granted 1 month's leave, to England 6-6-17 to 5-7-17                                                                              | -                    | -            | B.213.              |
|                        |                     | 16-2-18                   | 1/1. S. in 3. amb.      | "Frac: Plavicle."                                                                                                                 | Admitted             | In the Field | 14-2-18 A.36.       |
|                        |                     | 16-2-18                   | Q. Cas. Cl. Sti.        | "Frac: Plavicle (A.) acc."                                                                                                        | Admitted             | In the Field | 15-2-18 A.36.       |
|                        |                     | -                         | 29 Stat. Hosp.          | "N.Y.D. Hiji. Slt."                                                                                                               | -do-                 | Phemua       | 20-2-18 H.R. 20722. |
|                        |                     | -                         | 11 Gen. Hosp.           | "acc: Frac: Plavicle Rt."                                                                                                         | -do-                 | 3-3-18.      | -do- 20455.         |
|                        |                     | Trans. to Book 4, 28/3/18 |                         |                                                                                                                                   |                      |              |                     |
| 1409<br>265148.<br>"B" | Pte Hotsler, W.Q.   | 7-11-15                   | O.C. Unit               | Granted Class I Proficiency Pay                                                                                                   | In the Field         | 5-8-15       | N. Roll             |
|                        |                     | 26-12-15                  | -do-                    | Granted 8 days leave, to England                                                                                                  | 11-12-15 to 18-12-15 | 12-15        | B.213.              |
|                        |                     | 30-3-15                   | -do-                    | Appointed Unpaid Lance Corporal                                                                                                   | In the Field         | 24-3-16      | B.213.              |
|                        |                     | 9-4-16                    | -do-                    | " Paid Rec Cpl vice 2169 Dixon (Do Hosp)                                                                                          | -do-                 | 21-5-16      | B. Roll.            |
|                        |                     | 23-4-16                   | -do-                    | abs. into Estab. vice 1227 Woods (Do England)                                                                                     | -do-                 | 8-4-16       | B.213.              |
|                        |                     | 10-9-16                   | -do-                    | attached Gas Course                                                                                                               | -do-                 | 2-9-16       | B.213.              |
|                        |                     | -do-                      | -do-                    | Rejoined Battalion for duty                                                                                                       | -do-                 | 6-9-16       | B.213.              |
|                        |                     | 29-9-16                   | -do-                    | Qual: to retain Class I Prof. Pay                                                                                                 | -do-                 | 1-7-16       | N. Roll             |
|                        |                     | 11-12-16                  | -do-                    | Granted One Good Conduct Badge                                                                                                    | -do-                 | 5-8-16       | -do-                |
|                        |                     | 23-1-17                   | -do-                    | from act cpl 7-9-16 & Conf. Sub. rank vice 1640 Orchard (Bm)                                                                      | -do-                 | 15-11-16     | -do-                |
|                        |                     | 10-6-17                   | -do-                    | Granted 10 days leave, 6-6-17 to 15-6-17.                                                                                         | -do-                 | -            | B.213.              |
|                        |                     | 19-8-17                   | -do-                    | "MISSING"                                                                                                                         | -do-                 | 16-8-17      | memo.               |
|                        |                     | 4-7-18                    | War Office              | now accepted for official purposes as died in service<br>auth: W.O.C.2. Casualties: 4/582299/1. dtd 4-7-18.                       |                      |              |                     |
| 1413<br>"C"            | Pte Herbert, W.C.   | 1-9-15                    | O.C. Unit               | Lance Cpl vice Nicholson (Do England) posted to C Coy                                                                             | In the Field         | 24-6-15      | B.213.              |
|                        |                     | 18-5-15                   | -do-                    | Wounded in action                                                                                                                 | -do-                 | 16-5-15      | B.213. memo R/3533  |
|                        |                     | 30-3-15                   | 1/3rd Sth. Ind. F. Amb. | "Grenade Wt. back." {Adm. 1/5th S. in F. Amb. Trans. to Cas. Cl. Sti                                                              | Roumarin             | 16-5-15      | A.36                |
|                        |                     | 30-5-15                   | O.C. Details, Roumarin  | Proceeding from Kth. Ind. Div: Base Depot, to                                                                                     | Kaua,                | 31-5-15      | memo 18/101.        |
|                        |                     | 13-6-15                   | O.C. Unit.              | Rejoined Battalion for duty                                                                                                       | In the Field         | 9-6-15       | B.213.              |
|                        |                     | 19-12-15                  | -do-                    | Granted 8 days leave, to England, 3-12-15 to 10-12-15                                                                             | -                    | -15          | B.213.              |
|                        |                     | 16-4-16                   | -do-                    | attached for ammunition duty at                                                                                                   | Flesselles           | 9-4-16       | B.213.              |
|                        |                     | 14-5-16                   | -do-                    | app. act. Paid Rec Sgt. vice 1398 Green (Lem)                                                                                     | In the Field         | 1-5-16       | B.213.              |
|                        |                     | 18-6-16                   | -do-                    | Rejoined Battalion for duty                                                                                                       | -do-                 | 17-6-16      | B.213.              |
|                        |                     | 9-7-16                    | -do-                    | Wounded "Slightly" at duty                                                                                                        | -do-                 | 8-7-16       | memo.               |
|                        |                     | 16-7-16                   | -do-                    | absol. into Estab. (C. Sgt) vice 1116 Busch (Promoted)                                                                            | -do-                 | 18-6-16      | N. Roll.            |
|                        |                     | 22-7-16                   | -do-                    | "MISSING"                                                                                                                         | -do-                 | 21-7-16      | memo.               |
|                        |                     | 16-1-16                   | O.C. Unit               | attached 145th Bgde in S. Coy                                                                                                     | In the Field         | 11-1-16      | B.213.              |
| 1430<br>"B"            | Pte Bonar, A.J.     | 15-6-16                   | off. J.C. M. Gun Redd   | Dischgd 29-5-16 on re-enlistment into 175th Bgde in S. Coy, 20-5-16. Auth. W.O. Letter 9 Gen. to 5905 (A. S. 2. 6.) B. dtd 6-3-16 | -do-                 | 6-3-16       | 01810<br>N. 57.     |
|                        |                     | 20-12-17                  | 49 Base Depot           | Enlkd Southampton 29-11-17. Disenlkd Home, 30-11-17                                                                               | -                    | 30-11-17     | memo                |
|                        |                     | 29-11-17                  |                         | arrived 49 Base Depot.                                                                                                            |                      |              |                     |
|                        |                     |                           |                         | Posted to B. att                                                                                                                  |                      |              |                     |
|                        |                     |                           |                         |                                                                                                                                   |                      |              |                     |
|                        |                     |                           |                         |                                                                                                                                   |                      |              |                     |
|                        |                     |                           |                         |                                                                                                                                   |                      |              |                     |
|                        |                     |                           |                         |                                                                                                                                   |                      |              |                     |
|                        |                     |                           |                         |                                                                                                                                   |                      |              |                     |
|                        |                     |                           |                         |                                                                                                                                   |                      |              |                     |
|                        |                     |                           |                         |                                                                                                                                   |                      |              |                     |
|                        |                     |                           |                         |                                                                                                                                   |                      |              |                     |
|                        |                     |                           |                         |                                                                                                                                   |                      |              |                     |
|                        |                     |                           |                         |                                                                                                                                   |                      |              |                     |
| 265131                 | Sgt. Holt, W.       | 29-11-17                  |                         |                                                                                                                                   |                      |              |                     |
|                        |                     |                           |                         |                                                                                                                                   |                      |              |                     |



| Regt. No.              | Rank & Name                         | Report                      | Casualty                                                                                                                                | Place              | Date     | Auth.                           |
|------------------------|-------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|---------------------------------|
| 1439<br>265163.<br>"B" | 1st Lt. Horns, F. P. J.<br>30-3-15. | 28-5-15 1/2nd S. M. F. Amb. | "Colic" Adm. 1/2nd S. M. F. Amb. (Duty) In the Field                                                                                    |                    | 15-8-15  | A.36                            |
|                        |                                     | 29-8-15 O. C. Unit.         | Rejoined Battalion for duty                                                                                                             | -do-               | 18-8-15  | B.213                           |
|                        |                                     | 7-11-15 -do-                | Granted Class I Proficiency Pay                                                                                                         | -do-               | 5-8-15   | M. Roll                         |
|                        |                                     | 9-1-16 -do-                 | Granted 8 days leave to England                                                                                                         | 25-12-15 to 1-1-16 | 16       | B.213                           |
|                        |                                     | 21-7-16 -do-                | "Wounded in Action" (Gas.)                                                                                                              | In the Field       | 20-7-16  | memo.                           |
|                        |                                     | 22-7-16 1/2nd S. M. F. Amb. | "Gas. (Shell) Adm. 1/2nd S. M. F. Amb.                                                                                                  | -do-               | 20-7-16  | A.36.                           |
|                        |                                     | 22-7-16 44 Cas. Cl. Stu     | -do- Adm. 44 Cas. Cl. Stu                                                                                                               | -do-               | 21-7-16  | A.36                            |
|                        |                                     | - no. 9 Gen. Hosp.          | "Eff. Int. Gas" Adm. no. 9 Gen. Hosp.                                                                                                   | Rouen              | 24-7-16  | W. 3083                         |
|                        |                                     | 26-7-16 no. 9 Gen. Hosp.    | "No effects of { Trans. to England per<br>Instant Gas } H. S. Gloucester Castle"                                                        |                    | 26-7-16  | W. 3083<br>H. 1294              |
|                        |                                     | 29-9-16 O. C. Unit          | Qual: to retain Class I Prof. Pay                                                                                                       | In the Field       | 1-7-16   | M. Roll                         |
| 1443<br>265165.<br>"D" | 1st Lt. Hollis, W. P.<br>30-3-15.   | 7-11-15 O. C. Unit          | Granted Class I Proficiency Pay                                                                                                         | In the Field       | 5-8-15   | M. Roll                         |
|                        |                                     | 1-4-16 -do-                 | Granted 8 days leave, to England                                                                                                        | 22-3-16 to 29-3-16 | 16       | B.213                           |
|                        |                                     | 24-9-16 -do-                | Qual: to retain Class I Prof. Pay                                                                                                       | In the Field       | 1-7-16   | M. Roll                         |
|                        |                                     | 11-11-16 -do-               | "Wounded in Action"                                                                                                                     | -do-               | 9-11-16  | memo.                           |
|                        |                                     | -do- 1/5th N. M. F. Amb.    | "Shell W. Face & Chest" Adm. 1/5th N. M. F. Amb.                                                                                        | -do-               | 9-11-16  | A.36                            |
|                        |                                     | -do- 13 Cas. Cl. Stu        | "Shrap. Face & Chest" Adm. 13 Cas. Cl. Stu                                                                                              | -do-               | 9-11-16  | A.36                            |
|                        |                                     | -do- no. 9 Gen. Hosp.       | "S. S. W. Face." Adm. 9 Gen. Hosp.                                                                                                      | Rouen              | 11-11-16 | W. 3083                         |
|                        |                                     | 16-11-16 55 S. B. Depot     | Arrived 55 Inf. Base Depot                                                                                                              | Rouen              | 15-11-16 | M. Roll                         |
|                        |                                     | 26-11-16 O. C. Unit         | Rejoined Battalion for duty                                                                                                             | In the Field       | 24-11-16 | B.213                           |
|                        |                                     | 11-12-16 -do-               | Granted One Good Conduct Badge                                                                                                          | -do-               | 4-8-16   | M. Roll                         |
|                        |                                     | 18-1-17 -do-                | Appointed Unpaid Home Enfl.                                                                                                             | -do-               | 31-1-17  | -do-                            |
|                        |                                     | 14-3-17 -do-                | "Killed in Action"                                                                                                                      | -do-               | 12-3-17  | memo.                           |
|                        |                                     | - 19. S. R. E.              | Buried in British Military Cemetery, N. S. Hoenut<br>62. E. N. S. 27.8                                                                  |                    |          |                                 |
| 1463<br>"C"            | 1st Lt. Harris, C. J.<br>29-3-15.   | 23-10-15 O. C. Unit         | Granted Proficiency Pay, Class I                                                                                                        | In the Field       | 5-8-15   | B.213                           |
|                        |                                     | 16-11-16 -do-               | Att. 145th Bgde in G. Coy                                                                                                               | -do-               | 11-1-16  | B.213                           |
|                        |                                     | 17-8-16 in. S. Records.     | Dischd from J. F. 30-7-16. Re-enlisted into<br>145th M. S. Coy 31-7-16. Amb. no. 145th S. M. F. Amb.<br>5905 (a. S. 21.1) D. dtd 6-3-16 | -do-               | 30-7-16  | Part II Order<br>W. 3083 (Page) |
|                        |                                     | 24-9-16 O. C. Unit          | Qual: to retain Class I Prof. Pay                                                                                                       | -do-               | 1-7-16   | M. Roll                         |
| 1473<br>265179.<br>"D" | 1st Lt. Heath, A. C.<br>30-3-15.    | 7-11-15 O. C. Unit          | Granted Proficiency Pay, Class II                                                                                                       | In the Field       | 5-8-15   | B.213                           |
|                        |                                     | -do- 1/5th M. F. Amb.       | "Draught" Adm. 1/5th M. F. Amb.                                                                                                         | -do-               | 20-10-15 | A.36.                           |
|                        |                                     | 31-10-15 O. C. Unit         | Rejoined Battalion for duty                                                                                                             | -do-               | 28-10-15 | B.213                           |
|                        |                                     | 6-11-15 1/2nd S. M. F. Amb. | "Dysentery" Adm. 1/2nd S. M. F. Amb.                                                                                                    | -do-               | 6-11-15  | A.36.                           |
|                        |                                     | 28-11-15 O. C. Unit         | Rejoined Battalion for duty                                                                                                             | -do-               | 22-11-15 | B.213                           |
|                        |                                     | 20-2-16 -do-                | Granted 8 days leave, to England                                                                                                        | 7-2-16 to 14-2-16  | 16       | B.213                           |
|                        |                                     | 7-11-15 -do-                | Granted Class I Prof. Pay                                                                                                               | In the Field       | 5-8-15   | M. Roll                         |
|                        |                                     | 24-9-16 -do-                | Qual: to retain Class I Prof. Pay                                                                                                       | -do-               | 1-7-16   | -do-                            |
|                        |                                     | 11-12-16 -do-               | Granted One Good Conduct Badge                                                                                                          | -do-               | 4-8-16   | -do-                            |
|                        |                                     | 8-8-17 1/5th S. M. F. Amb.  | "Wounded in Action"                                                                                                                     | -do-               | 7-8-17   | memo.                           |
|                        |                                     | 11-8-17 47 C. C. Stu        | "S. W. (C) Arm" Adm. 1/3rd S. M. F. Amb.                                                                                                | -do-               | 7-8-17   | A.36.                           |
|                        |                                     | - 14 Gen. Hosp.             | -do- Adm. 14 Gen. Hosp.                                                                                                                 | Wimereux           | 8-8-17   | W. 3083                         |
| 1474<br>265116<br>"D"  | 1st Lt. Hudson, J.<br>30-3-15.      | 6-4-15 no. 6 Gen. Hosp.     | "Sick" Adm. no. 6 Gen. Hosp.                                                                                                            | Rouen              | 6-4-15   | W. 3084                         |
|                        |                                     | 14-4-15 -do-                | "V.D. H." Transferred to England                                                                                                        | -                  | 14-4-15  | W. 3084                         |
| 265116<br>"D"          | 1st Lt. Hepworth, C.                | 29-9-17 145th T. M. Batt.   | 20 Unit                                                                                                                                 | In the Field       | 26-9-17  | B.213                           |
|                        |                                     | 27-10-17 O. C. Unit         | attached 145th Inf. Bgde                                                                                                                | -do-               | 25-10-17 | -do-                            |
|                        |                                     | 29-11-17 O. C. Unit         | Joined unit in the Field.                                                                                                               | -do-               | 29-10-17 | -do-                            |
|                        |                                     | 9-2-18 -do-                 | attached Divul Bgde (Battman)                                                                                                           | -do-               | 24-12-17 | -do-                            |
|                        |                                     |                             | Rejoined Battalion for duty                                                                                                             | -do-               | 6-2-18   | -do-                            |



| Legt. No.                      | Rank & Name              | Report                              | Casualty                    | Place                                                      | Date                 | Auth.                                                                                                                                  |
|--------------------------------|--------------------------|-------------------------------------|-----------------------------|------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------|
|                                |                          | Date                                | From whom received          |                                                            |                      |                                                                                                                                        |
| 1523<br><br>"A"                | Harvey, P.E.<br>30-3-15. | 30-5-15                             | O. C. Unit                  | appointed Unpaid Lance Corporal                            | In the Field         | 30-5-15 B.213.                                                                                                                         |
|                                |                          | 17-7-15                             | 1/1st S. M. F. Amb.         | "Myalgia" Adm. 1/1st S. M. F. Amb.                         | -do-                 | 17-7-15 A.36.                                                                                                                          |
|                                |                          | 17-7-15                             | no. 6. Cas. Cl. Stu         | "Rheumatism" Adm. no. 6. Cas. Cl. Stu                      | -do-                 | 17-7-15 A.36.                                                                                                                          |
|                                |                          | -                                   | no. 4 Stat. Hosp.           | "Rheumatic Fever" Adm. no. 4 Stat. Hosp.                   | S <sup>e</sup> Over. | 22-7-15 W.O.H.443.                                                                                                                     |
|                                |                          | 1-8-15                              | O. C. Unit.                 | Rejoined Battalion for duty                                | In the Field         | 30-7-15 B.213.                                                                                                                         |
|                                |                          | 15-8-15                             | -do-                        | attached Grenadier School for instruction                  | -do-                 | 14-8-15 B.213.                                                                                                                         |
|                                |                          | 11-8-15                             | 1/2nd S. M. F. Amb.         | "Influenza" Adm. 1/2nd S. M. F. Amb.                       | -do-                 | 18-8-15 A.36.                                                                                                                          |
|                                |                          | 29-8-15                             | O. C. Unit.                 | Rejoined Battalion for duty                                | -do-                 | 23-8-15 B.213.                                                                                                                         |
|                                |                          | 19-9-15                             | -do-                        | appointed Paid Rec. Cpl vice Baldwin (Pm)                  | -do-                 | 25-8-15 B.213.                                                                                                                         |
|                                |                          | 23-10-15                            | -do-                        | Granted Proficiency Pay, Class I                           | -do-                 | 5-8-15 B.213.                                                                                                                          |
|                                |                          | 19-5-16                             | -do-                        | Perm. act. Cpl vice 1365 Smith (Promoted)                  | -do-                 | 16-3-16 B.213.                                                                                                                         |
|                                |                          | 25-3-16                             | 1/8th M. F. Amb.            | "Influenza" Adm. 1/8th M. F. Amb.                          | -do-                 | 19-3-16 A.36.                                                                                                                          |
|                                |                          | 9-4-16                              | O. C. Unit                  | Conf. Sub. Rank (Cpl) vice 1315 Nightingale (Pm)           | -do-                 | 27-3-16 M. Roll                                                                                                                        |
|                                |                          | 24-9-16                             | O. C. Unit. Qual: to retain | Rejoined Battalion for duty                                | -do-                 | 23-3-16 B.213.                                                                                                                         |
|                                |                          | Class I Prof. Pay, 1-7-16 (M. Roll) | -do-                        | Granted 8 days leave, to England                           | 2-4-16 to 9-4-16     | -do-                                                                                                                                   |
|                                |                          | 16-4-16                             | -do-                        | "Killed in action"                                         | In the Field         | 21-7-16 Memo.                                                                                                                          |
| 22-7-16                        | -do-                     |                                     |                             |                                                            |                      |                                                                                                                                        |
| 1548<br><br>265216.<br><br>"B" | Lapworth, C.<br>25-6-15  | 26-7-15                             | 48th S. M. Base Hpt.        | attached to no. 1. Entrenching Batta                       | In the Field         | 26-7-15 M. Roll                                                                                                                        |
|                                |                          | 3-10-15                             | O. C. Unit                  | Joined Battalion for duty                                  | -do-                 | 2-10-15 B.213.                                                                                                                         |
|                                |                          | 24-6-16                             | 1/3rd S. M. F. Amb.         | "Influenza" Adm. 1/3rd S. M. F. Amb.                       | -do-                 | 20-6-16 A.36.                                                                                                                          |
|                                |                          | 24-6-16                             | 35 Cas. Cl. Stu             | "P.U.O." Adm. 35 Cas. Cl. Stu                              | -do-                 | 23-6-16 A.36.                                                                                                                          |
|                                |                          | -                                   | no. 2 Gen. Hosp.            | -do- Adm. no. 2 Gen. Hosp.                                 | Home                 | 27-6-16 M. A.418.                                                                                                                      |
|                                |                          | 9-7-16                              | 55 Inf. B. Depot            | arrived 55 Infantry Base Depot                             | Ramen                | 8-7-16 M. Roll.                                                                                                                        |
|                                |                          | 24-9-16                             | O. C. Unit                  | Rejoined Battalion for duty                                | In the Field         | 16-9-16 -do-                                                                                                                           |
|                                |                          | 12-11-16                            | -do-                        | Granted Class I Prof. Pay                                  | -do-                 | 5-8-16 -do-                                                                                                                            |
|                                |                          | 11-12-16                            | -do-                        | " One Good Conduct Badge                                   | -do-                 | 5-8-16 -do-                                                                                                                            |
|                                |                          | 31-12-16                            | -do-                        | " 10 days leave, to England, 14-12-16 to 23-12-16          | -do-                 | B.213.                                                                                                                                 |
|                                |                          | 9-2-17                              | 3rd Corps Scab. Sect.       | "Scabies" Adm. 3rd Corps Scab. Sect.                       | In the Field         | 6-2-17 A.36.                                                                                                                           |
|                                |                          | 7-4-17                              | 39 Cas. Cl. Stu             | "Boils, Rags & Butts" Adm. 39 Cas. Cl. Stu                 | -do-                 | 3-4-17 A.36.                                                                                                                           |
|                                |                          | 24-4-17                             | 5 Gen. Hosp.                | "Boils, etc." Adm. 5 Gen. Hosp.                            | Ramen                | 6-4-17 M. A.8259                                                                                                                       |
|                                |                          | 10-6-17                             | O. C. Unit                  | Rejoined Battalion for duty                                | -do-                 | 23-4-17 M. Roll                                                                                                                        |
|                                |                          | 25-9-17                             | 145th J. M. Batty           | Joined 145th J. M. Batty                                   | -do-                 | 5-6-17 B.213.                                                                                                                          |
|                                |                          | 20-9-17                             |                             |                                                            |                      |                                                                                                                                        |
| 1563<br><br>265222.<br><br>"B" | Hall, R.W.<br>30-3-15    | 25-9-15                             | O. C. 144th Inf. Bgde       | 7 days leave & ration allowance (to England)               | 6-8-15 to 12-8-15    | O.810.                                                                                                                                 |
|                                |                          | 8-4-16                              | 1/1st S. M. F. Amb.         | "Scabies" Adm. 1/1st S. M. F. Amb.                         | In the Field         | 31-3-16 A.36.                                                                                                                          |
|                                |                          | 15-4-16                             | 144th Inf. Bgde             | Rejoined Bgde (144th) for duty                             | -do-                 | 10-4-16 B.213.                                                                                                                         |
|                                |                          | 23-4-16                             | 48th Div. Hdqrs             | Att: 48th Div. Hdqrs for duty                              | -do-                 | 16-4-16 B.213.                                                                                                                         |
|                                |                          | 21-5-16                             | -do-                        | Granted 8 days leave, to England                           | 8-5-16 to 15-5-16    | B.213.                                                                                                                                 |
|                                |                          | 17-9-16                             | 144th Inf. Bgde.            | attached 144th Inf. Bgde for duty                          | In the Field         | 15-9-16 B.213.                                                                                                                         |
|                                |                          | 12-11-16                            | O. C. Unit                  | Granted Class I Prof. Pay                                  | -do-                 | 6-8-16 M. Roll                                                                                                                         |
|                                |                          | 11-12-16                            | -do-                        | " One Good Conduct Badge                                   | -do-                 | 5-8-16 -do-                                                                                                                            |
|                                |                          | 31-12-16                            | -do-                        | " 10 days leave, to England 31-12-16 to 9-1-17             | -do-                 | B.213.                                                                                                                                 |
|                                |                          | 15-11-17                            | Hdqs 6th Div.               | Att. 10th Bgde, 4th Div. (Sent to 6th Div. Hdqs)           | In the Field         | 24-11-17 -do-                                                                                                                          |
|                                |                          | 8-12-17                             | 10th Inf. B.                | to Hdqs 20th Div. (do)                                     | -do-                 | 2-12-17 -do-                                                                                                                           |
|                                |                          | 12-12-17                            | Off. J.C. Reddys            | Retained in the service under the M.S. Act. 1916 (Serving) | -do-                 | 2-12-17 Memo.                                                                                                                          |
|                                |                          | 29-12-17                            | Hdqs 1st Div.               | Arrived Hdqs 2nd Div.                                      | -do-                 | 25-12-17 B.213.                                                                                                                        |
|                                |                          | 2-1-18                              | -do-                        | Grant one month's leave 4-1-18 to 3-3-18.                  | -do-                 | -do-                                                                                                                                   |
|                                |                          |                                     |                             | Trans. to Book 4, 28/3/18                                  |                      |                                                                                                                                        |
|                                |                          | 1591<br><br>265237.<br><br>"B"      | Honour, W.H.<br>30-3-15     | -                                                          | O. C. Unit.          | Deprived of Lance Stipend by C.O. for "Irregular conduct when in charge of sentries in a trench, in not handing over duties correctly" |
| 16-1-16                        | -do-                     |                                     |                             | Granted 8 days leave, to England                           | 1-1-16 to 9-1-16     | B.213.                                                                                                                                 |
| 12-11-16                       | -do-                     |                                     |                             | Granted Class I Prof. Pay                                  | -                    | 5-8-16 M. Roll                                                                                                                         |
| 28-7-17                        | -do-                     |                                     |                             | " 10 days leave, to England                                | 25-7-17 to 3-8-17    | B.213.                                                                                                                                 |
|                                |                          |                                     |                             |                                                            |                      |                                                                                                                                        |
| Trans. to Book 4, 28/3/18      |                          |                                     |                             |                                                            |                      |                                                                                                                                        |
| 1623<br><br>265251.<br><br>"B" | Holt, A.<br>30-3-15      | 29-8-15                             | O. C. Unit                  | 7 days leave & ration allowance (to England)               | 27-8-15 to 2-9-15    |                                                                                                                                        |
|                                |                          | 16-7-16                             | -do-                        | 18 " Sick leave & ration allowance, in England             | 12-10-14 to 8-11-14  | M. Roll.                                                                                                                               |
|                                |                          | 6-8-16                              | -do-                        | appointed Unpaid Lance Corporal                            | In the Field         | 30-7-16 -do-                                                                                                                           |
|                                |                          | -do-                                | -do-                        | attached to Renis Gun Cruise                               | -do-                 | 4-8-16 B.213.                                                                                                                          |
|                                |                          | 21-8-16                             | -do-                        | Rejoined Battalion for duty                                | -do-                 | 14-8-16 B.213.                                                                                                                         |
|                                |                          | 10-9-16                             | -do-                        | app. act. Paid Cpl vice 1352 Baker (Reverted)              | -do-                 | 30-6-16 M. Roll.                                                                                                                       |
|                                |                          | 15-10-16                            | -do-                        | absorb. into estab. vice 1353 Williams (Polyl)             | -do-                 | 16-9-16 B.213.                                                                                                                         |
|                                |                          | 16-12-16                            | 1/3rd S. M. F. Amb.         | "P.U.O." Adm. 1/3rd S. M. F. Amb.                          | -do-                 | 4-12-16 A.36.                                                                                                                          |
|                                |                          | -do-                                | 1/1. S. M. C. Cl. Stu       | -do- Adm. 1/1. S. M. C. Cl. Stu                            | -do-                 | 11-12-16 A.36.                                                                                                                         |
|                                |                          | -                                   | 9 Gen. Hosp.                | "P.O.U.O." Adm. 9 Gen. Hosp.                               | Ramen                | 9-12-16 M. A.8213                                                                                                                      |
|                                |                          | 25-12-16                            | 9 Gen. Hosp.                | "P.O.U.O." Trans. to England free                          | -                    | 25-12-16 M. Roll                                                                                                                       |
|                                |                          | 11-12-16                            | O. C. Unit                  | Granted One Good Conduct Badge                             | In the Field         | 5-8-16 M. Roll                                                                                                                         |
|                                |                          |                                     |                             |                                                            |                      |                                                                                                                                        |
|                                |                          |                                     |                             |                                                            |                      |                                                                                                                                        |







| Legt No.               | Rank & Name                   | Report   |                                 | Casualty                                                                                         | Place        | Date               | Auth.       |
|------------------------|-------------------------------|----------|---------------------------------|--------------------------------------------------------------------------------------------------|--------------|--------------------|-------------|
|                        |                               | Date     | From whom received              |                                                                                                  |              |                    |             |
| 1784<br>265333.<br>"A" | Pte Horner, E.<br>30-3-15.    | 4-9-15   | 1/2 <sup>d</sup> S. M. F. Amb.  | "Dianthos" Adm. 1/2 <sup>d</sup> S. M. F. Amb.                                                   | In the Field | 1-9-15             | A.36.       |
|                        |                               | 12-9-15  | O. C. Unit.                     | Rejoined Battalion for duty                                                                      | -do-         | 8-9-15             | B.213.      |
|                        |                               | 1-1-16   | 1/2 <sup>d</sup> S. M. F. Amb.  | "Influenza" Adm. 1/2 <sup>d</sup> S. M. F. Amb.                                                  | -do-         | 1-1-16             | A.36.       |
|                        |                               | 9-1-16   | O. C. Unit                      | Rejoined Battalion for duty                                                                      | -do-         | 7-1-16             | B.213.      |
|                        |                               | 12-2-16  | 1/2 <sup>d</sup> S. M. F. Amb.  | "Influenza" Adm. 1/2 <sup>d</sup> S. M. F. Amb.                                                  | -do-         | 6-2-16             | A.36.       |
|                        |                               | 13-2-16  | O. C. Unit                      | Rejoined Battalion for duty                                                                      | -do-         | 11-2-16            | B.213.      |
|                        |                               | 21-5-16  | -do-                            | Granted 8 days leave to England                                                                  | -do-         | 10-5-16 to 17-5-16 | B.213.      |
|                        |                               | 12-11-16 | O. C. Unit                      | "Wounded in Action"                                                                              | In the Field | 18-7-16            | Memo.       |
|                        |                               | 22-7-16  | 1/2 <sup>d</sup> S. M. F. Amb.  | "G. S. W. R. Side" Adm. 1/2 <sup>d</sup> S. M. F. Amb.                                           | -do-         | 18-7-16            | A.36.       |
|                        |                               | 2-9-16   | 5 Cas. Cl. Stn                  | "G. S. W." Adm. 3 Cas. Cl. Stn                                                                   | -do-         | 18-7-16            | A.36.       |
| 1805<br>265344.<br>"A" | Pte Haynes, J. E.<br>30-3-15  | 1-1-16   | 12 Gen. Hosp.                   | "G. S. W. R. Side (Gen)" Adm. 12 Gen. Hosp.                                                      | Camiers      | 19-7-16            | X. A. 1156  |
|                        |                               | 8-8-16   | 55 Inf. Base Depot              | Arrived 55 Infantry Base Depot                                                                   | Ramen        | 7-8-16             | N. Roll.    |
|                        |                               | 17-8-16  | O. C. Unit                      | Rejoined Battalion for duty                                                                      | In the Field | 20-8-16            | -do-        |
|                        |                               | 26-8-16  | -do-                            | "Wounded in Action"                                                                              | -do-         | 23-8-16            | Memo.       |
|                        |                               | 5-8-15   | O. C. Unit                      | attached Grenadier School for instruction                                                        | In the Field | 14-8-15            | B.213.      |
|                        |                               | 12-8-15  | -do-                            | Rejoined Battalion for duty                                                                      | -do-         | 12-8-15            | B.213.      |
|                        |                               | 9-4-16   | -do-                            | Granted 8 days leave, to England                                                                 | -do-         | 24-3-16 to 31-3-16 | B.213.      |
|                        |                               | 22-7-16  | -do-                            | "Wounded (Shi)" at duty                                                                          | In the Field | 21-7-16            | Memo.       |
|                        |                               | 10-11-16 | Am. Geny.                       | Awarded "The Military Medal"                                                                     | -            | -                  | -           |
|                        |                               | 12-11-16 | O. C. Unit                      | Granted Class I Prof. Pay                                                                        | -            | 5-8-16             | N. Roll.    |
| 1822<br>265344.<br>"A" | Pte Hunt, W.<br>30-3-15       | 5-11-16  | -do-                            | attached 3 <sup>d</sup> Enfs Sharpshooters School                                                | In the Field | 31-10-16           | B.213.      |
|                        |                               | 19-11-16 | -do-                            | Rejoined Battn for duty                                                                          | -do-         | 15-11-16           | B.213.      |
|                        |                               | 11-12-16 | -do-                            | Granted One 2nd Conduct Badge                                                                    | -do-         | 5-8-16             | N. Roll.    |
|                        |                               | 19-8-17  | -do-                            | "Wounded in Action"                                                                              | -do-         | 16-8-17            | Memo.       |
|                        |                               | 15-8-17  | 1/2 <sup>d</sup> S. M. F. Amb.  | "G. S. W. Mumb. R." admitted                                                                     | -do-         | 16-8-17            | A.36.       |
|                        |                               | 15-8-17  | 46 C. C. Stn                    | "S. W. Mumb. R." admitted                                                                        | -do-         | 16-8-17            | A.36.       |
|                        |                               | -        | 18 Gen. Hosp.                   | "G. S. W. Mumb. R." -do-                                                                         | Camiers      | 17-8-17            | X. A. 13150 |
|                        |                               | 22-8-17  | -do-                            | "G. S. W. Mumb. R." Trans: to England per H. S. Brighton                                         | -            | 22-8-17            | W. 5083.    |
|                        |                               | 1-5-15   | O. C. Unit                      | Killed in Action                                                                                 | In the Field | 27-4-15            | B.213.      |
|                        |                               | 31-5-15  | -do-                            | Buried in Bucks Cemetery, Somerset House, Hoegsteent Wood, W. 20. B. 9. 2. S. Y. V. E. S. Berlin | -            | 27-4-15            | Memo R/6394 |
| 1843<br>265363.<br>"B" | Pte Holdway, J. H.<br>30-3-15 | 31-7-16  | no. 1 Can. Gen. Hosp.           | "S. W. High. R." Adm. no. 1 Can. Gen. Hosp.                                                      | Etaples.     | 21-7-16            | X. A. 1169. |
|                        |                               | -        | 55 Inf. Base Depot              | Arrived 55 Infantry Base Depot                                                                   | Ramen        | 20-7-16            | N. Roll.    |
|                        |                               | -        | -                               | Posted to 2/1 Bucks Battalion                                                                    | In the Field | 9-8-16             | -           |
|                        |                               | 4-9-15   | 1/2 <sup>d</sup> S. M. F. Amb.  | "Influenza" Adm. 1/2 <sup>d</sup> S. M. F. Amb.                                                  | In the Field | 1-9-15             | A.36.       |
|                        |                               | 12-9-15  | O. C. Unit.                     | Rejoined Battalion for duty                                                                      | -do-         | 7-9-15             | B.213.      |
|                        |                               | 12-12-15 | -do-                            | app. Unpaid Lance Corporal                                                                       | -do-         | 9-12-15            | B.213.      |
|                        |                               | 16-1-16  | -do-                            | Granted 8 days leave, to England                                                                 | -do-         | 1-1-16 to 8-1-16   | B.213.      |
|                        |                               | 23-1-16  | -do-                            | app. act. 2nd E. Cpl vice 2256 allum (Rum)                                                       | In the Field | 12-1-16            | B.213.      |
|                        |                               | 9-4-16   | -do-                            | absorb. into Estab. vice 2405 Baker (Rum)                                                        | -do-         | 18-3-16            | N. Roll.    |
|                        |                               | 8-4-16   | 1/8 <sup>th</sup> M. F. Amb.    | "D. Caries" Adm. 1/8 <sup>th</sup> M. F. Amb.                                                    | -do-         | 5-4-16             | A.36.       |
| 1856<br>265369.<br>"C" | Pte Bezzelline, R.<br>30-3-15 | 16-4-16  | O. C. Unit                      | Rejoined Battalion for duty                                                                      | -do-         | 10-4-16            | B.213.      |
|                        |                               | 23-4-16  | -do-                            | Rum. act. Copt vice 2098 Williams (Rum)                                                          | -do-         | 6-4-16             | B.213.      |
|                        |                               | 17-5-16  | -do-                            | Conf. Subst. Rank vice 2391 Townsend (K. in A.)                                                  | -do-         | 22-4-16            | B.213.      |
|                        |                               | 11-6-16  | -do-                            | att: 48 <sup>th</sup> Div. School for instruction                                                | -do-         | 9-6-16             | B.213.      |
|                        |                               | 2-7-16   | -do-                            | Rejoined Battalion for duty                                                                      | -do-         | 24-6-16            | B.213.      |
|                        |                               | 19-7-16  | -do-                            | "MISSING"                                                                                        | -do-         | 18-7-16            | Memo.       |
|                        |                               | 22-7-16  | 1/8 <sup>th</sup> S. M. F. Amb. | "Shell W. High. R." Adm. 1/8 <sup>th</sup> S. M. F. Amb.                                         | -do-         | 19-7-16            | A.36.       |
|                        |                               | -        | 45 C. C. Stn                    | -do- Adm. 45 Cas. Cl. Stn                                                                        | -do-         | 19-7-16            | A.36.       |
|                        |                               | 14-8-16  | O. C. Unit                      | Granted 8 days leave, to England                                                                 | -do-         | 5-8-16 to 13-8-16  | B.213.      |
|                        |                               | 28-8-16  | -do-                            | Rejd Battn. after Segregation in West Camp, Southampton                                          | In the Field | 22-8-16            | B.213.      |
| 1856<br>265369.<br>"C" | Pte Bezzelline, R.<br>30-3-15 | 22-7-16  | -do-                            | "Wounded in Action"                                                                              | In the Field | 21-7-16            | Memo.       |
|                        |                               | 22-7-16  | 1/8 <sup>th</sup> S. M. F. Amb. | "Sharp. W. 3. Am" Adm. 1/8 <sup>th</sup> S. M. F. Amb.                                           | -do-         | 21-7-16            | A.36.       |
|                        |                               | 23-7-16  | 1/1 S. M. C. C. Stn             | "G. S. W. Mumb. R." Adm. 1/1 S. M. C. C. Stn                                                     | -do-         | 21-7-16            | A.36.       |
|                        |                               | -        | no. 6 Gen. Hosp.                | "G. S. W. Mumb. R." Adm. no. 6 Gen. Hosp.                                                        | Ramen        | 22-7-16            | X. A. 1205. |
|                        |                               | 24-6-16  | 55 Inf. Base Depot              | Arrived 55 Infantry Base Depot                                                                   | Ramen        | 23-7-16            | N. Roll.    |
|                        |                               | -        | -                               | Posted to 2/1 Bucks Battalion                                                                    | In the Field | 9-8-16             | -           |
|                        |                               | 12-11-16 | O. C. Unit                      | Granted Class I Prof. Pay                                                                        | -do-         | 7-8-16             | N. Roll.    |



| Regt. No. | Rank & Name                | Report                                      | Casualty                                                                                                                                                           | Place                | Date                | Auth.      |
|-----------|----------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|------------|
| 1861      | Pte Hopkins, S.<br>17-8-15 | 30-10-15 48 <sup>th</sup> (S.W.) Base Spt   | attached no. 7. Entrenching Batta for duty                                                                                                                         | In the Field         | 30-10-15            | Inv. Roll  |
|           |                            | 4-11-15 no. 15 Field amb                    | "N. Y. D. Fever" admi. no. 15 Field amb.                                                                                                                           | -do-                 | 13-11-15            | A. 36      |
|           |                            | 11-12-15 no. 7. Ent. Batta                  | Transferred to no. 1. Entrenching Batta                                                                                                                            | -do-                 | 11-12-15            | N. Roll    |
|           |                            | 30-1-16 O.C. Unit                           | Joined Battalion for duty                                                                                                                                          | -do-                 | 22-1-16             | -do-       |
|           |                            | 4-3-16 1/15 <sup>th</sup> 8th. mid. 3. amb  | "J. C. I. Loc." admi. 1/15 <sup>th</sup> 8th. mid. 3. amb.                                                                                                         | -do-                 | 1-3-16              | A. 36      |
|           |                            | -do- 48 <sup>th</sup> Div. Rest Stn         | -do- admi. 48 <sup>th</sup> Div. Rest Stn                                                                                                                          | -do-                 | 2-3-16              | A. 36      |
|           |                            | 17-3-16 no. 4 Cas. Cl. Stn                  | "J. C. I. Foot, R." admi. no. 4 Cas. Cl. Stn                                                                                                                       | -do-                 | 15-3-16             | A. 36      |
|           |                            | - no. 16 Gen. Hosp.                         | "J. C. I. R. Loc." admi. no. 16 Gen. Hosp.                                                                                                                         | In the Field         | 17-3-16             | W. 7073    |
|           |                            | - no. 16 Gen. Hosp.                         | "J. C. I. Loc. R." transferred to England per 115.                                                                                                                 | -                    | 23-3-16             | W. 7073    |
|           |                            | -                                           | "Sted antineper"                                                                                                                                                   | -                    |                     | W. 7073    |
| 1889      | Henson, H. G.<br>29-3-15   | 7-11-15 O. C. Unit                          | Granted Class I Proficiency Pay                                                                                                                                    | In the Field         | 1-7-15              | N. Roll    |
|           |                            | 16-1-16 -do-                                | att: 145 <sup>th</sup> Inf. Bgde in G. Cy.                                                                                                                         | -do-                 | 11-1-16             | B. 213     |
|           |                            | 12-2-16 145 <sup>th</sup> Inf. B. M. G. Cy. | Granted 8 days leave, to England.                                                                                                                                  | 8-2-16 to 15-2-16    | 2-16                | B. 213     |
|           |                            | 13-9-16 in G. Records                       | Compulsorily transferred to 145 <sup>th</sup> Bgde M. G. Cy. under a. O. 104/1916 & a. C. J. 1499/1916, & allotted new regimental number 23933. C.R. IV-18530/279. | In the Field         | 7-9-16              | R. IV 6495 |
| 1938      | Holt, J.<br>30-3-15        | 18-8-15 1/2 <sup>nd</sup> S. M. F. Amb.     | "Sp. Ankle, R." admi. 1/2 <sup>nd</sup> S. M. F. Amb.                                                                                                              | In the Field         | 22-8-15             | A. 36      |
|           |                            | 19-9-15 O. C. Unit.                         | Rejoined Battalion for duty                                                                                                                                        | -do-                 | 17-9-15             | B. 213     |
|           |                            | 7-11-15 -do-                                | Granted Class I Proficiency Pay                                                                                                                                    | -do-                 | 7-7-15              | N. Roll    |
|           |                            | 26-12-15 -do-                               | Granted 8 days leave, to England                                                                                                                                   | 11-12-15 to 18-12-15 | 12-15               | B. 213     |
|           |                            | 22-4-16 1/8th. mid. 3. amb.                 | "Indigestion" admi. 1/8th. mid. 3. amb.                                                                                                                            | In the Field         | 18-4-16             | A. 36      |
|           |                            | -do- 48 <sup>th</sup> Div. Rest Stn         | -do- admi. 48 <sup>th</sup> Div. Rest Stn                                                                                                                          | -do-                 | 19-4-16             | A. 36      |
|           |                            | 29-4-16 O. C. Unit                          | Rejoined Battalion for duty                                                                                                                                        | -do-                 | 24-4-16             | B. 213     |
|           |                            | 3-6-16 1/8th. mid. 3. amb.                  | "Influenza" admi. 1/8th. mid. 3. amb.                                                                                                                              | -do-                 | 30-5-16             | A. 36      |
|           |                            | 18-6-16 O. C. Unit                          | Rejoined Battalion for duty                                                                                                                                        | -do-                 | 18-6-16             | B. 213     |
|           |                            | 6-8-16 -do-                                 | appointed Unpaid House Corporal                                                                                                                                    | -do-                 | 30-7-16             | N. Roll    |
| 1941      | Hayward, A. E.<br>30-3-15  | 26-8-16 -do-                                | "Killed in Action"                                                                                                                                                 | -do-                 | 23-8-16             | Inv. Roll  |
|           |                            | 29-9-16 -do-                                | Qual: to retain Class I Prof: Pay                                                                                                                                  | -do-                 | 1-7-16              | N. Roll    |
|           |                            | 15-8-15 O. C. Unit                          | attached Grenadier School for instruction                                                                                                                          | In the Field         | 14-8-15             | B. 213     |
|           |                            | 22-8-15 -do-                                | Rejoined Battalion for duty                                                                                                                                        | -do-                 | 22-8-15             | B. 213     |
|           |                            | 29-8-15 -do-                                | Passed Standard Test at Bomb School                                                                                                                                | -do-                 | 21-8-15             | B. 213     |
|           |                            | 6-11-15 1/2 <sup>nd</sup> 8th. mid. 3. amb. | "Dental Caries" admi. 1/2 <sup>nd</sup> 8th. mid. 3. amb.                                                                                                          | -do-                 | 6-11-15             | A. 36      |
|           |                            | 10-11-15 no. 4 Cas. Cl. Stn                 | -do- admi. no. 4 Cas. Cl. Stn                                                                                                                                      | -do-                 | 7-11-15             | A. 36      |
|           |                            | 14-11-15 O. C. Unit                         | Rejoined Battalion for duty                                                                                                                                        | -do-                 | 11-11-15            | B. 213     |
|           |                            | 17-11-15 -do-                               | Granted Class I Proficiency Pay                                                                                                                                    | -do-                 | 10-8-15             | N. Roll    |
|           |                            | 1-1-16 1/2 <sup>nd</sup> 8th. mid. 3. amb.  | "Influenza 18.9.16" admi. 1/2 <sup>nd</sup> 8th. mid. 3. amb.                                                                                                      | -do-                 | 26-12-15            | A. 36      |
| 1953      | Hobden, C. G.<br>30-3-15   | 3-1-16 no. 4 C. C. Stn                      | "Pyemchitis" admi. no. 4 Cas. Cl. Stn                                                                                                                              | Beauval              | 1-1-16              | A. 36      |
|           |                            | - no. 10 Gen. Hosp.                         | "N. Y. D. med" admi. no. 10 Gen. Hosp.                                                                                                                             | Home                 | 4-1-16              | W. 4473    |
|           |                            | - do -                                      | -do- Trans. to Conv. Depot.                                                                                                                                        | -do-                 | 13-1-16             | W. 4473    |
|           |                            | - Conv. Depot.                              | Admitted Convalescent Depot                                                                                                                                        | -do-                 | 14-1-16             | W. 4473    |
|           |                            | 21-1-16 48 <sup>th</sup> (S.W.) Base Spt    | Arrived 48 <sup>th</sup> (S.W.) Base Spt                                                                                                                           | -do-                 | 14-1-16             | W. 4473    |
|           |                            | 13-2-16 O. C. Unit                          | Rejoined Battalion for duty                                                                                                                                        | -do-                 | 16-1-16             | N. Roll    |
|           |                            | 19-7-16 -do-                                | "Wounded in Action" - see page 127 at foot.                                                                                                                        | In the Field         | 11-2-16             | B. 213     |
|           |                            | 18-6-15 O. C. Unit                          | Transferred to Army Workshop                                                                                                                                       | -do-                 | 18-7-16             | Inv. Roll  |
|           |                            | 9-7-15 -do-                                 | Rejoined Battalion for duty                                                                                                                                        | In the Field         | 7-6-15              | B. 213     |
|           |                            | - do -                                      | and 168 hours F. P. no. 1. by C. O. for making an unsatisfactory reply to a N. C. O.                                                                               | -do-                 | 30-6-15             | B. 213     |
| 1953      | Hobden, C. G.<br>30-3-15   | 16-1-16 -do-                                | attached 145 <sup>th</sup> Inf. Bgde in G. Cy.                                                                                                                     | -do-                 | 22-11-15            | B. 2069    |
|           |                            | 4-3-16 145 <sup>th</sup> Bgde M. G. Cy.     | Granted 8 days leave, to England.                                                                                                                                  | -do-                 | 11-1-16             | B. 213     |
|           |                            | 15-6-16 Off. to Gen. Records                | Dischd 29-5-16. on re-enlistment into 145 <sup>th</sup> Bgde in G. Cy. 30-5-16. auth: W. O. Letter 9/Gen. M. 5905 (A. G. 2. 2.) O. dtd 6-3-16                      | In the Field         | 21-2-16 to 28-2-16. | B. 213     |
|           |                            | 29-9-17 O. C. Unit                          | Joined Batta for duty - "C" Cy                                                                                                                                     | In the Field         | 29-5-16             | N. 57      |
|           |                            | 2-1-18 -do-                                 | Off. Aid Rec Sgt. J. W. Blackfield (Promoted)                                                                                                                      | -do-                 | 22-9-17             | Roll       |
|           |                            | -                                           |                                                                                                                                                                    | -do-                 | 22-9-17             | -do-       |
|           |                            | -                                           |                                                                                                                                                                    | -do-                 | -                   | -          |
|           |                            | -                                           |                                                                                                                                                                    | -do-                 | -                   | -          |
|           |                            | -                                           |                                                                                                                                                                    | -do-                 | -                   | -          |
|           |                            | -                                           |                                                                                                                                                                    | -do-                 | -                   | -          |
|           |                            | -                                           |                                                                                                                                                                    | -do-                 | -                   | -          |



| Legt. No.                               | Rank & Name                     | Report.                   | Casualty                             | Place                                                                                                   | Date               | Auth.                     |          |
|-----------------------------------------|---------------------------------|---------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------|---------------------------|----------|
|                                         |                                 | Date                      | From whom received                   |                                                                                                         |                    |                           |          |
| 1969<br>265435<br>"C"                   | Cpl. Harman, H.E.<br>30-3-15    | 18-5-15                   | 1/5 <sup>th</sup> S. M. F. Amb.      | "Synov. R. Knee" Adm. 1/5 <sup>th</sup> S. M. F. Amb.                                                   | In the Field       | 27-5-15 A 36              |          |
|                                         |                                 | 29-5-15                   | no. 3 Cas. Cl. Stn                   | -do- Adm. no. 3 Cas. Cl. Stn                                                                            | -do-               | 27-5-15 A 36              |          |
|                                         |                                 | 29-5-15                   | no. 9 Stat. Hosp.                    | "Displaced Cartilage R. Knee" Adm. no. 9 St. Hosp.                                                      | Home               | 29-5-15 W. 3034           |          |
|                                         |                                 | 30-5-15                   | -do-                                 | -do- Trans. to England per H. S. "Asturias"                                                             | See Page 126.      | 30-5-15 W. 3034           |          |
| 4571<br>266777<br>"B"                   | Plt Hayward, G.F.<br>24-7-16    | 6-8-16                    | O.C. Unit                            | Joined Battalion for duty B Coy                                                                         | In the Field       | 31-7-16 N. Roll.          |          |
|                                         |                                 | 11-8-17                   | -do-                                 | Killed in action                                                                                        | -do-               | 3-8-17 13.2.13.           |          |
|                                         |                                 |                           |                                      | Joined Frank X. H. 25. C. 12. A. 4. 5.<br>by 39 <sup>th</sup> Division H. Q. S. 9225/4. Ref. no. 46371. |                    |                           |          |
| 2002<br>265453<br>"X"                   | Pte Howard, W.<br>30-3-15       | 5-9-15                    | O. C. Unit                           | 7 days leave & ration allowance (to England)                                                            | 5-9-15 to 9-9-15   | A 36.                     |          |
|                                         |                                 | 7-11-15                   | -do-                                 | Granted Class I Proficiency Pay                                                                         | In the Field       | 5-8-15 N. Roll.           |          |
|                                         |                                 | 17-9-16                   | -do-                                 | Granted Conpl. 1553 Cursey (Rm) Coy.                                                                    | -do-               | 17-3-16 -do-              |          |
|                                         |                                 | 24-9-16                   | -do-                                 | Qual. to retain Class I Prof. Pay                                                                       | -do-               | 1-7-16 -do-               |          |
|                                         |                                 | 28-1-17                   | -do-                                 | Granted 10 days leave, to England.                                                                      | 18-1-17 to 17-1-17 |                           | 18.2.15. |
|                                         |                                 | 28-2-18                   | 1/1 S. M. F. Amb.                    | "albuminuria" Admitted                                                                                  | In the Field       | 22-2-18 A 36              |          |
|                                         |                                 |                           | 38 Cas. Cl. Stn                      | "albuminuria" Admitted                                                                                  | In the Field       | 22-2-18 A 36              |          |
|                                         |                                 |                           | 29 Stat. Hosp.                       | "N. Y. D. Sick Slt"                                                                                     | -do- Cremona       | 26-2-18 W. A. 10284.      |          |
|                                         |                                 |                           | 38 Stat. Hosp.                       | "V. 19. H."                                                                                             | -do- Genova        | 3-3-18 -do- 20418         |          |
|                                         |                                 | Trans. to Book 4, 28/3/18 |                                      |                                                                                                         |                    |                           |          |
| In to France 2, 3884. 10.3.18. No 20677 |                                 |                           |                                      |                                                                                                         |                    |                           |          |
| 2026<br>"B"                             | Pte Holloway, A.<br>30-3-15     | 1-5-15                    | O. C. Unit                           | Enlisted into R. E. (Regular Army)                                                                      | In the Field       | 15-4-15 13.2.13.          |          |
| 2072<br>265500<br>"B"                   | Pte Hicks, F.A.<br>30-3-15      | 15-4-16                   | 1/5 <sup>th</sup> S. M. F. Amb.      | "F. C. J. Breast" Adm. 1/5 <sup>th</sup> S. M. F. Amb.                                                  | In the Field       | 8-4-16 A 36.              |          |
|                                         |                                 | -do-                      | 48 <sup>th</sup> Div. Dist. Stn      | "Spr. ankle, Rt." Adm. 48 <sup>th</sup> Div. R. Stn                                                     | -do-               | 11-4-16 A 36              |          |
|                                         |                                 | 23-4-16                   | O.C. Unit                            | Rejoined Battalion for duty                                                                             | -do-               | 16-4-16 13.2.13.          |          |
|                                         |                                 | 16-5-16                   | 1/3 <sup>rd</sup> S. M. F. Amb.      | Wounded in action, to England                                                                           | 5-15-16 to 10-5-16 |                           | 5.2.15   |
|                                         |                                 | 20-5-16                   | O.C. Unit                            | "Shrap. W. R. Hldr" Adm. 1/3 <sup>rd</sup> S. M. F. Amb.                                                | -do-               | 16-5-16 A 36              |          |
|                                         |                                 | 17-5-16                   | 4 Cas. Cl. Stn                       | -do- Adm. 4 Cas. Cl. Stn                                                                                | -do-               | 16-5-16 A 36              |          |
|                                         |                                 | -                         | no. 1 Gen. Hosp.                     | "S.W. R. Hldr" Adm. no. 1 Gen Hosp.                                                                     | Etretat            | 18-5-16 W. 8785           |          |
|                                         |                                 | 24-6-16                   | 48 <sup>th</sup> (S.M.) Base Depot   | Arrived 48 <sup>th</sup> (S.M.) Base Depot.                                                             | Home               | 18-6-16 N. Roll.          |          |
|                                         |                                 | 25-6-16                   | O.C. Unit                            | Rejoined Battalion for duty                                                                             | In the Field       | 22-6-16 13.2.13.          |          |
|                                         |                                 | 28-6-16                   | -do-                                 | Appointed Unpaid Pioneer Conpl.                                                                         | See Page 129.      | 26-6-16 N. Roll.          |          |
| 2073<br>"A"                             | Pte Bucklebridge, H.<br>30-3-15 | 22-7-16                   | -do-                                 | "Wounded in action"                                                                                     | -do-               | 21-7-16 W. 3034           |          |
|                                         |                                 | -do-                      | 1/2 <sup>nd</sup> S. M. F. Amb.      | "S. S. W. High. R." Adm. 1/2 <sup>nd</sup> S. M. F. A.                                                  | -do-               | 21-7-16 A 36              |          |
|                                         |                                 | -do-                      | 44 Cas. Cl. Stn                      | "S. S. W. Reg. R." Adm. 44 Cas. Cl. Stn                                                                 | -do-               | 21-7-16 A 36              |          |
|                                         |                                 | -do-                      | no. 11 Gen. Hosp.                    | "S. S. W. R. High" Adm. no. 11 Gen. Hosp.                                                               | Cassiers           | 23-7-16 H.A. 1243         |          |
|                                         |                                 | 29-7-16                   | no. 11 Gen. Hosp.                    | "S. S. W. High. R." Trans. to England per H. S.                                                         | "Dieppe"           | 29-7-16 W. 3034 H.A. 1599 |          |
|                                         |                                 | 5-6-15                    | 1/3 <sup>rd</sup> S. M. F. Amb.      | "Abscess, Abdomen" Adm. 1/3 <sup>rd</sup> S. M. F. Amb.                                                 | In the Field       | 28-5-15 A 36.             |          |
|                                         |                                 | 26-6-15                   | 1/2 <sup>nd</sup> S. M. F. Amb.      | -do- Dischd to duty                                                                                     | -do-               | 21-6-15 A 36              |          |
|                                         |                                 | 16-6-15                   | O.C. Unit                            | Rejoined Battalion for duty                                                                             | -do-               | 21-6-15 13.2.13.          |          |
|                                         |                                 | 17-7-15                   | 1/1 <sup>st</sup> S. M. F. Amb.      | "Carbuncle, R. Knee" Adm. 1/1 <sup>st</sup> S. M. F. Amb.                                               | -do-               | 13-7-15 A 36              |          |
|                                         |                                 | 18-7-15                   | 2/1 <sup>st</sup> W. R. Cas. Cl. Stn | "Boil Knee" Adm. 2/1 <sup>st</sup> W. R. C. Cl. Stn                                                     | -do-               | 14-7-15 A 36              |          |
| 1941<br>265420<br>(From other page 126) | Plt Hayward, A.S.               | -                         | no. 3 Gen. Hosp.                     | "Pleurisy" Adm. no. 3 Gen. Hosp.                                                                        | La Japport         | 19-7-15 W. 3034           |          |
|                                         |                                 | 16-7-15                   | H. S. "Kenhaven"                     | Trans. to England per H. S. "Kenhaven"                                                                  | -                  | 22-7-15 A 36.             |          |
|                                         |                                 | 22-7-16                   | 103 Field Amb.                       | "S. S. W. R. am" Adm. 103 F. Amb.                                                                       | In the Field       | 18-7-16 A 36              |          |
|                                         |                                 | -                         | no. 13 Gen. Hosp.                    | "S. S. W. am. R. & Chest" Adm. no. 13 Gen. Hosp.                                                        | Boulogne           | 20-7-16 W. A. 1151.       |          |
|                                         |                                 | 22-7-16                   | no. 15 Gen. Hosp.                    | "S. S. W. Hldr" Trans. to England per H. S. "S. Denis"                                                  | -                  | 22-7-16 W. 3034           |          |
|                                         |                                 | 24-9-16                   | O.C. Unit                            | Qual. to retain Class I Prof. Pay                                                                       | In the Field       | 17-16 N. Roll.            |          |



[illegible]



| Regt No.               | Rank & Name                    | Report                                                                                                        |                                                                                                                                                                                                                   | Casualty                                                                                                                                                                                                                                                                                                                                                                           | Place                                                                                                                       | Date                                                                                                                                                                                          | Auth.                                                                                                                                                          |
|------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        |                                | Date                                                                                                          | From whom received                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |                                                                                                                                                                                               |                                                                                                                                                                |
| 2124<br>265539.<br>"B" | Hurst, H. J.<br>30-3-15        | 4-9-15<br>7-11-15<br>14-1-16                                                                                  | O. C. Unit<br>-do-<br>O. & C. Records                                                                                                                                                                             | "Wounded in Action" at duty<br>Granted Class I Proficiency by<br>"Sick in England, whilst on short<br>leave, 1-1-16. Struck off strength.<br>auth. D. A. G. C. R. No. 10469(B) dtd. 7-10-15.                                                                                                                                                                                       | In the Field<br>-do-<br>-                                                                                                   | 4-9-15<br>1-7-15<br>21-2-16                                                                                                                                                                   | memo R. 13959.<br>N. Roll.<br>memo.                                                                                                                            |
| 265500<br>"B"          | Hicks, J. A.<br>Re-emb. 1-6-17 | 30-6-17<br>9-8-17<br>-do-<br>11-8-17<br>-<br>12-8-17<br>15-9-17                                               | O. C. Unit<br>-do-<br>1/3rd S. M. F. Amb.<br>47 Cas. Cl. Stn<br>1 Can. Gen. Hosp.<br>1 Can. Gen. Hosp.<br>O. C. Unit                                                                                              | Joined Battalion for duty "B" Coy<br>"Wounded in Action"<br>"S.S.W. (H) Hip (R) High" Adm. 1/3rd S. M. F. Amb.<br>-do- Adm. 47 C. C. Stn<br>"S.S.W. Hip. R. High R." Adm. 1 Can. Gen. Hosp.<br>"S.W. Hip. R." Trans. to England<br>per H.S. "Brighton"<br>app. Paid Rec. Price. 265717 Unispen (5 R.S.)                                                                            | In the Field<br>-do-<br>-do-<br>-do-<br>Etaples<br>-                                                                        | 26-6-17<br>8-8-17<br>9-8-17<br>9-8-17<br>11-8-17<br>12-8-17                                                                                                                                   | B. 213.<br>memo<br>A. 36<br>A. 36<br>H. Q. 12859.<br>W. 3083.                                                                                                  |
| 2135<br>265547.<br>"A" | Halsey, J.<br>30-3-15          | 16-10-15<br>2-1-16<br>10-9-16<br>15-10-16<br>21-10-16<br>21-10-16<br>-<br>25-10-16<br>12-11-16                | O. C. Unit<br>-do-<br>-do-<br>-do-<br>1/1 S. M. F. Amb.<br>20 Cas. Cl. Stn<br>3 Can. St. Hosp.<br>3 Stat. Hosp.<br>O. C. Unit                                                                                     | Passed 1st class Standard Test (Grenadier)<br>Granted 8 days leave, to England<br>app. act. Paid C. Exp. Price 3969 Scotland<br>abs. into estab. vice 5369 Fuleke (killed)<br>"Synov. Knee R." Adm. 1/1 S. M. F. Amb.<br>"Synovitis, Knee R." Adm. 40 Cas. Cl. Stn<br>-do- Adm. 3 Can. Stat. Hosp.<br>-do- Trans. to England per<br>H.S. "S. 1 David"<br>Granted Class I Prof. Pay | In the Field<br>In the Field<br>In the Field<br>-do-<br>-do-<br>Boulogne<br>-                                               | 16-10-15<br>19-11-15 to 26-12-15<br>23-8-16<br>13-10-16<br>17-10-16<br>18-10-16<br>21-10-16<br>25-10-16<br>1-9-16                                                                             | B. 213.<br>B. 213.<br>N. Roll.<br>B. 213.<br>A. 36<br>A. 36<br>H. Q. 3569.<br>W. 3083.<br>H. Q. 3669<br>N. Roll.                                               |
| 2144<br>"A"            | Honour, P.<br>30-3-15          | 26-12-15<br>18-8-16<br>20-3-17                                                                                | O. C. Unit<br>-do-<br>D. A. G. C. 2)<br>(O. C. Bath. 8/21984)                                                                                                                                                     | Granted 8 days leave, to England, 12-12-15 to 19-12-15<br>Killed in Action<br>Buried at 57 (d) X. 3. C. 5. 5.                                                                                                                                                                                                                                                                      | In the Field<br>In the Field<br>-do-                                                                                        | 12-12-15 to 19-12-15<br>14-8-16<br>do-                                                                                                                                                        | B. 213.<br>memo<br>Rist<br>2655 B.<br>D. A. G. C.                                                                                                              |
| 266822                 | Hayson, J.                     | 9-8-17<br>-do-<br>11-8-17<br>-<br>19-8-17                                                                     | O. C. Unit<br>1/3rd S. M. F. Amb.<br>47 Cas. Cl. Stn<br>26 Gen. Hosp.<br>-do-                                                                                                                                     | "Wounded in Action"<br>"S.S.W. R. Cheek, R. Forearm"<br>Buttock, High R. Foot.<br>-do-<br>"S.S.W. Cheek, R. Forearm"<br>Buttock, R. High R. Foot.<br>Trans. to England<br>per H.S. "Stad Antwerpen"                                                                                                                                                                                | In the Field<br>-do-<br>-do-<br>Etaples<br>-                                                                                | 8-8-17<br>9-8-17<br>9-8-17<br>11-8-17<br>19-8-17                                                                                                                                              | memo.<br>A. 36<br>A. 36<br>H. Q. 12876<br>W. 3083.                                                                                                             |
| 2183<br>"B"            | Hill, J.<br>30-3-15            | 12-4-15<br>13-4-15<br>26-4-15                                                                                 | 1/3rd S. M. F. Amb.<br>Can. Stat. Hosp.<br>-do-                                                                                                                                                                   | "S. S. W. Knee, R. (N.S.)"<br>"B. W. Knee, R." Adm. Canadian Stat. Hosp.<br>-do- Trans. to England                                                                                                                                                                                                                                                                                 | In the Field<br>-do-<br>Le Touquet<br>-                                                                                     | 12-4-15<br>12-4-15<br>26-4-15                                                                                                                                                                 | A. 36.<br>W. 3084<br>W. 3084                                                                                                                                   |
| 4670<br>266822.<br>"B" | Hayson, J.<br>24-7-16          | 6-8-16<br>15-11-16<br>-do-<br>-<br>19-12-16<br>31-12-16<br>17-3-17<br>18-3-17<br>1-4-17<br>12-5-17<br>4-12-15 | O. C. Unit<br>1/1 S. M. F. Amb.<br>45 Cas. Cl. Stn<br>11 Stat. Hosp.<br>55 S. B. Dept<br>O. C. Unit<br>1/1 S. M. F. Amb.<br>O. C. Unit<br>-do-<br>-do-<br>1/1 S. M. F. Amb.<br>"Influenza" Adm. 1/2 S. M. F. Amb. | Joined Battalion for duty "B" Coy<br>R. U. O. Adm. 1/1 S. M. F. Amb.<br>-do- Adm. 45 Cas. Cl. Stn<br>-do- Adm. 11 Stat. Hosp.<br>Arrived 55 Inf. Base Depot.<br>Rejoined Battalion for duty<br>"S. S. W. R. Cheek, R. Forearm"<br>Rejoined Battalion for duty<br>attached 3rd Cys School<br>Rejoined Battalion for duty<br>"Influenza" Adm. 1/2 S. M. F. Amb.                      | In the Field<br>-do-<br>-do-<br>Ramen<br>Ramen<br>In the Field<br>-do-<br>-do-<br>-do-<br>-do-<br>In the Field<br>-do-<br>- | 31-7-16<br>19-11-16<br>21-11-16<br>23-11-16<br>18-12-16<br>19-12-16<br>6-3-17<br>15-3-17<br>30-3-17<br>1-4-17<br>30-11-15<br>6-12-15<br>11-12-15 to 18-12-15<br>18-7-16<br>18-7-16<br>19-7-16 | N. Roll.<br>A. 36<br>A. 36<br>H. Q. 12876<br>N. Roll.<br>B. 213.<br>A. 36<br>B. 213.<br>B. 213.<br>memo.<br>A. 36<br>B. 213.<br>B. 213.<br>memo.<br>B. 1070 C. |
| 2193<br>265584.<br>"B" | Honing, W. R.<br>30-3-15       | 12-11-15<br>26-12-15<br>19-7-16<br>4-9-16<br>17-8-17                                                          | O. C. Unit<br>-do-<br>-do-<br>-do-<br>-do-                                                                                                                                                                        | Rejoined Battalion for duty<br>Granted 8 days leave, to England<br>"Wounded in Action"<br>"Wounded & Missing"<br>accepted for official purposes as died in service<br>auth. D. A. G. C. R. No. 10469(B) dtd. 7-10-15.                                                                                                                                                              | In the Field<br>-do-<br>In the Field<br>-do-<br>-do-                                                                        | 12-11-15<br>26-12-15<br>19-7-16<br>4-9-16<br>17-8-17                                                                                                                                          | B. 213.<br>B. 213.<br>memo.<br>memo.<br>B. 1070 C.                                                                                                             |







| Regt. No.              | Rank & Name                           | Report   |                                    | Casualty                                                                                                                                             | Place                | Date     | Auth.                           |
|------------------------|---------------------------------------|----------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|---------------------------------|
|                        |                                       | Date     | From whom received                 |                                                                                                                                                      |                      |          |                                 |
| 2252<br>265635<br>"19" | Pte<br>Hoove, J.P.<br>30-3-15         | 16-10-15 | 1/2 <sup>nd</sup> Sth. In. F. Amb. | "Influenza" adm. 1/2 <sup>nd</sup> Sth. In. F. Amb.                                                                                                  | In the Field         | 15-10-15 | A 36                            |
|                        |                                       | 31-10-15 | O. C. Unit                         | Rejoined Battalion for duty                                                                                                                          | -do-                 | 24-10-15 | B 263                           |
|                        |                                       | 7-11-15  | -do-                               | Granted class I Efficiency Pay                                                                                                                       | -do-                 | 1-7-15   | IV. Roll                        |
|                        |                                       | 13-11-16 | -do-                               | Granted 6 days leave, To England                                                                                                                     | 11-11-16 to 16-11-16 | 4-16     | B 213                           |
|                        |                                       | 20-5-16  | 48 <sup>th</sup> Div. Rest Stn     | "Spr. quile, R." adm. 48 <sup>th</sup> Div. Rest Stn                                                                                                 | In the Field         | 14-5-16  | A 36                            |
|                        |                                       | 3-6-16   | 19 Cas. Cl. Stn                    | "Influenza" adm. 19 Cas. Cl. Stn                                                                                                                     | -do-                 | 17-5-16  | A 36                            |
|                        |                                       | -        | No. 11. Gen. Hosp.                 | "Influenza" adm. No. 11. Gen. Hosp.                                                                                                                  | Caniers              | 28-5-16  | 86 9/25                         |
|                        |                                       | 4-7-16   | 48 <sup>th</sup> (S.W.) Base Depot | Arrived 48 <sup>th</sup> (S.W.) Base Depot.                                                                                                          | Ramen                | 3-7-16   | N. Roll                         |
|                        |                                       | 10-9-16  | O. C. Unit                         | Rejoined Battalion for duty                                                                                                                          | In the Field         | 4-9-16   | -do-                            |
|                        |                                       | 8-10-16  | -do-                               | attached to French mortar Co                                                                                                                         | -do-                 | 5-10-16  | B 213                           |
|                        |                                       | 18-12-16 | -do-                               | -do- 145 <sup>th</sup> T. M. Battery                                                                                                                 | -do-                 | 1-10-16  | memo                            |
|                        |                                       | 11-12-16 | -do-                               | Granted One Good Conduct Badge                                                                                                                       | -do-                 | 2-9-16   | IV. Roll                        |
|                        |                                       | 26-1-17  | 145 <sup>th</sup> T. M. Batty      | Granted 10 day leave, To England 25-1-17 to 6-2-17                                                                                                   | -                    | -        | OT 810 IV. 12                   |
|                        |                                       | 19-1-18  | -do-                               | To 1 <sup>st</sup> Corps F. M. School (Bathman 4 <sup>th</sup> St. Smith)                                                                            | In the Field         | 15-1-18  | B 213                           |
|                        |                                       |          | Trans.                             | to Book 4, 28/3/18                                                                                                                                   |                      |          |                                 |
| 2287<br>"C"            | "Held, A.<br>30-3-15                  | 21-8-15  | 1/2 <sup>nd</sup> S. In. F. Amb.   | "Dianthosa" adm. 1/2 <sup>nd</sup> S. In. F. Amb.                                                                                                    | In the Field         | 21-8-15  | A 36                            |
|                        |                                       | 29-8-15  | O. C. Unit.                        | Rejoined Battalion for duty                                                                                                                          | -do-                 | 24-8-15  | B 213                           |
|                        |                                       | 12-12-15 | -do-                               | attached R. F. C. (Trade Test)                                                                                                                       | -do-                 | 4-12-15  | B 213                           |
|                        |                                       | 12-3-16  | -do-                               | Struck off Strength.                                                                                                                                 | -do-                 | 4-2-16   | B 213                           |
|                        |                                       | 12-3-16  | -do-                               | Re-enlisted into Royal Flying Corps. Auth. W. O. Letter 9/Gen. No. 15463 (H.F.) dtd 7-9-15                                                           | -                    | 5-2-16   | B 213                           |
| 2289<br>"B"            | Pte<br>Harris, W.E.<br>30-3-15        | 13-6-15  | O. C. Unit.                        | App. Paid Res Corp'l vice Sexton (Prom)                                                                                                              | In the Field         | 2-5-15   | B 213                           |
|                        |                                       | 18-7-15  | -do-                               | Struck off strength for the purpose of taking up a Commission.                                                                                       | -                    | 12-7-15  | B 213                           |
| 2295<br>"C"            | Pte<br>Bollingsworth, A.S.<br>30-3-15 | 19-6-15  | 1/3 <sup>rd</sup> S. In. F. Amb.   | "N. Y. D." { adm. 1/3 <sup>rd</sup> S. In. F. Amb.                                                                                                   | Romanin              | 13-6-15  | A 36                            |
|                        |                                       | 15-6-15  | No. 18 Gen. Hosp.                  | Trans: to Cas. Cl. Stn                                                                                                                               | Bailleur             | 14-6-15  |                                 |
|                        |                                       | 19-6-15  | -do-                               | "Hernia, inguinal" adm. No. 18 Gen. Hosp.                                                                                                            | Etaples              | 15-6-15  | W. 3034                         |
|                        |                                       |          |                                    | -do- Trans: to England                                                                                                                               | -                    | 19-6-15  | W. 3034                         |
| 2301<br>"B"            | "Hern, H.<br>29-3-15                  | 19-12-15 | O. C. Unit                         | attached to Brigade M. G. Coy                                                                                                                        | In the Field         | 17-12-15 | B 213                           |
|                        |                                       | 16-1-16  | -do-                               | -do-                                                                                                                                                 | -do-                 | 11-1-16  | B 213                           |
|                        |                                       | 28-5-16  | 145 <sup>th</sup> B. 213 S. Coy.   | Granted 8 days leave, To England                                                                                                                     | 24-5-16 to 31-5-16   | 5-16     | B 213                           |
|                        |                                       | 17-8-16  | M. G. Coy.                         | Disch'd from I. F. 31-7-16. Re-enlisted into 145 <sup>th</sup> Bde M. G. Coy. 1-8-16. auth. W. O. Letter 9/Gen. No. 5905 (A. S. L. B.) S. dtd 6-3-16 | In the Field         | 31-7-16  | Part 11<br>Order<br>83 (Page 1) |
|                        |                                       |          |                                    |                                                                                                                                                      |                      |          |                                 |



| Regt.<br>No.              | Rank & Name                     | Report                    |                                | Casualty                                                           | Place                          | Date                                                | Auth.               |         |       |
|---------------------------|---------------------------------|---------------------------|--------------------------------|--------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|---------------------|---------|-------|
|                           |                                 | Date                      | From whom received             |                                                                    |                                |                                                     |                     |         |       |
| 2307<br>265648<br>"C"     | Hartley, W.<br>30-3-15          | 9-1-16                    | O. C. Unit                     | Granted 8 days leave, to England                                   | 25-12-15 to 1-1-16             | B.213                                               |                     |         |       |
|                           |                                 | 12-11-16                  | -do-                           | Class I Prof. Pay                                                  | -                              | 4-9-16                                              | N. Roll             |         |       |
|                           |                                 | 11-12-16                  | -do-                           | One 2nd Conduct Badge                                              | In the Field                   | 3-9-16                                              | -do-                |         |       |
|                           |                                 | 17-2-17                   | 1/3 <sup>rd</sup> S.M. F. Amb. | "P.U.O." Adm. 1/3 <sup>rd</sup> S.M. F. Amb.                       | -do-                           | 13-2-17                                             | A.36                |         |       |
|                           |                                 | -do-                      | 48 Cas. Cl. Str.               | -do- Adm. 48 Cas. Cl. Station                                      | -do-                           | 16-2-17                                             | A.36                |         |       |
|                           |                                 | -                         | 10 Gen. Hosp.                  | "Broncho-Catarrh Sev." Adm. 10 Gen. Hosp.                          | Ramen                          | 15-2-17                                             | K.A. 169            |         |       |
|                           |                                 | 3-3-17                    | -do-                           | "Broncho-Pneumonia" trans. to England per H.S. "St. George"        | -                              | 3-3-17                                              | W. 3083             |         |       |
|                           |                                 | 14-7-17                   | 145 <sup>th</sup> Inf. Bgde    | To 242 Employment Coy.                                             | In the Field                   | 6-7-17                                              | B.213               |         |       |
|                           |                                 | Trans. to Book 4, 28/3/18 |                                |                                                                    |                                |                                                     |                     |         |       |
|                           |                                 | 2314<br>265655<br>"C"     | Hyde, E. V.<br>30-3-15         | 12-9-15                                                            | O. C. Unit                     | 7 days leave & station allowance (to England)       | 11-9-15 to 17-9-15  | B.213   |       |
| 24-6-16                   | 48 <sup>th</sup> Div. Rest Stn  |                           |                                | "J. C. J. Feet" Adm. 48 <sup>th</sup> Div. Rest Stn                | In the Field                   | 15-6-16                                             | A.36                |         |       |
| 13-8-16                   | O. C. Unit                      |                           |                                | Rejoined Battalion for duty                                        | -do-                           | 11-8-16                                             | B.213               |         |       |
| 18-8-16                   | -do-                            |                           |                                | "Wounded in Action"                                                | -do-                           | 15-8-16                                             | Memor.              |         |       |
| 19-8-16                   | 1/2 <sup>nd</sup> S.M. F. Amb.  |                           |                                | "S.S.W. Buttock R." Adm. 1/2 <sup>nd</sup> S.M. F. Amb.            | -do-                           | 16-8-16                                             | A.36                |         |       |
| 18-8-16                   | 29 Cas. Cl. Str.                |                           |                                | -do- Adm. 29 Cas. Cl. Str.                                         | -do-                           | 16-8-16                                             | A.36                |         |       |
| -                         | 3 Can. Gen. Hosp.               |                           |                                | -do- Adm. 3 Can. Gen. Hosp.                                        | Boulogne                       | 17-8-16                                             | K.A. 1832           |         |       |
| 26-9-16                   | 55 Inf. B. Depot                |                           |                                | Arrived 55 Infantry Base Depot                                     | Ramen                          | 24-9-16                                             | N. Roll             |         |       |
| 8-10-16                   | O. C. Unit                      |                           |                                | Rejoined Battalion for duty                                        | In the Field                   | 1-10-16                                             | B.213               |         |       |
| 5-11-16                   | -do-                            |                           |                                | att. 3 <sup>rd</sup> Corps Sharpshooters School                    | -do-                           | 31-10-16                                            | B.213               |         |       |
| 19-11-16                  | -do-                            |                           |                                | Rejoined Battalion for duty                                        | -do-                           | 15-11-16                                            | B.213               |         |       |
| 12-11-16                  | -do-                            |                           |                                | Granted Class I Prof. Pay                                          | -do-                           | 3-9-16                                              | N. Roll             |         |       |
| 3-12-16                   | -do-                            |                           |                                | att. Headq. to 145 <sup>th</sup> Inf. Bgde (Clerk)                 | -do-                           | 13-11-16                                            | B.213               |         |       |
| 11-12-16                  | -do-                            |                           |                                | Granted One 2nd Conduct Badge                                      | -do-                           | 4-9-16                                              | N. Roll             |         |       |
| 7-1-17                    | 145 <sup>th</sup> Inf. Bgde     |                           |                                | 10 days leave, to England                                          | 4-1-17 to 13-1-17              | -                                                   | B.213               |         |       |
| 15-4-17                   | O. C. Unit                      |                           |                                | appointed Unpaid Lance Corporal                                    | In the Field                   | 10-4-17                                             | -do-                |         |       |
| 12-12-15                  | O. C. Unit                      |                           |                                | Granted 7 days leave, to England                                   | 26-11-15 to 2-12-15            | B.213                                               |                     |         |       |
| 18-3-16                   | 1/18 <sup>th</sup> Mtd. F. Amb. |                           |                                | "Influenza" Adm. 1/18 <sup>th</sup> Mtd. F. Amb.                   | In the Field                   | 16-3-16                                             | A.36                |         |       |
| -do-                      | 48 <sup>th</sup> Div. Rest Stn  |                           |                                | -do- Adm. 48 <sup>th</sup> Div. Rest Stn                           | -do-                           | 17-3-16                                             | A.36                |         |       |
| 26-3-16                   | O. C. Unit                      |                           |                                | Rejoined Battalion for duty                                        | -do-                           | 22-3-16                                             | B.213               |         |       |
| 2313<br>"D"               | Hornwood, G.<br>30-3-15         | 19-7-16                   | -do-                           | "Wounded in Action"                                                | -do-                           | 18-7-16                                             | Memor.              |         |       |
|                           |                                 | 22-7-16                   | 1/3 <sup>rd</sup> S.M. F. Amb. | "B.W. L. Dream & S.S.W. Face" Adm. 1/3 <sup>rd</sup> S.M. F. Amb.  | -do-                           | 18-7-16                                             | A.36                |         |       |
|                           |                                 | -do-                      | 45 Cas. Cl. Str.               | "S.W. Face & L. Arm" Adm. 45 Cas. Cl. Str.                         | -do-                           | 19-7-16                                             | A.36                |         |       |
|                           |                                 | -                         | no. 1 Can. Gen. Hosp.          | "S.S.W. Dream & Forehead" Adm. no. 1 Can. Gen. Hosp.               | Etaples                        | 21-7-16                                             | K.A. 1169           |         |       |
|                           |                                 | 22-7-16                   | no. 1 Can. Gen. Hosp.          | "S.S.W. Dream & Forehead" transferred to England per H.S. "Dieppe" | -                              | 22-7-16                                             | W. 3083             |         |       |
|                           |                                 | Trans. to Book 4, 28/3/18 |                                |                                                                    |                                |                                                     |                     |         |       |
|                           |                                 | 2341<br>265675<br>"A"     | Holdham, J. A.<br>30-3-15      | 19-9-15                                                            | O. C. Unit                     | attached Grenadier School for instruction           | In the Field        | 15-9-15 | B.213 |
|                           |                                 |                           |                                | 26-9-15                                                            | -do-                           | Rejoined Battalion for duty                         | -do-                | 26-9-15 | B.213 |
|                           |                                 |                           |                                | 3-10-15                                                            | -do-                           | passed Standard Test at Bomb School                 | -do-                | 29-9-15 | B.213 |
|                           |                                 |                           |                                | 12-12-15                                                           | -do-                           | Granted 7 days leave, to England                    | 26-11-15 to 2-12-15 | B.213   |       |
|                           |                                 |                           |                                | 10-6-16                                                            | 1/8 <sup>th</sup> Mtd. F. Amb. | "J.C.J. Thumb." Adm. 1/8 <sup>th</sup> Mtd. F. Amb. | In the Field        | 4-6-16  | A.36  |
| 11-6-16                   | O. C. Unit                      |                           |                                | Rejoined Battalion for duty                                        | -do-                           | 7-6-16                                              | B.213               |         |       |
| 8-10-16                   | -do-                            |                           |                                | attached Reserve Army Rest Camp, 14-9-16 to 1-10-16.               | -                              | 5-9-16                                              | N. Roll             |         |       |
| 12-11-16                  | -do-                            |                           |                                | Granted Class I Prof. Pay                                          | In the Field                   | 6-9-16                                              | N. Roll             |         |       |
| 11-12-16                  | -do-                            |                           |                                | One 2nd Conduct Badge                                              | -do-                           | 6-9-16                                              | N. Roll             |         |       |
| 13-5-17                   | -do-                            |                           |                                | "10 days leave, to England"                                        | 9-5-17 to 18-5-17              | B.213                                               |                     |         |       |
| 10-5-17                   | -do-                            |                           |                                | appointed Unpaid Lance Corporal                                    | In the Field                   | 15-5-17                                             | B.213               |         |       |
| 11-8-17                   | -do-                            |                           |                                | att. H.Q. 145 <sup>th</sup> Inf. Bgde                              | -do-                           | 6-8-17                                              | -do-                |         |       |
| 2-2-18                    | -do-                            |                           |                                | Rejoined Battalion for duty                                        | -do-                           | 30-1-18                                             | -do-                |         |       |
| Trans. to Book 4, 28/3/18 |                                 |                           |                                |                                                                    |                                |                                                     |                     |         |       |
| 2378<br>265704<br>"C"     | Halford, J. W.<br>30-3-15       | 22-7-16                   |                                | O. C. Unit                                                         | "Wounded in Action"            | In the Field                                        | 21-7-16             | Memor.  |       |
|                           |                                 | -do-                      | 1/5 <sup>th</sup> S.M. F. Amb. | "S.S.W. Foot R." Adm. 1/5 <sup>th</sup> S.M. F. Amb.               | -do-                           | 21-7-16                                             | A.36                |         |       |
|                           |                                 | 23-7-16                   | 1/5 <sup>th</sup> S.M. F. Amb. | -do- Adm. 1/5 <sup>th</sup> S.M. F. Amb.                           | -do-                           | 22-7-16                                             | A.36                |         |       |
|                           |                                 | -                         | no. 11 Stat. Hosp.             | -do- Adm. no. 11 Stat. Hosp.                                       | Ramen                          | 23-7-16                                             | K.A. 1104           |         |       |
|                           |                                 | 25-7-16                   | no. 11 Stat. Hosp.             | "S.S.W. Foot R." trans. to England per H.S. "St. Andrew"           | -                              | 25-7-16                                             | W. 3083             |         |       |
|                           |                                 | 13-11-16                  | O. C. Unit                     | Granted Class I Prof. Pay                                          | -                              | 17-9-16                                             | N. Roll             |         |       |
|                           |                                 | 25-2-17                   | O. C. Unit                     | Rejoined Battalion for duty                                        | In the Field                   | 17-2-17                                             | B.213               |         |       |
|                           |                                 | 21-4-17                   | 1/1 S.M. F. Amb.               | "Inf. Fomites" Adm. 1/1 S.M. F. Amb.                               | -do-                           | 14-4-17                                             | A.36                |         |       |
|                           |                                 | -do-                      | 48 Cas. Cl. Str.               | "Influenza" Adm. 48 Cas. Cl. Str.                                  | -do-                           | 17-4-17                                             | A.36                |         |       |
|                           |                                 | -                         | 9 Gen. Hosp.                   | "Influenza" Adm. 9 Gen. Hosp.                                      | Ramen                          | 21-4-17                                             | K.A. 1104           |         |       |
|                           |                                 | 16-5-17                   | -do-                           | "Influenza" trans. to England per J. "Lundmerry"                   | -                              | 15-5-17                                             | W. 3083             |         |       |
|                           |                                 | Trans. to Book 4, 28/3/18 |                                |                                                                    |                                |                                                     |                     |         |       |



| Legt. No.             | Rank & Name              | Report                |                        | Casualty                                                      | Place        | Date                | Auth.                                        |                    |             |          |
|-----------------------|--------------------------|-----------------------|------------------------|---------------------------------------------------------------|--------------|---------------------|----------------------------------------------|--------------------|-------------|----------|
|                       |                          | Date                  | From whom received     |                                                               |              |                     |                                              |                    |             |          |
| 2384<br>265708<br>"P" | Harriman, J.<br>30-3-15  | 13-1-16               | O. C. Unit             | Granted 8 days leave, to England                              | In the Field | 9-1-16 to 16-1-16   | B. 213                                       |                    |             |          |
|                       |                          | 15-5-16               | 1/8th. Ind. F. Amb.    | "Hemisy" Adm. 1/8th. Ind. F. Amb.                             |              | 21-5-16             | A. 36.                                       |                    |             |          |
|                       |                          | 1-4-16                | O. C. Unit             | Rejoined Battalion for duty                                   |              | -do-                | 27-5-16                                      | B. 213.            |             |          |
|                       |                          | 26-8-16               | 77 Field Amb.          | "Pyrexia" Adm. 77 Field Amb.                                  |              | -do-                | 24-8-16                                      | A. 36.             |             |          |
|                       |                          | 3-9-16                | O. C. Unit             | Rejoined Battalion for duty                                   |              | -do-                | 26-8-16                                      | B. 213.            |             |          |
|                       |                          | 12-11-16              | -do-                   | Granted Class I Prof. Pay                                     |              | -do-                | 7-9-16                                       | N. Roll            |             |          |
|                       |                          | 11-12-16              | -do-                   | " One 2nd Conduct Badge                                       |              | -do-                | 6-9-16                                       | -do-               |             |          |
|                       |                          | 14-1-17               | -do-                   | " 10 days leave, to England, 28-12-16 to 6-1-17               |              | In the Field        | 4-5-17                                       | A. 36.             |             |          |
|                       |                          | 5-5-17                | 1 N. F. Amb.           | "Sept. Hand" Adm. 155 N. F. Amb.                              |              |                     | -do-                                         | 7-5-17             | A. 36.      |          |
|                       |                          | 12-5-17               | 48 Cas. Cl. Stn        | -do- R. Adm. 48 Cas. Cl. Stn                                  |              |                     | -do-                                         | 12-5-17            | H. A. 9449. |          |
|                       |                          |                       |                        | 23-5-17                                                       |              | 1 Gen. Hosp.        | "J. C. D. Hand, Slt. Adm. 1 Gen. Hosp.       | -do-               | 23-5-17     | W. 3883. |
|                       |                          |                       |                        |                                                               |              | -do-                | -do- Trans: to England per H. S. "Amundsen"  |                    |             |          |
|                       |                          |                       |                        | 59 ORS. 5-5                                                   |              |                     |                                              |                    |             |          |
| 2398<br>"D"           | Harris, A.<br>30-3-15    | 23-10-15              | 1/2nd S. M. F. Amb.    | "Influenza" Adm. 1/2nd S. M. F. Amb.                          | In the Field | 23-10-15            | A. 36.                                       |                    |             |          |
|                       |                          | 31-10-15              | O. C. Unit             | Rejoined Battalion for duty                                   |              | -do-                | 29-10-15                                     | B. 213.            |             |          |
|                       |                          | 29-4-16               | 1/2nd S. M. F. Amb.    | "Shell, head & R. Reg. Adm. 1/2nd S. M. F. Amb.               |              | -do-                | 23-4-16                                      | A. 36.             |             |          |
|                       |                          | 29-4-16               | 29 Cas. Cl. Stn        | "G. S. W. Face, leg. R. Adm. 29 Cas. Cl. Stn                  |              | -do-                | 23-4-16                                      | A. 36.             |             |          |
|                       |                          | -                     | no. 1 Gen. Hosp.       | "G. S. W. Face, leg. R. Adm. 1 Gen. Hosp.                     |              | Etretat             | 25-4-16                                      | H. 8071.           |             |          |
|                       |                          | -                     | -do-                   | -do- Transferred to England per H. S. "Panama"                |              | -                   | 6-5-16                                       | W. 3883.           |             |          |
|                       |                          |                       |                        |                                                               |              |                     |                                              | H. 8448.           |             |          |
| 2399<br>265715<br>"D" | Batt, J. M.<br>30-3-15   | 11-12-15              | O. C. Unit             | "B. Cases" Adm. 1/2nd S. M. F. Amb.                           | In the Field | 9-12-15             | A. 36.                                       |                    |             |          |
|                       |                          | 19-12-15              | -do-                   | Rejoined Battalion for duty                                   |              | -do-                | 11-12-15                                     | B. 213.            |             |          |
|                       |                          | 4-5-16                | -do-                   | Wounded (slightly) at duty                                    |              | -do-                | 4-5-16                                       | memo.              |             |          |
|                       |                          | 25-6-16               | -do-                   | Granted 8 days leave, to England                              |              | 9-6-16 to 16-6-16   | 6-16                                         | B. 213.            |             |          |
|                       |                          | 12-11-16              | -do-                   | " Class I Prof. Pay                                           |              | -                   | 7-9-16                                       | N. Roll            |             |          |
|                       |                          | 11-12-16              | -do-                   | " One 2nd Conduct Badge                                       |              | In the Field        | 6-9-16                                       | -do-               |             |          |
|                       |                          | 1-4-17                | -do-                   | attached 3rd Corps School                                     |              | -do-                | 30-5-17                                      | B. 213.            |             |          |
|                       |                          | 22-5-17               | -do-                   | Rejoined Battalion for duty                                   |              | -do-                | 1-11-17                                      | memo.              |             |          |
|                       |                          | 17-6-17               | -do-                   | attached 7 Army Hushetery Camp                                |              | -do-                | 10-6-17                                      | B. 213.            |             |          |
|                       |                          | 24-6-17               | -do-                   | Rejoined Battalion for duty                                   |              | -do-                | 18-6-17                                      | -do-               |             |          |
|                       |                          | 17-6-17               | -do-                   | appointed Unpaid Base Corporal                                |              | -do-                | 14-6-17                                      | N. Roll.           |             |          |
|                       |                          | 19-8-17               | -do-                   | "Wounded in action"                                           |              | -do-                | 16-8-17                                      | memo.              |             |          |
|                       |                          | 17-8-17               | 13 Cps. M. D. Stn      | "S. W. Knee R. Admitted                                       |              | -do-                | 17-8-17                                      | A. 36.             |             |          |
|                       |                          | 18-8-17               | 14 Gen. Hosp.          | -do- sev. -do-                                                |              | Whimsey             | 18-8-17                                      | H. A. 3114.        |             |          |
|                       |                          | 30-8-17               | -do-                   | "S. W. Knee R. Trans: to England per H. S. "S. Denis"         |              | -                   | 30-8-17                                      | W. 3883.           |             |          |
|                       |                          | 2413<br>265725<br>"A" | Hill, P. A.<br>30-3-15 | 15-8-15                                                       |              | O. C. Unit          | 7 days leave & ration allowance (to England) | 13-8-15 to 19-8-15 | 8-15        | B. 213.  |
|                       |                          |                       |                        | 27-11-15                                                      |              | 1/2nd S. M. F. Amb. | "Scabies" Adm. 1/2nd S. M. F. Amb.           | In the Field       | 22-11-15    | A. 36.   |
| 12-12-15              | O. C. Unit               |                       |                        | Rejoined Battalion for duty                                   | -do-         | 8-12-15             | B. 213.                                      |                    |             |          |
| 5-12-15               | O. C. Unit               |                       |                        | appointed Unpaid Lance Corp                                   | -do-         | 23-11-15            | B. 213.                                      |                    |             |          |
| 8-1-16                | 1/8th. Ind. F. Amb.      |                       |                        | "Scabies" Adm. 1/8th. Ind. F. Amb.                            | -do-         | 1-1-16              | A. 36.                                       |                    |             |          |
| 9-1-16                | O. C. Unit               |                       |                        | app. act. R. Cpl. (aid) vice 2160 Bowler (to Hosp)            | -do-         | 2-1-16              | B. 213.                                      |                    |             |          |
| 2-2-16                | no. 4 Cas. Cl. Stn       |                       |                        | "Erythema" Adm. no. 4 Cas. Cl. Stn                            | -do-         | 29-1-16             | A. 36.                                       |                    |             |          |
| -                     | no. 9 Gen. Hosp.         |                       |                        | -do- Adm. no. 9 Gen. Hosp.                                    | Lower        | 1-2-16              | W. 3883.                                     |                    |             |          |
| -                     | -do-                     |                       |                        | -do- Disch. in no. 9 Gen. Hosp.                               | -do-         | 11-2-16             | -do- 5876.                                   |                    |             |          |
| 12-2-16               | 48th (S. M.) Base Hpt.   |                       |                        | joined 48th (S. M.) Base Depot                                | Home         | 12-2-16             | N. Roll.                                     |                    |             |          |
| 27-2-16               | O. C. Unit               |                       |                        | Rejoined Battalion for duty                                   | In the Field | 18-2-16             | B. 213.                                      |                    |             |          |
| 12-3-16               | -do-                     |                       |                        | Absorbed into Estab. vice 1170 Beak. (to Engl)                | -do-         | 16-2-16             | B. 213.                                      |                    |             |          |
| 10-3-16               | 4 Cas. Cl. Stn           |                       |                        | "S. A. H." Adm. no. 4 Cas. Cl. Stn                            | In the Field | 9-3-16              | A. 36.                                       |                    |             |          |
| 11-3-16               | 1/8th. Ind. F. Amb.      |                       |                        | "Scabies & Paronychia" Adm. 1/8th. Ind. F. Amb.               |              | -do-                | 6-3-16                                       | A. 36.             |             |          |
| 2415<br>265737<br>"O" | Hollis, A. W.<br>30-3-15 | 30-1-16               | O. C. Unit             | Transferred to Base (for munition test)                       | Home         | 28-1-16             | B. 213.                                      |                    |             |          |
|                       |                          | 5-2-16                | 48th (S. M.) Base      | Arrived 48th (S. M.) Base Depot                               |              | -do-                | 1-2-16                                       | N. Roll.           |             |          |
|                       |                          | -do-                  | -do-                   | Transferred to England (at disposal of Minister of Munitions) |              | -                   | 5-2-16                                       | B. 213.            |             |          |
|                       |                          |                       |                        |                                                               |              |                     |                                              |                    |             |          |



| Regt. No.      | Rank & Name                | Report   |                          | Casualty                                                 | Place              | Date     | Auth.       |
|----------------|----------------------------|----------|--------------------------|----------------------------------------------------------|--------------------|----------|-------------|
|                |                            | Date     | From whom received       |                                                          |                    |          |             |
| 2428<br>165735 | Pte Hill, J. P.<br>30-3-15 | 7-11-15  | O. C. Unit               | Granted Class I Proficiency Pay                          | In the Field       | 1-7-15   | M.R.L.      |
|                |                            | 12-12-15 | -do-                     | attached R. E. for duty                                  | -do-               | 6-12-15  | B.213       |
|                |                            | 18-12-15 | -do-                     | Wounded in action                                        | -do-               | 18-12-15 | B.213       |
|                |                            | 19-12-15 | -do-                     | Rejoined Battalion for duty from R. E.                   | -do-               | 14-12-15 | B.213       |
|                |                            | 15-12-15 | 1/2 S. mid. 3. amb.      | "G.S.W. Regs" Adm. 1/2 S. mid. 3. amb.                   | -do-               | 18-12-15 | A.36        |
|                |                            | 25-12-15 | 29 Cas. Cl. Stu          | -do- Adm. 29 Cas. Cl. Stu                                | -do-               | 19-12-15 | A.36        |
|                |                            | -        | no. 10. Gen. Hosp.       | -do- Adm. no. 10 Gen. Hosp.                              | Amien              | 21-12-15 | W.O.H. 4576 |
|                |                            | 25-12-15 | no. 10. Gen. Hosp.       | "G.S.W. Regs" Transferred to England per H.S. "S. Denis" | -                  | 25-12-15 | W.O.H. 4576 |
| 2431<br>165737 | Hitchman, H.<br>30-3-15    | 14-11-15 | O. C. Unit               | attached 80th French Motor Battery                       | In the Field       | 7-11-15  | B.213       |
|                |                            | 29-1-16  | 80th French Motor Batty. | Granted 8 days leave, To England.                        | 22-1-16 to 29-1-16 | 1-16     | B.213       |
|                |                            | 1-12-16  | O. C. Unit               | Granted Class I Prof. Pay                                | In the Field       | 8-9-16   | M.R.L.      |
|                |                            | 11-12-16 | -do-                     | One Good Conduct Badge                                   | -do-               | 7-9-16   | -do-        |
|                |                            | 15-4-17  | Off. 1/4 M. G. Recd.     | attached 145th Bde M. Gun Coy.                           | -do-               | 4-4-17   | -do-        |
|                |                            | 30-4-17  | -do-                     | Rejoined 145th T. M. Battery.                            | -do-               | 17-4-17  | B.213       |
|                |                            | 15-9-17  | 145th T. M. Batt.        | Granted 10 days leave, To England.                       | 9-9-17 to 18-9-17  | -        | -do-        |
|                |                            | -        | -                        | -                                                        | -                  | -        | -           |

Trans. to Book 4, 28/3/18

|                |                            |               |                                   |                                                             |                      |          |             |
|----------------|----------------------------|---------------|-----------------------------------|-------------------------------------------------------------|----------------------|----------|-------------|
| 2454<br>165752 | Pte Harding, J.<br>30-3-15 | 30-5-15       | O. C. Unit.                       | app. Unpaid Lance Corporal                                  | In the Field         | 30-5-15  | B.213       |
|                |                            | 14-11-15      | -do-                              | 7 days leave, To England                                    | 4-11-15 to 10-11-15  | 1-15     | B.213       |
|                |                            | 7-11-15       | -do-                              | Granted Class I Proficiency Pay.                            | In the Field         | 4-7-15   | M.R.L.      |
|                |                            | 5-12-15       | -do-                              | app. Paid L. Cpl vice Ray, (reduced)                        | -do-                 | 17-11-15 | B.213       |
|                |                            | 29-3-16       | -do-                              | Imm. acting Cpl vice 1412 (Simmonds) (Imm)                  | -do-                 | 7-3-16   | B.213       |
|                |                            | 9-4-16        | -do-                              | Conf: Sub. Rank (Cpl) vice 1412 Simmonds (Imm)              | -do-                 | 27-3-16  | M.R.L.      |
|                |                            | 6-8-16        | -do-                              | Imm. act. Sergt vice 1256 Castle (Wt)                       | -do-                 | 21-7-16  | -do-        |
|                |                            | 17-9-16       | -do-                              | Conf: Sub. Rank (Sgt) vice 2125 Dixon (Do Eng)              | -do-                 | 29-7-16  | -do-        |
|                |                            | 2-9-16        | 1/1 S. mid. 3. amb.               | "Pyrexia" Adm. 1/1 S. mid. 3. amb.                          | -do-                 | 2-9-16   | A.36        |
|                |                            | 10-9-16       | O. C. Unit                        | Rejoined Battalion for duty                                 | -do-                 | 5-9-16   | B.213       |
|                |                            | 24-9-16       | -do-                              | To Rest Camp                                                | Amien                | 17-9-16  | B.213       |
|                |                            | 1-10-16       | -do-                              | Rejoined Battalion for duty                                 | In the Field         | 23-9-16  | B.213       |
| 2458<br>165755 | Pte Hall, J.<br>30-3-15    | 24-9-16       | -do-                              | Qual. to retain Class I Prof. Pay                           | In the Field         | 1-7-16   | M.R.L.      |
|                |                            | 27-1-17       | 2 Stat. Hosp.                     | "F. H. O. Set" Adm. 2 Stat. Hosp.                           | In the Field         | 25-1-17  | W.O.H. 4576 |
|                |                            | 19-7-16       | O. C. Unit                        | "Wounded in action"                                         | In the Field         | 18-7-16  | Imm         |
|                |                            | 23-7-16       | 104 F. Amb.                       | "G.S.W. Forehead" Adm. 104 F. Amb.                          | -do-                 | 18-7-16  | A.36        |
|                |                            | 22-7-16       | 38 Cas. Cl. Stu                   | "G.S.W. Forehead 1 R. Band" Adm. 38 C.C. Stu                | -do-                 | 18-7-16  | A.36        |
|                |                            | -             | no. 12 Gen. Hosp.                 | "G.S.W. Forehead, Hand" Adm. 12 Gen. Hosp.                  | Amien                | 18-7-16  | W.O.H. 4576 |
|                |                            | 23-7-16       | no. 12 Gen. Hosp.                 | "G.S.W. Forehead" Trans. to England per H.S. "Laufane"      | -                    | 25-7-16  | W.O.H. 4576 |
|                |                            | -             | -                                 | -                                                           | -                    | -        | -           |
|                |                            | 16 Gen. Hosp. | "F. H. O. Set" Adm. 16 Gen. Hosp. | -                                                           | In the Field         | 18-1-17  | W.O.H. 4576 |
|                |                            | 2-3-17        | 55 Inf. Base Depot                | Arrived 55 Inf. Base Depot                                  | Amien                | 1-3-17   | M.R.L.      |
|                |                            | 1-4-17        | O. C. Unit                        | Rejoined Battalion for duty                                 | In the Field         | 27-3-17  | B.213       |
|                |                            | 27-5-17       | -do-                              | Granted 10 days leave, To England                           | 23-5-17 to 1-6-17    | -        | -do-        |
| 2459<br>165752 | Pte Harding, J.<br>30-3-15 | 11-8-17       | 353. amb.                         | "Ulcer Fort" Admitted                                       | In the Field         | 5-8-17   | A.36        |
|                |                            | 11-8-17       | 12 Cas. Cl. Stu                   | "J. C. T. Fort R." Adm. 12 Cas. Cl. Stu                     | In the Field         | 5-8-17   | A.36        |
|                |                            | -             | 1 Can. Gen. Hosp.                 | "Ulcer Fort R. mid" Adm. 1 Can. Gen. Hosp.                  | Etaples              | 7-8-17   | W.O.H. 4576 |
|                |                            | 10-8-17       | 1 Can. Gen. Hosp.                 | "Ulcer Fort" Trans. to England per H.S. "Peters de Cominck" | -                    | 10-8-17  | W.O.H. 4576 |
|                |                            | -             | -                                 | -                                                           | -                    | -        | -           |
|                |                            | 25-10-15      | O. C. Unit                        | attached 3rd Field Coy. R.E.                                | In the Field         | 19-10-15 | B.213       |
|                |                            | 31-10-15      | -do-                              | Rejoined Battalion for duty                                 | -do-                 | 18-10-15 | B.213       |
|                |                            | 7-11-15       | -do-                              | attached to R. E. (temp) for duty                           | -do-                 | 5-11-15  | B.213       |
|                |                            | 13-11-15      | 1/2 S. mid. 3. amb.               | "Colic" Adm. 1/2 S. mid. 3. amb.                            | -do-                 | 13-11-15 | A.36        |
|                |                            | 25-11-15      | O. C. Unit                        | Rejoined Battalion for duty                                 | -do-                 | 20-11-15 | B.213       |
|                |                            | 12-11-16      | -do-                              | Granted Class I Prof. Pay                                   | -do-                 | 15-9-16  | M.R.L.      |
|                |                            | 10-12-16      | -do-                              | Granted 10 days leave, To England                           | 21-11-16 to 30-11-16 | 1-16     | B.213       |
|                |                            | 11-12-16      | -do-                              | One Good Conduct Badge                                      | In the Field         | 11-9-16  | M.R.L.      |

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| Legt.<br>No.                  | Rank & Name                  | Report                        | Casualty                         | Place                                                 | Date                        | Auth.                       |                     |
|-------------------------------|------------------------------|-------------------------------|----------------------------------|-------------------------------------------------------|-----------------------------|-----------------------------|---------------------|
| 2491<br><u>265770.</u><br>"C" | Jt Hancock, W.E.<br>30-3-15. | 26-8-16                       | O.C. Unit                        | "Wounded in action"                                   | In The Field                | 23-8-16 memo.               |                     |
|                               |                              | 27-8-16                       | 1/2 S.M. J. Amb.                 | "G.S.W. arm R." Adm. 1/2 S. M. J. Amb.                | -do-                        | 24-8-16 A.36                |                     |
|                               |                              | 26-8-16                       | 11 Cas. Cl. Stn                  | -do- Adm. 11 Cas. Cl. Stn                             | -do-                        | 24-8-16 A.36.               |                     |
|                               |                              | -                             | No. 4 Gen. Hosp.                 | -do- Adm. 4 Gen. Hosp.                                | Canniers                    | 25-8-16 X.A. 2538.          |                     |
|                               |                              | 7-9-16                        | No 4 Gen. Hosp.                  | -do- Trans. to England per X.B. "Brighton"            | -                           | 7-9-16 W.S. 53 H.Q. 2371    |                     |
| 2497<br><u>265775.</u><br>"B" | Jt Bram, W.<br>30-3-15.      | 14-8-15                       | 1/2 S.M. J. Amb.                 | "Influenza" Adm. 1/2 S. M. J. Amb.                    | In The Field                | 8-8-15 A.36.                |                     |
|                               |                              | 11-9-15                       | 1/2 S.M. J. Amb.                 | "Rheumatism" Adm. 1/2 S. M. J. Amb.                   | -do-                        | 5-9-15 A.36                 |                     |
|                               |                              | 13-9-15                       | No. 4 Cas. Cl. Stn               | "Shen. Fever" Adm. No. 4 Cas. Cl. Stn                 | -do-                        | 11-9-15 A.36                |                     |
|                               |                              | -                             | No. 3 Stat. Hosp.                | "Myalgia" Adm. No. 3 Stat. Hosp.                      | Rouen.                      | 14-9-15 W.O.H. 1500         |                     |
|                               |                              | -                             | -do-                             | -do-                                                  | -do-                        | 18-9-15 W.O.H. 1590.        |                     |
|                               |                              | -                             | Conv. Depot.                     | -do- Adm. Conv. Depot                                 | -do-                        | 19-9-15 W.O.H. 1608.        |                     |
|                               |                              | -                             | -do-                             | Dischd to O.C. Reinforcements T.P.                    | Hautlevy                    | 26-9-15 W.O.H. 1817         |                     |
|                               |                              | 2-10-15                       | 48 <sup>th</sup> (S.M.) Base Bpt | Joined 48 <sup>th</sup> (S.M.) Base Bpt               | Hautlevy                    | 2-10-15 N. Roll             |                     |
|                               |                              | 26-10-15                      | -do-                             | Transferred to Horse Transport Depot.                 | Alberville                  | 26-10-15 N. Roll.           |                     |
|                               |                              | -                             | No. 5 Stat. Hosp.                | "V.D. G." Adm. No. 5 Stat. Hosp.                      | -do-                        | 9-1-16 W.O.H. 4881.         |                     |
|                               |                              | -                             | -do-                             | -do-                                                  | Trans. to No. 9 Stat. Hosp. | Harris                      | 9-1-16 W.O.H. 4881. |
|                               |                              | -                             | No. 9 Stat. Hosp.                | V.Y.D. (S.L.) Adm. No. 9 Stat. Hosp.                  | -do-                        | 10-1-16 W.O.H. 4916         |                     |
|                               |                              | -                             | -do-                             | V.D. S. Dischd to No. 1. Con. Dept.                   | -do-                        | 25-1-16 W.O.H. 5559.        |                     |
|                               |                              | 4-3-16                        | (48 <sup>th</sup> S.M.) Base     | Arrived 48 <sup>th</sup> (S.M.) Base Depot.           | -do-                        | 1-3-16 N. Roll              |                     |
|                               |                              | 2533<br><u>265798.</u><br>"D" | Jt Harris, E.J.                  | 10-6-15                                               | O.C. Unit.                  | "Wounded in Action" At duty | In The Field        |
| 12-9-15                       | -do-                         |                               |                                  | 7 days leave & return allowance (to England)          | 11-9-15 to 17-9-15          | B.213                       |                     |
| 30-10-15                      | 1/2 S.M. J. Amb.             |                               |                                  | "Influenza" Adm. 1/2 S.M. J. Amb.                     | In The Field                | 29-10-15 A.36               |                     |
| 7-11-15                       | O.C. Unit                    |                               |                                  | Rejoined Battalion for duty                           | -do-                        | 3-11-15 B.213.              |                     |
| 20-6-16                       | 4 Cas. Cl. Stn               |                               |                                  | "Influenza" Adm. 4 Cas. Cl. Stn                       | -do-                        | 19-6-16 A.36                |                     |
| -                             | No. 11. Gen. Hosp.           |                               |                                  | -do- Adm. No. 11. Gen. Hosp.                          | Canniers                    | 20-6-16 H.A. 329.           |                     |
| 13-7-16                       | -do-                         |                               |                                  | "Debility" Trans. to England per X.B. "Dieppe"        | -                           | 13-7-16 W.S. 53 H.Q. 2371   |                     |
|                               |                              |                               |                                  |                                                       |                             |                             |                     |
| 2537<br><u>265801.</u><br>"D" | Jt Holloman, W.F.<br>30-3-15 | 10-6-15                       | O.C. Unit.                       | "Wounded in Action" At duty                           | In The Field                | 9-6-15 B.213.               |                     |
|                               |                              | 10-6-16                       | 1/2 S.M. J. Amb.                 | "Influenza" Adm. 1/2 S.M. J. Amb.                     | -do-                        | 4-6-16 A.36                 |                     |
|                               |                              | 18-6-16                       | O.C. Unit                        | Rejoined Battalion for duty                           | -do-                        | 11-6-16 B.213               |                     |
|                               |                              | 9-7-16                        | -do-                             | Granted 8 days leave. To England.                     | 13-6-16 to 30-6-16.         | B.213                       |                     |
|                               |                              | 12-11-16                      | -do-                             | Class I Prof. Pay                                     | -                           | 15-9-16 N. Roll             |                     |
|                               |                              | 11-12-16                      | -do-                             | One Good Conduct Badge                                | In The Field                | 14-9-16 -do-                |                     |
|                               |                              | 30-4-17                       | -do-                             | "Wounded in Action"                                   | -do-                        | 27-4-17 memo.               |                     |
|                               |                              | 28-4-17                       | 1/2 S.M. J. A.                   | "G.S.W. Head & Face" Adm. 1/2 S.M. J. A.              | -do-                        | 26-4-17 A.36                |                     |
|                               |                              | 28-4-17                       | 55 C. Cl. Stn                    | "G.S.W. Head & Face" Adm. 55 Cas. Cl. Stn             | -do-                        | 27-4-17 A.36                |                     |
|                               |                              | -                             | 11 Stat. Hosp.                   | -do- saw Adm. 11 Stat. Hosp.                          | Rouen                       | 2-5-17 X.A. 916             |                     |
|                               |                              | 19-5-17                       | 55 J. B. Dept.                   | Arrived 55 Inf. Base Depot.                           | -do-                        | 18-5-17 N. Roll             |                     |
|                               |                              | 24-6-17                       | O.C. Unit                        | Rejoined Battalion for duty                           | In The Field                | 22-6-17 B.213.              |                     |
|                               |                              | 19-8-17                       | -do-                             | "Wounded in Action"                                   | -do-                        | 16-8-17 memo.               |                     |
|                               |                              | 18-8-17                       | 1/2 S.M. J. Amb.                 | "G.S.W. Arm R." Admitted                              | -do-                        | 16-8-17 A.36                |                     |
|                               |                              | 18-8-17                       | 64 Cas. Cl. Stn                  | "W. Arm R." Admitted                                  | -do-                        | 16-8-17 A.36                |                     |
|                               |                              | 18-8-17                       | 5 Cas. Gen. Hosp.                | -do-                                                  | Ambridge                    | 17-8-17 X.A. 13075          |                     |
| 2540<br><u>265803.</u><br>"A" | Jt Brines, W.<br>29-3-15     | 30-5-15                       | O.C. Unit                        | app. Kid Rec Cpl vice Kutt (Killed in action)         | In The Field                | 28-4-15 B.213.              |                     |
|                               |                              | 28-8-15                       | 1/2 S.M. J. Amb.                 | "Diphtheria" Adm. 1/2 S. M. J. Amb.                   | -do-                        | 23-8-15 A.36                |                     |
|                               |                              | 5-9-15                        | O.C. Unit                        | Rejoined Battalion for duty                           | -do-                        | 30-8-15 B.213.              |                     |
|                               |                              | 14-11-15                      | -do-                             | 7 days leave. To England, 3-11-15                     | 15 to 9-11-15               | B.213.                      |                     |
|                               |                              | 12-11-16                      | -do-                             | Granted Class I Prof. Pay                             | In The Field                | 15-9-16 N. Roll.            |                     |
|                               |                              | 11-12-16                      | -do-                             | One Good Conduct Badge                                | -do-                        | 14-9-16 -do-                |                     |
|                               |                              | 6-1-17                        | 1/2 S.M. J. Amb.                 | "Diphtheria" Adm. 1/2 S.M. J. Amb.                    | -do-                        | 2-1-17 A.36.                |                     |
|                               |                              | 6-1-17                        | 39 Cas. Cl. Stn                  | "Diphtheria" Adm. 39 Cas. Cl. Stn                     | -do-                        | 2-1-17 A.36.                |                     |
|                               |                              | -                             | 25 Stat. Hosp.                   | -do- Adm. 25 Stat. Hosp.                              | Rouen                       | 6-1-17 X.A. 5752.           |                     |
|                               |                              | 16-2-17                       | 55 J. B. Dept.                   | Arrived 55 Infantry Base Depot                        | -do-                        | 15-2-17 N. Roll.            |                     |
|                               |                              | 1-4-17                        | O.C. Unit                        | Rejoined Battalion for duty                           | In The Field                | 27-3-17 B.213.              |                     |
|                               |                              | 15-4-17                       | -do-                             | From. Cpl vice 265845 James (so Engl.)                | -do-                        | 24-3-17 -do-                |                     |
|                               |                              | 6-5-17                        | -do-                             | Granted 10 days leave. To England, 2-5-17 to 11-5-17. | 2-5-17 to 11-5-17           | B.213                       |                     |
|                               |                              | 2-11-17                       | Rev. Gazette                     | Awarded "The Military Medal"                          | In The Field                | 8-1-18 -do-                 |                     |
|                               |                              | 9-2-18                        | O.C. Unit                        | attached to 1st Bn. 1st Regt.                         | -do-                        | 11-2-18 -do-                |                     |
|                               |                              | 16-2-18                       | -do-                             | Rejoined Batten for duty                              | -do-                        |                             |                     |

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| Regt No.                  | Rank / Name                    | Report   |                           | Casualty                                                        | Place               | Date                    | Auth. |
|---------------------------|--------------------------------|----------|---------------------------|-----------------------------------------------------------------|---------------------|-------------------------|-------|
|                           |                                | Date     | From whom received        |                                                                 |                     |                         |       |
| 2915                      | 1st Lt. Hudson, A.<br>30-3-15. | 9-5-15   | O. C. Unit                | "Wounded in action"                                             | In the Field        | 5-5-15 B.213            |       |
|                           |                                | 8-5-15   | 1/3rd S. M. F. Amb.       | "Grenade W. Thigh."                                             | -do-                | 7-5-15 } A.36.          |       |
|                           |                                | 8-5-15   | no. 13 Gen. Hosp.         | "S. S. W. Thigh."                                               | Boulogne            | 8-5-15 W.3034           |       |
|                           |                                | 13-5-15  | H. S. "St. Andrew"        | -do- Trans: to England per H. S. "St. Andrew"                   | -                   | 12-5-15 R.3763          |       |
| 2994                      | Hatley, S.                     | 21-1-17  | O. C. Unit                | Attached Brigade Symmetric Corps                                | In the Field        | 15-1-17. B.213.         |       |
|                           |                                | 28-1-17  | -do-                      | Rejoined Battalion for duty                                     | -do-                | 25-1-17 do.             |       |
|                           |                                | 1-3-17   | -do-                      | "Wounded in action"                                             | -do-                | 28-2-17 memo.           |       |
|                           |                                | 3-3-17   | 1/3rd S. M. F. Amb.       | "S. S. W. face & arm R." (P. trace.)                            | -do-                | 28-2-17 A.36.           |       |
|                           |                                | 3-3-17   | 48 Cas. Cl. Stu.          | "S. S. W. arm R." Admin. 48 Cas. Cl. Stu.                       | -do-                | 1-5-17 A.36.            |       |
|                           |                                | -        | no. 9 Gen. Hosp.          | "S. S. W. arm R. face. sev." Admin. 9 Gen. Hosp.                | Rouen               | 2-3-17 H. A. 7246       |       |
|                           |                                | 5-3-17   | 9 Gen. Hosp.              | "S. S. W. arm R." } Trans: to England per H. S. "Formosa"       | -                   | 5-3-17 W.3038.          |       |
| 2972                      | Hayell, G.<br>30-3-15          | 21-5-16  | O. C. Unit                | Granted 8 days leave, to England                                | 10-5-16 to 17-5-16  | B.213.                  |       |
|                           |                                | 10-9-16  | -do-                      | Appointed Unpaid Rec Ensl                                       | In the Field        | 9-9-16 N. Roll.         |       |
|                           |                                | 1-12-16  | -do-                      | app. Paid R. Cpl vice 2135 Baker (Do Ensl.)                     | -do-                | 28-10-16 -do-           |       |
|                           |                                | 11-12-16 | -do-                      | Granted One Good Conduct Badge                                  | -do-                | 10-11-16 -do-           |       |
|                           |                                | 17-12-16 | -do-                      | "Class I Prof. Pay                                              | -do-                | 10-11-16 B.213.         |       |
|                           |                                | 4-1-17   | -do-                      | att: Dist. Gas School for distinction                           | -do-                | 2-1-17 B.213.           |       |
|                           |                                | 14-1-17  | -do-                      | Rejoined Battalion for duty                                     | -do-                | 7-1-17 B.213.           |       |
|                           |                                | 7-5-17   | -do-                      | app. act. Cpl 17-4-17. Ensl: sub. rank vice 266491 Jacobs (Pm)  | -do-                | 21-4-17 N. Roll.        |       |
|                           |                                | 17-6-17. | -do-                      | attached 14 Cyps Sch. of distinction                            | -do-                | 10-6-17 B.213.          |       |
|                           |                                | 21-7-17. | -do-                      | Rejoined Battalion for duty                                     | -do-                | 15-7-17 -do-            |       |
|                           |                                | 19-8-17  | -do-                      | "Wounded in action"                                             | -do-                | 16-8-17 memo.           |       |
|                           |                                | 18-8-17  | 1/2nd S. M. F. A.         | "S. S. W. Leg. R." Admitted                                     | -do-                | 16-8-17 A.36.           |       |
|                           |                                | -        | 64 C. C. Stu.             | "S. S. W. Leg. R." Admitted                                     | -do-                | 16-8-17 A.36.           |       |
|                           |                                | -        | 2 Aust. Gen. Hosp.        | -do-                                                            | Wimereux            | 17-8-17 H. A. 13073.    |       |
|                           |                                | 19-8-17  | 2 Aust. G. Hosp.          | -do- Trans: to England per H. S. "St. Patrick"                  | -                   | 19-8-17 W.3083.         |       |
| 2974                      | Horn, P. J.<br>30-3-15         | 4-6-16   | O. C. Unit                | Granted 8 days leave, to England                                | 19-5-16 to 26-5-16  | B.213.                  |       |
|                           |                                | 11-12-16 | -do-                      | "One Good Conduct Badge                                         | In the Field        | 9-11-16 N. Roll.        |       |
|                           |                                | 17-12-16 | -do-                      | "Class I Prof. Pay                                              | -do-                | 10-11-16 B.213.         |       |
|                           |                                | 3-2-17   | 1/2nd S. M. F. Amb.       | "Influenza" Admin. 1/2nd S. M. F. Amb.                          | -do-                | 31-1-17 A.36.           |       |
|                           |                                | 4-3-17   | O. C. Unit                | Rejoined Battalion for duty                                     | -do-                | 25-2-17 B.213.          |       |
|                           |                                | 22-9-17  | -do-                      | Granted 10 days leave, to England.                              | 18-9-17 to 27-9-17. | -do-                    |       |
|                           |                                | 16-11-17 | -do-                      | Appointed Unpaid Lance Corporal                                 | In the Field        | 16-11-17. Roll.         |       |
| Trans. to Book 4, 28/3/18 |                                |          |                           |                                                                 |                     |                         |       |
| 2994                      | Hatley, S.<br>30-3-15          | 28-11-15 | O. C. Unit                | attached R. E. for duty                                         | In the Field        | 20-11-15 B.213.         |       |
|                           |                                | 5-12-15  | -do-                      | Rejoined Battalion for duty                                     | -do-                | 29-11-15 B.213.         |       |
|                           |                                | 18-12-15 | 1/2nd S. M. F. Amb.       | "Influenza" Admin. 1/2nd S. M. F. Amb.                          | -do-                | 17-12-15 A.36.          |       |
|                           |                                | 26-12-15 | O. C. Unit                | Rejoined Battalion for duty                                     | -do-                | 22-12-15 B.213.         |       |
|                           |                                | 26-2-16  | 8th. M. F. Amb.           | "Influenza" Admin. 8th. M. F. Amb.                              | -do-                | 24-2-16 A.36.           |       |
|                           |                                | 5-3-16   | O. C. Unit                | Rejoined Battalion for duty                                     | -do-                | 3-3-16 B.213.           |       |
|                           |                                | 2-7-16   | -do-                      | Granted 8 days leave, to England.                               | 16-6-16 to 23-6-16. | B.213.                  |       |
|                           |                                | 6-8-16   | -do-                      | app. act. (Paid) R. Cpl vice 1542 Bunker (Pm)                   | In the Field        | 21-7-16 N. Roll.        |       |
|                           |                                | 17-9-16  | -do-                      | abs. into Est: vice 1752 Austin (Do Ensl.)                      | -do-                | 25-7-16 -do-            |       |
|                           |                                | 16-9-16  | 1/2nd S. M. F. Amb.       | "Scabies" Admin. 1/2nd S. M. F. Amb.                            | -do-                | 15-9-16 A.36.           |       |
|                           |                                | 10-9-16  | O. C. Unit                | Ensl. act. Cpl vice 1423 Herbert (Missing)                      | -do-                | 21-7-16 N. Roll.        |       |
|                           |                                | 17-9-16  | -do-                      | Cmfr. Sub. Rank vice 2940 Bryden (to 21 Bunker B-7)             | -do-                | 8-8-16 -do-             |       |
|                           |                                | 25-9-16  | 1/2nd S. M. F. Amb.       | "Scabies" Admin. 1/2nd S. M. F. Amb.                            | -do-                | 15-9-16 B.213.          |       |
|                           |                                | 8-10-16  | O. C. Unit                | Rejoined Battalion for duty                                     | -do-                | 5-10-16 B.213.          |       |
|                           |                                | 11-12-16 | -do-                      | Granted One Good Conduct Badge                                  | -do-                | 15-11-16 N. Roll.       |       |
| 3027                      | Hazard, H.                     | 16-7-15  | 2/1st W. R. Cas. Cl. Stu. | "Synov. Knee" Admin. 2/1st W. R. Cas. Cl. Stu.                  | Hilliers            | 14-7-15 } A.36          |       |
|                           |                                | 17-7-15  | 1/1st S. M. F. Amb.       | -do- Admin. 1/1st S. M. F. Amb.                                 | In the Field        | 13-7-15 A.36            |       |
|                           |                                | -        | no. 6 Gen. Hosp.          | -do- Admin. no. 6 Gen. Hosp.                                    | Rouen               | 17-7-15 W. O. H. 329.   |       |
|                           |                                | -        | -do-                      | -do- Trans: to Conv. Camp.                                      | -do-                | 30-7-15 W. O. H. 563.   |       |
|                           |                                | -        | S. M. Base Depot          | Arrived 8th M. F. Base Depot.                                   | Have                | 7-8-15 memo. Roll       |       |
|                           |                                | 25-9-15  | -do-                      | 7 days leave, to England, grat. allowance                       | -do-                | 21-9-15 15-17-15 B.213. |       |
|                           |                                | -        | no. 9 Stat. Hosp.         | "N. Y. D." Admin. no. 9 Stat. Hosp.                             | Have                | 26-10-15 W. O. H. 2674  |       |
|                           |                                | 7-11-15  | S. M. Base Depot          | Arrived 48th (S. M.) Base Depot.                                | -do-                | 4-11-15 N. Roll.        |       |
|                           |                                | 15-11-15 | -do-                      | Depined of 3 days pay for absence from Parade.                  | -do-                | 10-11-15 B.2069.        |       |
|                           |                                | 30-1-16  | O. C. Unit                | Rejoined Battalion for duty                                     | In the Field        | 22-1-16 N. Roll.        |       |
|                           |                                | 2-4-16   | -do-                      | Killed in action                                                | -do-                | 1-4-16 memo.            |       |
|                           |                                | -        | G. H. C.                  | Rejoined Battalion, ref. reference, Sheet 57d. Square. H. 9. e. | -                   | -                       |       |



[illegible]



| Legt<br>no.            | Rank & Name                  | Report                                                    |                                                                                                                                        | Casualty                                                                                                                                                                                                                                                       | Place                                                | Date                                                             | auth.                                                        |
|------------------------|------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|
|                        |                              | Date                                                      | From whom<br>received                                                                                                                  |                                                                                                                                                                                                                                                                |                                                      |                                                                  |                                                              |
| 3218<br>266093.<br>A   | Plt<br>Hearn, W.<br>25-6-15. | 16-7-15<br>30-8-15<br>14-1-17<br>21-1-17<br>2-3-17<br>-do | 48 <sup>th</sup> S.M. Base Depot.<br>O. C. Unit<br>-do-<br>-do-<br>-do-<br>B. G. R. S.                                                 | Attached No. 1. Entrenching Batten<br>Joined Battalion for duty<br>Granted 10 days leave, to England<br>Class: Prof. Pay<br>"Killed in action"<br>Buried at M. S. a. g. g. (Sheet 62. C. S. W.)<br>Buried British Military Cemetery 62 C. S. W. N. S. a. 7. 8. | In the Field<br>-do-<br>In the Field<br>-do-         | 26-7-15<br>22-1-16<br>to 6-1-17<br>9-12-16<br>28-2-17            | hon. Roll.<br>-do-<br>B. 213<br>N. Roll.<br>memo.<br>5575    |
| 3261<br>266110.<br>"B" | "<br>Humphrey, C.<br>25-6-15 | 16-7-15<br>3-10-15<br>3-7-16<br>18-7-16                   | 48 <sup>th</sup> S.M. Base Depot.<br>O. C. Unit<br>48 <sup>th</sup> (S.M.) Base<br>-do-                                                | Attached No. 1. Entrenching Batten<br>Joined Battalion for duty<br>Arrived 48 <sup>th</sup> (S.M.) Base Depot.<br>Transferred to England. Under age<br>auth. C.R. no. 5544/4024 a. dtd 12-7-16                                                                 | In the Field<br>-do-<br>Bane                         | 26-7-15<br>2-10-15<br>28-6-16<br>18-7-16                         | hon. Roll.<br>B. 213<br>N. Roll.<br>-do-                     |
| 3281<br>C              | "<br>Hance, G.<br>17-8-15    | -<br>13-11-15<br>30-1-16<br>22-7-16<br>-do-<br>23-7-16    | no. 9. Stat. Hosp.<br>48 <sup>th</sup> (S.M.) Base Depot.<br>O. C. Unit<br>-do-<br>1/3 <sup>rd</sup> S.M. S. amb.<br>1/1 S.M. C.C. Stu | "N.Y.D. Shi" Adm. no. 9. Stat. Hospital<br>Joined 48 <sup>th</sup> (S.M.) Base Depot<br>Joined Battalion for duty<br>Wounded in action<br>Shell W. L. Am. Adm. 1/3 <sup>rd</sup> S.M. S. amb.<br>-do- Adm. 1/1 S.M. C.C. Stu                                   | Hans<br>-do-<br>In the Field<br>-do-<br>-do-<br>-do- | 28-10-15<br>12-11-15<br>22-1-16<br>21-7-16<br>21-7-16<br>22-7-16 | W.O.H. 1708<br>hon. Roll.<br>-do-<br>memo<br>A. 36.<br>A. 36 |
|                        |                              | -<br>28-7-16<br>-                                         | no. 10 Gen. Hosp.<br>55 J. B. Depot<br>-                                                                                               | "G.S. W. Am. R." Adm. no. 10 Gen. Hosp.<br>Arrived 55 Infantry Base Depot<br>Posted to 2/1 Bucks Battalion                                                                                                                                                     | Ames<br>Ames<br>In the Field                         | 25-7-16<br>27-7-16<br>11-8-16                                    | A. 1218<br>N. Roll.<br>-                                     |
| 3582<br>266299.<br>"A" | Hanes, J.<br>2-9-16          | 17-9-16<br>25-6-17<br>10-11-17<br>16-11-17                | O. C. Unit<br>Regt. Paymaster<br>O. C. Unit<br>Reg. Paymaster                                                                          | Joined Battalion for duty "A" Coy<br>Granted Class II Prof. Pay<br>Granted Leave To. U.K. From. 6-11-17. To. 19-11-17<br>Granted Prof: Pay Class. I                                                                                                            | In the Field<br>-do-<br>In the Field                 | 10-9-16<br>10-5-17<br>1-7-17                                     | N. Roll.<br>memo<br>B. 213<br>Roll.                          |



| Regt. No. | Rank & Name              | Report Date | From whom received | Casualty                                                                              | Place        | Date     | Auth.   |
|-----------|--------------------------|-------------|--------------------|---------------------------------------------------------------------------------------|--------------|----------|---------|
| 3466      | 1st Lieut. J.W. Briggs   | 27-2-16     | O.C. Unit          | Joined Battalion for duty 'C' Coy                                                     | In the Field | 22-2-16  | B.213   |
| 266241    |                          | 21-7-16     | 1st Field Amb.     | Wounded (acc.)                                                                        | -do-         | 20-7-16  | W.213   |
|           |                          | 22-7-16     | 54 C. C. Stn       | "S.S.W. Reg. R." Adm. 1st Field Amb.                                                  | -do-         | 20-7-16  | A.36    |
|           |                          | 23-7-16     | 55 Inf. Base Dept  | "N.Y. D" Adm. 34 Cas. Cl. Stn                                                         | -do-         | 21-7-16  | A.36    |
|           |                          |             |                    | arrived 55 Infantry Base Dept                                                         | Remain       | 21-7-16  | W.213   |
|           |                          |             |                    | Posted to 211 Bn. Battalion                                                           | In the Field | 12-8-16  | N. Roll |
| 3474      | 1st Lieut. H.A. Bayell   | 27-2-16     | O.C. Unit          | Joined Battalion for duty 'C' Coy                                                     | In the Field | 22-2-16  | B.213   |
|           |                          | 21-7-16     | -do-               | Wounded (acc.)                                                                        | -do-         | 20-7-16  | W.213   |
|           |                          | 20-7-16     | 57th F. Amb.       | "S.W. Buttock" Adm. 57th F. Amb.                                                      | -do-         | 20-7-16  | A.36    |
|           |                          | 22-7-16     | 34 Cas. Cl. Stn    | "-do-" Adm. 34 Cas. Cl. Stn                                                           | -do-         | 20-7-16  | A.36    |
|           |                          |             | no. 3 Stat. Hosp.  | "S.S.W. Buttock" Adm. 3 Stat. Hosp.                                                   | Remain       | 21-7-16  | W.213   |
|           |                          | 24-7-16     | no. 3 Stat. Hosp.  | "S.S.W. Buttock R." Trans: to England per H.S. "Western Australia"                    |              | 24-7-16  | W.213   |
| 3494      | 1st Lieut. G.G. Hastings | 27-2-16     | O.C. Unit          | Joined Battalion for duty                                                             | In the Field | 22-2-16  | B.213   |
| 266251    |                          | 20-6-17     | -do-               | Attached 145th J.F.M. Battalion                                                       | -do-         | 25-6-17  | B.213   |
|           |                          | 15-6-17     | Regt. Paymaster    | Granted Class II Prof. Pay.                                                           | -do-         | 3-5-17   | W.213   |
|           |                          | 21-7-17     | 14th J.M. Batty    | Wounded (accidentally)                                                                | -do-         | 16-7-17  | B.213   |
|           |                          | 21-7-17     | 1/1 S.M. F. Amb.   | "Pol. Wds. Face & Hands" acc. Adm. 1/1 S.M. F. Amb.                                   | -do-         | 16-7-17  | A.36    |
|           |                          |             | 3 Stat. Hosp.      | "Bmb. W. Lt. Eye. W. Hands & Neckhead (acc.)" Adm. 3 Stat. Hosp.                      | Remain       | 17-7-17  | W.213   |
|           |                          |             | 6 Stat. Hosp.      | "Bmb. W. mull. acc. mild" Adm. 6 Stat. Hosp.                                          | Remain       | 17-7-17  | W.213   |
|           |                          |             | 83 Gen. Hosp.      | "Bt. Wds. Face. R. Eye R. Hand. acc. sev" Adm. 83 Gen. Hosp.                          | Remain       | 19-7-17  | W.213   |
|           |                          | 22-7-17     | 83 Gen. Hosp.      | "Perforating W. Globe, } Trans: to England per R. Generalised Hand. } H.S. "S. Denis" |              | 22-7-17  | W.213   |
| 3507      | 1st Lieut. G.W. Harney   | 27-2-16     | O.C. Unit          | Joined Battalion for duty 'a' Coy                                                     | In the Field | 22-2-16  | B.213   |
|           |                          | 18-8-16     | -do-               | Killed in Action                                                                      | -do-         | 15-8-16  | W.213   |
| 3517      | 1st Lieut. J. Harris     | 27-8-16     | O.C. Unit          | Joined Battalion for duty 'C' Coy                                                     | In the Field | 25-8-16  | N. Roll |
| 266258    |                          | 21-3-17     | -do-               | Wounded in Action                                                                     | -do-         | 29-3-17  | W.213   |
|           |                          | -do-        | 1/1 S.M. F. Amb.   | "S.S.W. Knee R." Adm. 1/1 S.M. F. Amb.                                                | -do-         | 29-3-17  | A.36    |
|           |                          | -do-        | 38 Cas. Cl. Stn    | "S.W. R. Knee & Thighs" Adm. 38 Cas. Cl. Stn                                          | -do-         | 30-3-17  | A.36    |
|           |                          | -do-        | 6 Gen. Hosp.       | "S.S.W. Knee R. Leg R. Thighs" Adm. 6 Gen. Hosp.                                      | Remain       | 3-4-17   | W.213   |
|           |                          | 9-4-17      | 6 Gen. Hosp.       | "S.S.W. Knee R." Died of Wounds in no. 6 Gen. Hosp.                                   | Remain       | 8-4-17   | W.213   |
| 3517      | 1st Lieut. J. Harvey     | 27-2-16     | O.C. Unit          | Joined Battalion for duty 'C' Coy                                                     | In the Field | 22-2-16  | B.213   |
| 266257    |                          | 23-7-16     | 1st S.M. F. Amb.   | "J.C. J. Knee" Adm. 1st S.M. F. Amb.                                                  | -do-         | 19-7-16  | A.36    |
|           |                          | 6-8-16      | O.C. Unit          | Joined Battalion for duty                                                             | -do-         | 1-8-16   | B.213   |
|           |                          | 26-8-16     | -do-               | Wounded in Action                                                                     | -do-         | 23-8-16  | W.213   |
|           |                          | 26-8-16     | 1st S.M. F. Amb.   | "S.S.W. arm & Buttock R." Adm. 1st S.M. F. Amb.                                       | -do-         | 24-8-16  | A.36    |
|           |                          | -do-        | 29 Cas. Cl. Stn    | -do- Adm. 29 Cas. Cl. Stn                                                             | -do-         | 24-8-16  | A.36    |
|           |                          | -do-        | 18 Gen. Hosp.      | "S.S.W. Knee R. Thighs" Adm. 18 Gen. Hosp.                                            | Remain       | 25-8-16  | W.213   |
|           |                          | -do-        | -do-               | "S.S.W. Thigh S.S.W. Arm" } Trans: to England per H.S. "Stad Antwerpen"               |              | 10-10-16 | W.213   |



| Regt. No.           | Rank & Name     | Date     | From whom received             | Casualty                                                                               | Place        | Date     | Auth.        |
|---------------------|-----------------|----------|--------------------------------|----------------------------------------------------------------------------------------|--------------|----------|--------------|
| 3535<br>266267<br>A | 1st Lieut, E.S. | 27-2-16  | O. C. Unit                     | Joined Battalion for duty - a Coy                                                      | In the Field | 22-2-16  | B.213.       |
|                     |                 | 10-6-16  | 1st Lt. hind. J. Amb.          | "Influenza" adm. 1st Lt. hind. J. Amb.                                                 | -do-         | 8-6-16   | A.36.        |
|                     |                 | 18-6-16  | O.C. Unit                      | Rejoined Battalion for duty                                                            | -do-         | 14-6-16  | B.213.       |
|                     |                 | 6-8-16   | -do-                           | Attached to Stokes Gun Course                                                          | -do-         | 1-8-16   | B.213.       |
|                     |                 | 18-12-16 | -do-                           | Attached 145 <sup>th</sup> T.M. Battery                                                | -do-         | -8-16    | memo.        |
|                     |                 | 2-12-16  | 45 Cas. Cl. Stu                | "Wounded in action"                                                                    | -do-         | 23-11-16 | memo.        |
|                     |                 | -        | 11 Stat. Hosp.                 | "S.S.W. R. Reg." adm. 45 Cas. Cl. Stu                                                  | -do-         | 29-11-16 | A.36.        |
|                     |                 | 9-12-16  | 55 S. B. Depot                 | "S.S.W. R. Reg." adm. 11 Stat. Hosp.                                                   | Home         | 30-11-16 | H.A. 4686.   |
|                     |                 | 31-12-16 | O. C. Unit                     | Arrived 55 Infantry Base Depot                                                         | Home         | 8-12-16  | A.36.        |
|                     |                 | -        | -                              | Rejoined Battalion for duty                                                            | In the Field | 25-12-16 | B.213.       |
|                     |                 | 15-4-17  | off. J.C.M. G. Red.            | Attached 145 <sup>th</sup> Bde M. Gun Coy.                                             | -do-         | 4-4-17   | N. Roll.     |
|                     |                 | 1-5-17   | -do-                           | Rejoined 145 <sup>th</sup> T.M. Battery                                                | -do-         | 16-4-17  | B.213.       |
|                     |                 | 21-4-17  | 1st S.M. J. Amb.               | "acc. W. R. knee R." adm. 1st S.M. J. Amb.                                             | -do-         | 16-4-17  | A.36.        |
|                     |                 | -do-     | 45 Cas. Cl. Stu                | "W. Knee R." adm. 45 Cas. Cl. Stu                                                      | -do-         | 16-4-17  | A.36.        |
|                     |                 | 28-5-17  | 8 Gen. Hosp.                   | "acc. W. R. knee R." adm. 8 Gen. Hosp.                                                 | Home         | 19-4-17  | H.A. 5748.   |
| 3616<br>A           | 1st Lieut, E.   | 27-2-16  | O.C. Unit                      | Joined Battalion for duty - 19 <sup>th</sup> Coy                                       | In the Field | 22-2-16  | B.213.       |
|                     |                 | 5-8-16   | 1st Lt. hind. J. Amb.          | "J.C.T. Fort. R." adm. 1st Lt. hind. J. Amb.                                           | -do-         | 30-7-16  | A.36.        |
|                     |                 | 6-8-16   | O.C. Unit                      | Rejoined Battalion for duty                                                            | -do-         | 2-8-16   | B.213.       |
|                     |                 | 11-9-16  | 55 S. B. Depot                 | Arrived 55 Inf. Base Depot (Tim Inst)                                                  | Home         | 10-9-16  | N. Roll.     |
|                     |                 | 13-9-16  | -do-                           | Trans. to England, under age, auth. D.A.S.                                             | -            | 12-9-16  | do.          |
|                     |                 | -        | -                              | C.R. no. 5544/10103 dtd 7-9-16                                                         | -            | -        | -            |
|                     |                 | 24-6-17  | O. C. Unit                     | Rejoined Battalion for duty                                                            | In the Field | 22-6-17  | B.213.       |
|                     |                 | -        | -                              | -                                                                                      | -            | -        | -            |
|                     |                 | 9-7-16   | -do-                           | "Wounded in action"                                                                    | In the Field | 9-7-16   | memo.        |
|                     |                 | 15-7-16  | 1st Lt. hind. J. Amb.          | "Shrap. W. Eye" adm. 1st Lt. hind. J. Amb.                                             | -do-         | 9-7-16   | A.36.        |
|                     |                 | 16-7-16  | 35 Cas. Cl. Stu                | "S.W. Eye" adm. 35 Cas. Cl. Stu                                                        | -do-         | 9-7-16   | A.36.        |
|                     |                 | -        | no. 1. Gen. Hosp.              | -do. R." adm. no. 1 Gen. Hosp.                                                         | Etretat      | 12-7-16  | H.A. 907.    |
|                     |                 | 12-7-16  | no. 1. Gen. Hosp.              | "S.W. Eye R." transferred to England                                                   | -            | 12-7-16  | W.3083.      |
|                     |                 | -        | -                              | per H.S. "Canishook Castle"                                                            | -            | -        | -            |
|                     |                 | -        | -                              | (died of wounds in R.V. Hosp. Hatley, England 24-7-16) W.O. att. C.2.C.9-5-16          | -            | -        | -            |
| 3709<br>A           | 1st Lieut, H.E. | 27-2-16  | O. C. Unit                     | Joined Battalion for duty - a Coy                                                      | In the Field | 22-2-16  | B.213.       |
|                     |                 | -        | -                              | Trans. to H.E. under W.O. att. 9/24 N. 5050 (A.S.1) dtd 17-12-15                       | -            | 6-2-16   | O.1810 no.7. |
|                     |                 | 9-7-16   | -do-                           | "Wounded in action"                                                                    | In the Field | 9-7-16   | memo.        |
|                     |                 | 15-7-16  | 1st Lt. hind. J. Amb.          | "Shrap. W. Eye" adm. 1st Lt. hind. J. Amb.                                             | -do-         | 9-7-16   | A.36.        |
|                     |                 | 16-7-16  | 35 Cas. Cl. Stu                | "S.W. Eye" adm. 35 Cas. Cl. Stu                                                        | -do-         | 9-7-16   | A.36.        |
|                     |                 | -        | no. 1. Gen. Hosp.              | -do. R." adm. no. 1 Gen. Hosp.                                                         | Etretat      | 12-7-16  | H.A. 907.    |
|                     |                 | 12-7-16  | no. 1. Gen. Hosp.              | "S.W. Eye R." transferred to England                                                   | -            | 12-7-16  | W.3083.      |
|                     |                 | -        | -                              | per H.S. "Canishook Castle"                                                            | -            | -        | -            |
|                     |                 | -        | -                              | (died of wounds in R.V. Hosp. Hatley, England 24-7-16) W.O. att. C.2.C.9-5-16          | -            | -        | -            |
|                     |                 | 27-2-16  | O.C. Unit                      | Joined Battalion for duty - a Coy                                                      | In the Field | 22-2-16  | B.213.       |
|                     |                 | 4-5-16   | 1st Lt. hind. J. Amb.          | "Influenza" adm. 1st Lt. hind. J. Amb.                                                 | In the Field | 26-2-16  | A.36.        |
|                     |                 | 4-5-16   | 48 <sup>th</sup> Div. Rest Stu | -do- adm. 48 <sup>th</sup> Div. Rest Stu                                               | -do-         | 29-2-16  | A.36.        |
|                     |                 | 12-3-16  | O.C. Unit                      | Rejoined Battalion for duty                                                            | -do-         | 6-3-16   | B.213.       |
|                     |                 | 9-12-16  | 1st S.M. J. Amb.               | "P.U.O." adm. 1st S.M. J. Amb.                                                         | -do-         | 2-12-16  | A.36.        |
|                     |                 | 17-12-16 | O. C. Unit                     | Rejoined Battalion for duty                                                            | -do-         | 9-12-16  | B.213.       |
| 3866<br>266432<br>A | 1st Lieut, J.   | 27-2-16  | O.C. Unit                      | Joined Battalion for duty - a Coy                                                      | In the Field | 22-2-16  | B.213.       |
|                     |                 | 4-5-16   | 1st Lt. hind. J. Amb.          | "Influenza" adm. 1st Lt. hind. J. Amb.                                                 | In the Field | 26-2-16  | A.36.        |
|                     |                 | 4-5-16   | 48 <sup>th</sup> Div. Rest Stu | -do- adm. 48 <sup>th</sup> Div. Rest Stu                                               | -do-         | 29-2-16  | A.36.        |
|                     |                 | 12-3-16  | O.C. Unit                      | Rejoined Battalion for duty                                                            | -do-         | 6-3-16   | B.213.       |
|                     |                 | 9-12-16  | 1st S.M. J. Amb.               | "P.U.O." adm. 1st S.M. J. Amb.                                                         | -do-         | 2-12-16  | A.36.        |
|                     |                 | 17-12-16 | O. C. Unit                     | Rejoined Battalion for duty                                                            | -do-         | 9-12-16  | B.213.       |
|                     |                 | 4-5-17   | -do-                           | appointed unpaid Reserve Corporal                                                      | -do-         | 3-5-17   | N. Roll.     |
|                     |                 | 17-6-17  | -do-                           | app. act. Paid Res Cpl vice 266165 Cherry (W.S.)                                       | -do-         | 9-6-17   | -do-         |
|                     |                 | 16-6-17  | Reg. Paymaster                 | Granted Class II Res: Pay.                                                             | -do-         | 7-6-17   | memo.        |
|                     |                 | 19-8-17  | O. C. Unit                     | "Wounded in action"                                                                    | -do-         | 16-8-17  | -do-         |
|                     |                 | 15-8-17  | 1st S.M. J. Amb.               | "S.S.W. High R." admitted                                                              | -do-         | 16-8-17  | A.36.        |
|                     |                 | 18-8-17  | 1st S.M. J. Amb.               | "S.S.W. High R." admitted                                                              | -do-         | 16-8-17  | A.36.        |
|                     |                 | 21-8-17  | O.C. Unit                      | abs. into estab. vice 266087 Cripps (Rm)                                               | Etretat      | 17-8-17  | H.A. 13146   |
|                     |                 | 21-8-17  | 6 Gen. Hosp.                   | "S.S.W. High R. mild" Admitted                                                         | In the Field | 25-8-17  | H.A. 13453   |
|                     |                 | 28-8-17  | 6 Gen. Hosp.                   | "S.S.W. High R." Trans. to England per H.S. "S. George"                                | Home         | 28-8-17  | W.3083       |
| 4010<br>A           | 1st Lieut, J.G. | 27-2-16  | O. C. Unit                     | Joined Battalion for duty - a Coy                                                      | In the Field | 22-2-16  | B.213.       |
|                     |                 | 1-4-16   | 1st Lt. hind. J. Amb.          | "Influenza" adm. 1st Lt. hind. J. Amb.                                                 | -do-         | 25-3-16  | A.36.        |
|                     |                 | 2-4-16   | O.C. Unit                      | Rejoined Battalion for duty                                                            | -do-         | 30-3-16  | B.213.       |
|                     |                 | 18-6-16  | -do-                           | and 7 days F.P. no. 2 by C.O. for falling out on the line of march without permission. | -do-         | 12-6-16  | B.2069.      |
|                     |                 | -        | -                              | "Wounded in action"                                                                    | -do-         | 21-7-16  | memo.        |
|                     |                 | 12-7-16  | -do-                           | "B.W. Head" adm. 57 <sup>th</sup> Field Amb.                                           | -do-         | 21-7-16  | A.36.        |
|                     |                 | 21-7-16  | 57 <sup>th</sup> F. Amb.       | "S.S.W. Head" adm. 34 Cas. Cl. Stu                                                     | -do-         | 21-7-16  | A.36.        |
|                     |                 | 22-7-16  | 34 Cas. Cl. Stu                | "S.S.W. Head (Clt)" adm. no. 20 Gen. Hosp.                                             | Camiers      | 22-7-16  | H.A. 1258.   |
|                     |                 | -        | no. 20 Gen. Hosp.              | "S.S.W. Head" } Trans. to England per H.S. "Dieppe"                                    | -            | 27-7-16  | W.3083.      |
|                     |                 | 27-7-16  | no. 20 Gen. Hosp.              | "S.S.W. Head" } H.S. "Dieppe"                                                          | -            | -        | H.A. 1506.   |
|                     |                 | 27-7-16  | no. 20 Gen. Hosp.              | "S.S.W. Head" } H.S. "Dieppe"                                                          | -            | -        | -            |
|                     |                 | -        | -                              | -                                                                                      | -            | -        | -            |
|                     |                 | -        | -                              | -                                                                                      | -            | -        | -            |
|                     |                 | -        | -                              | -                                                                                      | -            | -        | -            |
|                     |                 | -        | -                              | -                                                                                      | -            | -        | -            |



| Regt. Rank & Name                                                                                                                                                                                                                                                                                                                                                                                              |      |               | Report   |                                 | Casualty                                                                                                                                  | Place        | Date     | Auth.                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|----------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|--------------------------------------|
| No.                                                                                                                                                                                                                                                                                                                                                                                                            |      |               | Date     | From whom received              |                                                                                                                                           |              |          |                                      |
| 4096<br>C 266545<br>4067 Page 145                                                                                                                                                                                                                                                                                                                                                                              | Plt  | Hester, H. H. | -        | -                               | Rec'd to Private under W. O. Rutter<br>9/ Gen. No. 5080 (A. S. 1.) dtd 17-12-15                                                           | -            | 11-3-16  | O. 1910.<br>no 15.<br>25/3/16        |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 29-3-16  | O. C. Unit                      | Joined Battalion for duty 'C' Coy                                                                                                         | In the Field | 27-3-16  | N. Roll                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 6-5-16   | 48 <sup>th</sup> Div. Rest Stn  | "Pyrexia" Adm. 45 <sup>th</sup> Div. Rest Stn                                                                                             | -do-         | 1-5-16   | A. 36.                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 14-5-16  | O. C. Unit                      | Rejoined Battalion for duty                                                                                                               | -do-         | 9-5-16   | B. 213.                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 22-7-16  | -do-                            | "MISSING"                                                                                                                                 | -do-         | 21-7-16  | Memor.                               |
| 5199 266391<br>B                                                                                                                                                                                                                                                                                                                                                                                               | Plt  | Ricks, A. W.  | 3-1-18   | War Office                      | now accepted for official purposes as died on<br>or since 21-7-16. auth. W. O. C. 2 Casualties 24780764/11. (Cas. N. 19. 535/6 d. 7-1-19) | In the Field | 24-5-17  | B. 213.                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 3-6-17   | O. C. Unit                      | Joined Battalion for duty "B"                                                                                                             | -do-         | 31-5-17  | Memor.                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 26-6-17  | Reg. Paymaster                  | Granted Class "I" Prof. Pay.                                                                                                              | -do-         | 5-8-17   | -do-                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 9-8-17   | O. C. Unit                      | "Wounded in action" at duty.                                                                                                              | -do-         | 24-8-17  | Memor.                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 26-8-17  | -do-                            | appointed Unpaid Rec. Cpl.                                                                                                                | -do-         | 3-10-17  | Roll                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 16-10-17 | -do-                            | app. Paid Rec. Cpl. i/c 266113 Dickenson                                                                                                  | In the Field | 16-10-17 | B. 213.                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 20-10-17 | -do-                            | att. fatigue. from major, Villers am Bois                                                                                                 | -do-         | 14-11-17 | -do-                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 17-11-17 | O. C. Unit                      | Joined unit in the Field                                                                                                                  | -do-         | 1-7-17   | Roll                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 16-11-17 | Reg. Paymaster                  | Prof: Pay Class.                                                                                                                          | -do-         |          |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               |          |                                 | Trans. to Book 4, 28/3/18                                                                                                                 |              |          |                                      |
| 4136<br>266568                                                                                                                                                                                                                                                                                                                                                                                                 | Plt  | Hall, W. J.   | 19-3-16  | O. C. Unit                      | Joined Battalion for duty, 'C' Coy                                                                                                        | In the Field | 18-3-16  | N. Roll.                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 28-5-16  | -do-                            | Attached in Army Ready Mobile Workshops                                                                                                   | -do-         | 24-5-16  | B. 213.                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 4-6-16   | -do-                            | Rejoined Battalion for duty                                                                                                               | -do-         | 31-5-16  | B. 213.                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 10-6-16  | 1 <sup>st</sup> S. M. F. Amb.   | "Septetigo" Adm. 1 <sup>st</sup> S. M. F. Amb.                                                                                            | -do-         | 4-6-16   | A. 36                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | -        | no. 2. Stat. Hosp.              | "Septetigo" Adm. no. 2 Stat. Hosp. Allenville                                                                                             | -do-         | 6-6-16   | H. 9521.                             |
| C<br>4163 266584 161.<br>4237 266624 "<br>4256 266640 "<br>4442 266728 140<br>4533 266762 139.<br>4571 266777 127.<br>4637 266809 160.<br>4670 266822 129.<br>4685 266832 130.<br>4694 266835 "<br>4764 266865 "<br>4776 266873 143.<br>4784 266876 143.<br>4795 266884 160<br>4813 266891 144.<br>4831 266896 160.<br>4868 267002 118<br>5068 267065 144<br>5261 267065 144<br>5379 267109 "<br>5399 267109 " | Page | Ricks, A. W.  | 19-6-16  | -do-                            | "Septic Leg" transferred to England<br>per H. S. "Panama"                                                                                 | -            | 19-6-16  | H. 9521.<br>W. 5083. 1<br>H. A. 256. |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 31-8-17  | O. C. Unit                      | Re-emb. 51 <sup>st</sup> Ptn 23-7-17. Disemb. Harre 24-7-17.                                                                              | In the Field | 30-8-17  | B. 213.                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 8-9-17   | -do-                            | Attached 5 <sup>th</sup> Army Hospital Camp                                                                                               | -do-         | 1-9-17   | -do-                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | -do-     | -do-                            | Rejoined Battalion for duty                                                                                                               | -do-         | 5-9-17   | -do-                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 11-10-17 | -do-                            | "Wounded in action" admitted                                                                                                              | -do-         | 9-10-17  | Memor.                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 10-10-17 | 1 <sup>st</sup> S. M. F. A.     | "S. S. W. R. Am R."                                                                                                                       | -do-         | 9-10-17  | A. 36.                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 15-10-17 | 46 Cas. Cl. Stn.                | "S. S. W. R. Am R."                                                                                                                       | -do-         | 9-10-17  | A. 36.                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | -        | 24 Gen. Hosp.                   | "S. S. W. R. Am R. field"                                                                                                                 | -do-         | 10-10-17 | H. A. 15022.                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 13-10-17 | 24 Gen. Hosp.                   | "S. S. W. R. Am R." Trans. to England                                                                                                     | -do-         | 13-10-17 | W. 5083.                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 19-3-16  | O. C. Unit                      | Joined Battalion for duty, 'B' Coy                                                                                                        | In the Field | 18-3-16  | N. Roll                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 17-6-16  | 48 <sup>th</sup> Div. Rest Stn  | "Influenza" Adm. 48 <sup>th</sup> Div. Rest Stn                                                                                           | -do-         | 16-6-16  | A. 36                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 25-6-16  | O. C. Unit                      | Rejoined Battalion for duty                                                                                                               | -do-         | 18-6-16  | B. 213.                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 9-12-16  | 1 <sup>st</sup> S. M. F. Amb.   | "J. C. J. Leg" Adm. 1 <sup>st</sup> S. M. F. Amb.                                                                                         | -do-         | 5-12-16  | A. 36                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 9-12-16  | 1 <sup>st</sup> S. M. C. C. Stn | "J. C. J. Leg. R." Adm. 1 <sup>st</sup> S. M. C. C. Stn                                                                                   | -do-         | 6-12-16  | A. 36                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | -        | 1 Gen. Hosp.                    | -do- Adm. 1 Gen. Hosp.                                                                                                                    | Etretat      | 8-12-16  | H. A. 4029.                          |
| 33655<br>266331.<br>B                                                                                                                                                                                                                                                                                                                                                                                          | Plt  | Ricks, H.     | 19-12-16 | 55 S. B. Depot                  | Arrived 55 Infantry Base Depot                                                                                                            | Romen        | 18-12-16 | N. Roll.                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | -        | 12 Gen. Hosp.                   | "N. Y. D." Adm. no 12 Gen. Hosp.                                                                                                          | -do-         | 1-1-17   | H. A. 5368.                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 16-1-17  | -do-                            | "Sick, } Trans. to England per<br>hepatitis" } H. S. "Canisbrooke Cole"                                                                   | -            | 16-1-17  | W. 5083<br>H. A. 6033.               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 2-1-17   | -do-                            | To 12 Gen. Hosp. Romen 1-1-17. A. 36                                                                                                      | -            |          |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | -        | -                               | -                                                                                                                                         | -            |          |                                      |
| 33743<br>266369.<br>C                                                                                                                                                                                                                                                                                                                                                                                          | Plt  | Bale, J.      | 19-3-16  | O. C. Unit                      | Joined Battalion for duty, 'C' Coy                                                                                                        | In the Field | 18-3-16  | N. Roll.                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 22-7-16  | -do-                            | "MISSING"                                                                                                                                 | -do-         | 21-7-16  | Memor.                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 30-5-17  | War Office                      | accepted for official purposes as died in or since<br>auth. W. O. C. 2 Cas. 24783314/1. Cas. N. 19/455/141 dtd 5-6-17.                    | -do-         | 21-7-16  |                                      |
| 33943<br>266475<br>A                                                                                                                                                                                                                                                                                                                                                                                           | Plt  | Bowell, R. H. | 19-3-16  | O. C. Unit                      | Joined Battalion for duty, 'A' Coy                                                                                                        | In the Field | 18-3-16  | N. Roll                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 19-7-16  | 55 Inf. B. Depot                | Arrived 55 Infantry Base Depot (Romen)                                                                                                    | Romen        | 18-7-16  | -do-                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | -        | -do-                            | Transferred to England. Under age.<br>auth. D. A. S. C. R. no. 5544/4730 A. dtd 12-7-16                                                   | -            | 20-7-16  | -do-                                 |
| 4764<br>266865<br>C                                                                                                                                                                                                                                                                                                                                                                                            | Plt  | Hayman, J. M. | 6-8-16   | O. C. Unit                      | Joined Battalion for duty 'C' Coy                                                                                                         | In the Field | 31-7-16  | N. Roll                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 16-9-16  | 1 <sup>st</sup> S. M. F. Amb.   | "French Fever" Adm. 1 <sup>st</sup> S. M. F. Amb.                                                                                         | -do-         | 15-9-16  | A. 36                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 12-11-16 | O. C. Unit                      | Rejoined Battalion for duty                                                                                                               | -do-         | 17-9-16  | Memor.                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 30-12-16 | 1 <sup>st</sup> S. M. F. Amb.   | "Influenza" Adm. 1 <sup>st</sup> S. M. F. Amb.                                                                                            | -do-         | 25-12-16 | A. 36                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | -do-     | 39 C. C. Stn                    | "Influenza" Adm. 39 Cas. Cl. Stn                                                                                                          | -do-         | 25-12-16 | A. 36.                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | -        | 10 Gen. Hosp.                   | "Inf. Smil. Sev" Adm. no. 10 Gen. Hosp.                                                                                                   | Romen        | 1-1-17   | H. A. 5690.                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 17-1-17  | 55 S. B. Depot                  | Arrived 55 Inf. Base Depot                                                                                                                | Romen        | 16-1-17  | N. Roll.                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 4-3-17   | O. C. Unit                      | Rejoined Battalion for duty                                                                                                               | In the Field | 24-3-17  | B. 213.                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 8-4-17   | -do-                            | "Wounded in action"                                                                                                                       | -do-         | 7-4-17   | Memor.                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | 13-4-17  | 1 <sup>st</sup> S. M. F. Amb.   | "S. S. W. abdomen" Adm. 1 <sup>st</sup> S. M. F. A.                                                                                       | -do-         | 7-4-17   | A. 36                                |
| 4764<br>266865<br>C                                                                                                                                                                                                                                                                                                                                                                                            | Plt  | Hayman, J. M. | -        | -do-                            | "Died of Wounds"                                                                                                                          | -do-         | 7-4-17   | Memor.                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | -        | -                               | Buried at Villers - Famen                                                                                                                 | -            |          |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                |      |               | -        | -                               | -                                                                                                                                         | -            |          |                                      |



| Regt No.       | Rank & Name                 | Report   |                       | Casualty                                                                                                       | Place        | Date    | auth.                    |
|----------------|-----------------------------|----------|-----------------------|----------------------------------------------------------------------------------------------------------------|--------------|---------|--------------------------|
|                |                             | Date     | From whom received    |                                                                                                                |              |         |                          |
| 1118<br>265060 | Cpl. Heather, G.<br>11-3-16 | 29-3-16  | O.C. Unit             | Joined Battalion for duty - C Coy                                                                              | In the field | 27-3-16 | N. Roll                  |
|                |                             | 9-4-16   | - do -                | abs. into Estab. vice 1256 Castle (Rm) 10 to D Coy                                                             | - do -       | 14-3-16 | - do -                   |
|                |                             | 8-4-16   | 49th Div. R. Stu      | "Bunchitis" adm. 49th Div. Rest Stu                                                                            | - do -       | 3-4-16  | A. 36.                   |
|                |                             | 9-4-16   | O.C. Unit             | Rejoined Battalion for duty                                                                                    | - do -       | 6-4-16  | B. 213.                  |
|                |                             | 28-5-16  | - do -                | Summarily reduced to the ranks for inefficiency under Section 183(2) of the Army Act. auth: S.O.C. VII. Chapo. | - do -       | 15-5-16 | B. 213.                  |
|                |                             | 1-7-16   | 29 Div. R. Stu        | "Typhoid" adm. 29 Div. Rest Stu                                                                                | - do -       | 29-6-16 | A. 36.                   |
|                |                             | 9-7-16   | O.C. Unit             | Rejoined Battalion for duty                                                                                    | - do -       | 1-7-16  | B. 213.                  |
|                |                             | 18-8-16  | - do -                | "Wounded in action"                                                                                            | - do -       | 15-8-16 | Memor.                   |
|                |                             | 19-8-16  | 1/2nd S. M. 3. Amb.   | "Shock Shell" adm. 1/2nd S. M. 3. Amb.                                                                         | - do -       | 16-8-16 | A. 36                    |
|                |                             | 21-8-16  | O.C. Unit             | Rejoined Battalion for duty                                                                                    | - do -       | 19-8-16 | N. Roll.                 |
| 3585<br>266301 | Pte. Boore, A.O.<br>11-3-16 | 27-8-16  | 1/2nd S. M. 3. Amb.   | "G. S. W. Hand. R." adm. 1/2nd S. M. 3. Amb.                                                                   | - do -       | 27-8-16 | A. 36                    |
|                |                             | 1-9-16   | 11 Cas. Cl. Stu       | - do - adm. 11 Cas. Cl. Stu                                                                                    | - do -       | 27-8-16 | A. 36                    |
|                |                             | 26-9-16  | 26 Gen. Hosp.         | - do - adm. 26 Gen. Hosp.                                                                                      | Staples      | 29-8-16 | K. A. 2105               |
|                |                             | -        | -                     | Reverts to Private under W. O. Letter No 9/ Gen. No. 5080 (A. S. 1) dtd. 17-12-15.                             | -            | 11-3-16 | O. 1810. no. 13. 25/3/16 |
|                |                             | 29-3-16  | O.C. Unit             | Joined Battalion for duty - D Coy                                                                              | In the field | 27-3-16 | N. Roll                  |
|                |                             | 19-7-16  | - do -                | "Wounded in action"                                                                                            | - do -       | 18-7-16 | Memor.                   |
|                |                             | 13-7-16  | 104 F. Amb.           | "G. S. W. Am. R." adm. 104 F. Amb.                                                                             | - do -       | 18-7-16 | A. 36                    |
|                |                             | 12-7-16  | 45 Cas. Cl. Stu       | - do - adm. 45 Cas. Cl. Stu                                                                                    | - do -       | 18-7-16 | A. 36.                   |
|                |                             | -        | no. 6. Gen. Hosp.     | - do - adm. no. 6. Gen. Hosp.                                                                                  | Romen        | 19-7-16 | K. A. 1144.              |
|                |                             | 20-7-16  | no. 6. Gen. Hosp.     | "Shrap W. L. Foxam" (Dev) transferred to England per W. O. 3. "Galleha"                                        | -            | 20-7-16 | no. 5083. K. A. 1154     |
| 3590<br>266305 | Hedges, A.<br>11-3-16       | 29-3-16  | O.C. Unit             | Joined Battalion for duty - D Coy                                                                              | In the field | 27-3-16 | N. Roll                  |
|                |                             | 3-6-16   | 1/2nd S. M. 3. Amb.   | "Influenza" adm. 1/2nd S. M. 3. Amb.                                                                           | - do -       | 27-3-16 | A. 36.                   |
|                |                             | 10-6-16  | 29 Cas. Cl. Stu       | - do - adm. 29 Cas. Cl. Stu                                                                                    | - do -       | 4-6-16  | A. 36                    |
|                |                             | -        | no. 10. Gen. Hosp.    | "N. Y. D." adm. no. 10 Gen. Hosp.                                                                              | Romen        | 6-6-16  | K. 9479.                 |
|                |                             | 8-6-16   | no. 10 Gen. Hospital. | "Debility" transferred to England per K. S. "Western Australia"                                                | -            | 8-6-16  | no. 5083. K. A. 118.     |
|                |                             | 6-8-16   | O.C. Unit             | Joined Battalion for duty - C Coy                                                                              | In the field | 27-7-16 | N. Roll                  |
|                |                             | 6-1-17   | 1/2nd S. M. 3. Amb.   | "P. H. O." adm. 1/2nd S. M. 3. Amb.                                                                            | - do -       | 1-1-17  | A. 36.                   |
|                |                             | 14-1-17  | O.C. Unit             | Rejoined Battalion for duty                                                                                    | - do -       | 9-1-17  | B. 213.                  |
|                |                             | 18-2-17  | - do -                | attached 1st Royal Parks Working Party                                                                         | - do -       | 9-2-17  | - do -                   |
|                |                             | 25-3-17  | - do -                | Rejoined Battal for duty                                                                                       | - do -       | 22-3-17 | - do -                   |
| 4776<br>266872 | Hicks, J.<br>18-7-16        | 20-10-17 | - do -                | Excluded 10 days leave, to England, 14-10-17                                                                   | - do -       | 25-1-18 | - do -                   |
|                |                             | 26-1-18  | - do -                | To S. M. 3.                                                                                                    | In the field | 10-2-18 | - do -                   |
|                |                             | 16-2-18  | - do -                | Rejoined Battalion for duty                                                                                    | -            | -       | -                        |
|                |                             | -        | -                     | Trans. to Book 4, 28/3/18                                                                                      | -            | -       | -                        |
|                |                             | 29-3-16  | O.C. Unit             | Joined Battalion for duty - C Coy                                                                              | In the field | 27-3-16 | N. Roll                  |
|                |                             | 15-7-16  | 55 Inf. Base Dep.     | Arrived 55 Infantry Base Depot                                                                                 | Romen        | 14-7-16 | - do -                   |
|                |                             | -        | - do -                | Transferred to England. Under age. auth. D. A. S. C. R. no. 5544/4319 A. dtd 8-7-16                            | -            | 15-7-16 | - do -                   |
|                |                             | 6-8-16   | O.C. Unit             | Joined Battalion for duty - B Coy                                                                              | In the field | 31-7-16 | N. Roll                  |
|                |                             | 19-8-17  | - do -                | "Wounded in action"                                                                                            | - do -       | 16-8-17 | Memor.                   |
|                |                             | 17-8-17  | 1/2nd S. M. 3. Amb.   | "Shp. W. F. Am. R." admitted                                                                                   | - do -       | 17-8-17 | A. 36                    |
| 4784<br>266876 | Boursell, A.<br>24-7-16     | 17-8-17  | 61 Cas. Cl. Stu       | "S. W. F. Am. R." admitted                                                                                     | - do -       | 17-8-17 | A. 36.                   |
|                |                             | 18-8-17  | 1 Cam. S. Hosp.       | "S. W. F. Am. R. sev"                                                                                          | Staples      | 15-8-17 | K. A. 13133              |
|                |                             | 5-9-17   | - do -                | - do - Trans. to England per A. J. "Vill de Riege"                                                             | -            | 5-9-17  | no. 3083.                |
|                |                             | 29-3-16  | O.C. Unit             | Joined Battalion for duty - D Coy                                                                              | In the field | 27-3-16 | N. Roll                  |
|                |                             | 21-5-16  | - do -                | attached R. E. Belle Eglise                                                                                    | - do -       | 18-5-16 | B. 213.                  |
|                |                             | 28-5-16  | - do -                | Rejoined Battalion for duty                                                                                    | - do -       | 22-5-16 | B. 213.                  |
|                |                             | 7-4-17   | 1/2nd S. M. 3. Amb.   | "J. C. J. Kael. R." adm. 1/2nd S. M. 3. Amb.                                                                   | - do -       | 3-4-17  | A. 36.                   |
|                |                             | 20-5-17  | O.C. Unit             | Rejoined Battalion for duty                                                                                    | - do -       | 22-5-17 | B. 213.                  |
|                |                             | 17-6-17  | - do -                | attached 1st Army Hushetly Camp                                                                                | - do -       | 10-6-17 | - do -                   |
|                |                             | 14-6-17  | - do -                | Rejoined Battalion for duty                                                                                    | - do -       | 18-6-17 | - do -                   |
| 3728<br>266565 | Kext, R.B.<br>11-3-16       | 15-6-17  | Regt Paymaster        | Excluded Class I Prof. Pay.                                                                                    | - do -       | 27-5-17 | Memor.                   |
|                |                             | 15-6-17  | O.C. Unit             | "Wounded in action"                                                                                            | - do -       | 16-8-17 | - do -                   |
|                |                             | 19-8-17  | 18 Cps. M. O. Stu     | "S. W. Groin & Wrist." admitted                                                                                | - do -       | 17-9-17 | A. 36                    |
|                |                             | 17-8-17  | 4 C. C. Stu           | - do -                                                                                                         | - do -       | 17-8-17 | A. 36                    |
|                |                             | 19-8-17  | 52 Stal. Hosp.        | - do -                                                                                                         | Whincom      | 18-8-17 | K. A. 13125              |
|                |                             | 29-8-17  | - do -                | - do - Trans. to England per K. S. "S. Andrew"                                                                 | -            | 29-8-17 | no. 3083.                |
|                |                             | 16-11-17 | Reg. Paymaster        | Excluded Class I Prof. Pay                                                                                     | In the field | 1-7-17  | R. A.                    |
|                |                             | 29-3-16  | O.C. Unit             | Joined Battalion for duty - D Coy                                                                              | In the field | 27-3-16 | N. Roll                  |
|                |                             | 21-5-16  | - do -                | attached R. E. Belle Eglise                                                                                    | - do -       | 18-5-16 | B. 213.                  |
|                |                             | 28-5-16  | - do -                | Rejoined Battalion for duty                                                                                    | - do -       | 22-5-16 | B. 213.                  |



| Regt.<br>No.     | Rank & Name             | Report<br>Date | From whom<br>received | Casualty                                                             | Place        | Date     | Auth.                 |
|------------------|-------------------------|----------------|-----------------------|----------------------------------------------------------------------|--------------|----------|-----------------------|
| 3744<br>266370   | Herbert, J.<br>11-3-16. | 29-3-16        | O. C. Unit            | Joined Battalion for duty C Coy                                      | In the Field | 27-3-16  | N. Roll               |
|                  |                         | 13-5-16        | -do-                  | "Wounded in Action"                                                  | -do-         | 12-5-16  | Exmoor B. 218         |
|                  |                         | 15-5-16        | 1/3rd S.M.F. Amb.     | "Shell Wd High" adn. 1/3rd S.M.F. Amb.                               | -do-         | 15-5-16  | A.36.                 |
|                  |                         | 20-5-16        | 29 Cas. Cl. Str       | "G.S.W. High" adn. 29 Cas. Cl. Str                                   | -do-         | 13-5-16  | A.36.                 |
|                  |                         | -              | 22 Gen. Hosp.         | "G.S.W. Reg. Sgt" adn. 22 Gen. Hosp.                                 | Lamiers      | 15-5-16  | K. 8758.              |
|                  |                         | 7-6-16         | -do-                  | "G.S.W. R. Reg" Transferred to England per K.S. "Stad Antwerpen"     | Belux.       | 7-6-16   | W. 3083.1<br>H. 9537  |
| 4813<br>266891   | Hoare, J.B.<br>18-7-16  | 6-8-16         | O.C. Unit             | Joined Battalion for duty C Coy                                      | In the Field | 27-7-16  | N. Roll               |
|                  |                         | 12-8-16        | 1/1 Sh. Ind. F. Amb.  | "J.C. J. Frat." adn. 1/1 Sh. Ind. F. Amb.                            | -do-         | 10-8-16  | A.36.                 |
|                  |                         | 10-8-16        | 4 Cas. Cl. Str        | "J.C. J. Frat." adn. 4 Cas. Cl. Str                                  | -do-         | 10-8-16  | A.36.                 |
|                  |                         | 13-8-16        | O.C. Unit             | Rejoined Battalion for duty see Page 145                             | -do-         | 12-8-16  | B. 213.               |
|                  |                         | 1-4-17         | -do-                  | attached 3rd Corps School                                            | -do-         | 30-3-17  | B. 213.               |
|                  |                         | 22-5-17        | -do-                  | Rejoined Battalion for duty                                          | -do-         | 1-4-17   | Memo.                 |
|                  |                         | 7-7-17         | 1/1 S.M.F. Amb.       | "J.G.J. Knee" adn. 1/1 S.M.F. Amb.                                   | -do-         | 5-7-17   | A.36.                 |
|                  |                         | 21-7-17        | 1/3rd N.M.F. Amb.     | "Rails Regs" adn. 1/3rd N.M.F. Amb.                                  | -do-         | 19-7-17  | A.36.                 |
|                  |                         | 31-8-17        | O.C. Unit             | Rejoined Battalion for duty                                          | -do-         | 20-8-17  | N. Roll               |
| 3723<br>266363   | Hedges, J.<br>11-8-16.  | 29-3-16        | O.C. Unit             | Joined Battalion for duty C Coy                                      | In the Field | 27-3-16  | N. Roll               |
|                  |                         | 12-7-16        | -do-                  | "Wounded In Action"                                                  | -do-         | 21-7-16  | Memo.                 |
|                  |                         | -              | 1/3rd S.M.F. Amb.     | "G.S.W. Face" adn. 1/3rd S.M.F. Amb.                                 | -do-         | 21-7-16  | A.36.                 |
|                  |                         | -              | No. 6 Gen. Hosp.      | -do- adn. No. 6 Gen. Hosp.                                           | Ramen        | 22-7-16  | K.A. 1205.            |
|                  |                         | 28-7-16        | 55 I.B. Depot         | Arrived 55 Infantry Base Depot                                       | Ramen        | 27-7-16  | N. Roll               |
|                  |                         | -              | -                     | Posted to 2/1 Bucks Battalion                                        | In the Field | 6-8-16   | -                     |
| 5744<br>266370   | Herbert, J.             | 24-4-17        | O.C. Unit             | Re-embled 8. April 8.2.17. Orient. Ramen. 9.2.17                     | In the Field | 24-2-17  | B. 213.               |
|                  |                         | 18-5-17        | -do-                  | Joined Battn for duty C Coy                                          | -do-         | 15-3-17  | -do-                  |
|                  |                         | 8-4-17         | -do-                  | Attached 3rd Corps School                                            | -do-         | 2-4-17   | -do-                  |
|                  |                         | 25-6-17        | Regtl. Paymstr        | Rejoined Battn for duty                                              | -do-         | 28-5-17  | Memo.                 |
|                  |                         | 16-11-17       | -do-                  | Granted Class II Prof: Pay Class I                                   | -do-         | 1-7-17   | Roll                  |
|                  |                         |                |                       | Trans. to Book 4, 28/3/18                                            |              |          |                       |
| 3789<br>266391   | Hicks, W.A.<br>11-3-16  | 29-3-16        | O. C. Unit            | Joined Battalion for duty B Coy                                      | In the Field | 27-3-16  | N. Roll.              |
|                  |                         | 29-7-16        | 1/3rd S.M.F. Amb.     | "Spr. Knee" adn. 1/3rd S.M.F. Amb.                                   | -do-         | 21-7-16  | A.36.                 |
|                  |                         | 28-8-16        | 29 Cas. Cl. Str       | -do- R. adn. 29 Cas. Cl. Str                                         | -do-         | 24-7-16  | A.36.                 |
|                  |                         | -              | 3 Gen. Hosp.          | "Spr. R. Knee" adn. 3 Gen. Hosp.                                     | Re report    | 24-7-16  | K.A. 1289.            |
|                  |                         | 5-8-16         | 55 I.B. Depot         | Arrived 55 Infantry Base Depot                                       | Ramen        | 4-8-16   | N. Roll.              |
|                  |                         | -              | -                     | See Page 145                                                         | In the Field | 12-8-16  | -                     |
| 5261<br>264065   | Ball, G.<br>27-11-17.   | 1-4-17         | O.C. Unit             | Joined Battalion for duty A Coy                                      | In the Field | 27-3-17  | B. 213.               |
|                  |                         | -              | -do-                  | and 21 days F.P. No. 1 by O.C. for making up                         | -do-         | 25-6-17  | B. 213.               |
|                  |                         | 18-8-17        | -do-                  | improper reply to a V.C.O. while on Parade                           | -do-         | 16-8-17  | Memo.                 |
|                  |                         |                |                       | "Killed In Action"                                                   |              |          |                       |
|                  |                         |                |                       | Remied at C.S.d. 96. (Ref. N° 37068)                                 |              |          |                       |
|                  |                         |                |                       | Sptd by D.B. 558 Div. 14/5/15. 9.7.562                               |              |          |                       |
| 3825<br>266411   | Horwood, H.<br>11-3-16. | 29-3-16        | O.C. Unit             | Joined Battalion for duty C Coy                                      | In the Field | 27-3-16  | N. Roll               |
|                  |                         | 4-11-16        | 1/1 S.M.F. Amb.       | "P.H.O." adn. 1/1 Sh. Ind. F. Amb.                                   | -do-         | 2-11-16  | A.36.                 |
|                  |                         | 11-11-16       | 13 Cas. Cl. Str       | -do- adn. 13 Cas. Cl. Str                                            | -do-         | 7-11-16  | A.36.                 |
|                  |                         | -              | 3 Stat. Hosp.         | -do- adn. 3 Stat. Hosp.                                              | Ramen        | 9-11-16  | K.A. 1053.            |
|                  |                         | 15-11-16       | No 3. Stat. Hosp.     | "Acute Rheum. Fever" } Chans. to England per K.S. "Slingshot Castle" | -            | 15-11-16 | W. 3083.<br>A.Q. 4207 |
| 267109<br>267109 | Harper, S.<br>2-5-17    | 2-6-17         | O.C. Unit             | Joined Battalion for duty C Coy                                      | In the Field | 24-5-17  | B. 213.               |
|                  |                         | 19-8-17        | -do-                  | "MISSING"                                                            | -do-         | 16-8-17  | Memo.                 |
|                  |                         | 30-10-17       | -do-                  | "Killed In Action"                                                   | -do-         | 16-8-17  | -do-                  |
|                  |                         |                |                       | Remied St. 28. N.W.I. 20000-C.H.D. 1.5 (List 11029)                  |              |          |                       |
| 3919<br>266461   | Herbert, A.<br>11-3-16. | 29-3-16        | O.C. Unit             | Joined Battalion for duty C Coy                                      | In the Field | 27-3-16  | N. Roll               |
|                  |                         | 15-6-17        | Rm. Gony              | "Wounded The Military Medal"                                         | -do-         | 24-6-17  | B. 213.               |
|                  |                         | 30-6-17        | O.C. Unit             | attached 4th Corps School                                            | -do-         | 8-7-17   | B. 213.               |
|                  |                         | 14-7-17        | -do-                  | Rejoined Battalion for duty                                          | -do-         | 10-6-17  | Memo.                 |
|                  |                         | 21-8-17        | Reg. Paymstr          | Granted Class II Prof: Pay                                           | -do-         | 16-8-17  | -do-                  |
|                  |                         | 8-9-17         | O.C. Unit             | app. act Paid R/cpl vice 266432 Harrington (Ld)                      | -do-         | 16-8-17  | -do-                  |
|                  |                         | 15-9-17        | -do-                  | Granted 10 days leave, to England, 4-9-17 to 13-9-17.                | -do-         | 19-8-17  | B. 213.               |
|                  |                         | 16-11-17       | Reg. Paymstr          | abs. into estab. vice 266614 Smith (Do Regt)                         | In the Field | 19-8-17  | Roll                  |
|                  |                         | 2-2-18         | O.C. Unit             | Granted Prof: Pay Class I                                            | -do-         | 1-7-17   | -do-                  |
|                  |                         |                |                       | Reverts to private at his own request                                | -do-         | 31-1-18  | B. 213.               |
|                  |                         |                |                       | Trans. to Book 4, 28/3/18                                            |              |          |                       |







| Regt.<br>No.      | Rank & Name                    | Report   |                     | Casualty                                                                                                                                                       | Place        | Date                 | Auth                  |
|-------------------|--------------------------------|----------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|-----------------------|
|                   |                                | Date     | From whom received  |                                                                                                                                                                |              |                      |                       |
| 4542<br>C 266520. | Plt<br>Harding, R.<br>11-7-16. | 23-7-16  | O.C. Unit           | Joined Battalion for duty "C" Coy                                                                                                                              | In the Field | 21-7-16              | N. Roll               |
|                   |                                | 9-2-17   | 3rd Corps R. Stn    | "S.C. J. J. R." Adm. 3rd Corps Dist Stn                                                                                                                        | -do-         | 8-2-17               | A. 36                 |
|                   |                                | 10-3-17  | O.C. Unit           | Rejoined Battalion for duty                                                                                                                                    | -do-         | 8-3-17               | B. 213                |
|                   |                                | 8-4-17   | -do-                | "Wounded in action"                                                                                                                                            | -do-         | 7-4-17               | memo.                 |
|                   |                                | 14-4-17  | 1/1 S.M. J. A.      | "S.S.W. Knee R." Adm. 1/1 S.M. J. A.                                                                                                                           | -do-         | 7-4-17               | A. 36                 |
|                   |                                | 14-4-17  | 5 Cas. Cl. Stn      | "S.S.W. Knee R." Adm. 5 Cas. Cl. Stn                                                                                                                           | -do-         | 8-4-17               | A. 36                 |
|                   |                                | -        | 9 Gen. Hosp.        | "S.S.W. Knee R. Slt" Adm. 9 Gen. Hosp.                                                                                                                         | Known        | 9-4-17               | X. A. 852             |
|                   |                                | 30-4-17  | -do-                | "S.S.W. Knee R." Trans. to England per H.S. "S. George"                                                                                                        | -            | 30-4-17              | W. 3053               |
| 4637<br>C 266809. | Billias, A.<br>11-7-16         | 23-7-16  | O.C. Unit           | Joined Battalion for duty "C" Coy                                                                                                                              | In the Field | 21-7-16              | N. Roll               |
|                   |                                | 18-8-16  | -do-                | "Wounded in action"                                                                                                                                            | -do-         | 15-8-16              | memo.                 |
|                   |                                | 19-8-16  | 1/2 S.M. J. A. Amb. | "S.S.W. Head" Adm. 1/2 S.M. J. A. Amb.                                                                                                                         | -do-         | 16-8-16              | A. 36                 |
|                   |                                | 18-8-16  | 29 Cas. Cl. Stn     | -do- Adm. 29 Cas. Cl. Stn                                                                                                                                      | -do-         | 16-8-16              | A. 36                 |
|                   |                                | -        | 13 Gen. Hosp.       | -do- (Bad) Adm. 13 Gen. Hosp.                                                                                                                                  | Boulogne     | 17-8-16              | X. A. 1832            |
|                   |                                | 20-8-16  | no. 13 Gen. Hosp.   | -do- Trans. to England per H.S. "S. Dehis"                                                                                                                     | -            | 20-8-16              | W. 3053<br>H. 8955    |
|                   |                                |          |                     |                                                                                                                                                                |              |                      |                       |
| 4795<br>B 266884. | Hann, A. J.<br>11-7-16.        | 23-7-16  | O.C. Unit           | Joined Battalion for duty "B" Coy                                                                                                                              | In the Field | 21-7-16              | N. Roll               |
|                   |                                | 6-8-16   | -do-                | Attached to Machine Gun Co                                                                                                                                     | -do-         | 3-8-16               | B. 213                |
|                   |                                | 16-9-16  | 1/2 S.M. J. A. Amb. | "French River" Adm. 1/2 S.M. J. A. Amb.                                                                                                                        | -do-         | 12-9-16              | A. 36                 |
|                   |                                | 17-9-16  | 145 B. M. G. Coy    | Rejoined 145th Bde in G. Coy for duty                                                                                                                          | -do-         | 17-9-16              | B. 213                |
|                   |                                | 29-10-16 | O.C. Unit           | Rejoined Battalion for duty                                                                                                                                    | -do-         | 21-10-16             | B. 213                |
|                   |                                | 26-11-16 | -do-                | Granted 9 days leave to England                                                                                                                                | -do-         | 11-11-16 to 15-11-16 | B. 213                |
|                   |                                | 15-2-17  | -do-                | attached Transportation Dept.                                                                                                                                  | Boulogne     | 24-2-17              | B. 213                |
|                   |                                |          |                     | Trans. to R. E. (T.F.) posted to 30th Light Ry Coy with effect from 15-3-17 under C.O. 204/1916 D.O. 5. C.R.N. 18745/217/A. did 20-5-17 & allotted no. 495979. |              |                      |                       |
| 4831<br>B 266896. | Harvey, E. B.<br>11-7-16.      | 23-7-16  | O.C. Unit           | Joined Battalion for duty "B" Coy                                                                                                                              | In the Field | 21-7-16              | N. Roll               |
|                   |                                | 19-8-17  | -do-                | "Wounded in action"                                                                                                                                            | -do-         | 16-8-17              | memo.                 |
|                   |                                | 16-8-17  | 1/3 S.M. J. A.      | "S.W. ankle R." Adm. 1/3 S.M. J. A.                                                                                                                            | -do-         | 16-8-17              | A. 36                 |
|                   |                                | 19-8-17  | 4 C. C. Stn         | -do- admitted                                                                                                                                                  | -do-         | 16-8-17              | A. 36                 |
|                   |                                | -        | 55 Gen. Hosp.       | -do-                                                                                                                                                           | Boulogne     | 17-8-17              | X. A. 18097           |
|                   |                                | 22-8-17  | -do-                | -do- Trans. to England per H.S. "S. Andrew"                                                                                                                    | -            | 22-8-17              | W. 3053               |
|                   |                                |          |                     |                                                                                                                                                                |              |                      |                       |
| 3753<br>266377.   | Hill, C.<br>23-4-16.           | 21-5-16  | O.C. Unit           | Joined Battalion for duty                                                                                                                                      | In the Field | 17-5-16              | B. 213                |
|                   |                                | 21-7-16  | -do-                | "Wounded in action" (Gas)                                                                                                                                      | -do-         | 20-7-16              | memo.                 |
|                   |                                | 22-7-16  | 1/3 S.M. J. A. Amb. | "Gas (Shell)" Adm. 1/3 S.M. J. A. Amb.                                                                                                                         | -do-         | 20-7-16              | A. 36                 |
|                   |                                | -do-     | 3 Cas. Cl. Stn      | -do- Adm. 3 Cas. Cl. Stn                                                                                                                                       | -do-         | 22-7-16              | A. 36                 |
|                   |                                | -        | no. 4 Gen. Hosp.    | -do- Adm. no. 4 Gen. Hosp.                                                                                                                                     | Canniers     | 23-7-16              | X. A. 1351            |
|                   |                                | 16-9-16  | 55 J. B. Depot      | Arrived 55 Infantry Base Depot                                                                                                                                 | Known        | 15-9-16              | N. Roll               |
|                   |                                | 24-9-16  | O.C. Unit           | Rejoined Battalion for duty                                                                                                                                    | In the Field | 20-9-16              | -do-                  |
|                   |                                | 15-1-17  | 1/2 S.M. J. A. Amb. | "R.O. O." Adm. 1/2 S.M. J. A. Amb.                                                                                                                             | -do-         | 12-1-17              | A. 36                 |
|                   |                                | -        | 3 Gen. Hosp.        | -do- Slt. Adm. 3 Gen. Hospital                                                                                                                                 | Re report    | 17-1-17              | X. A. 6101            |
|                   |                                | 21-1-17  | 3 Gen. Hosp.        | -do- Trans. to England per H.S. "S. David"                                                                                                                     | -            | 21-1-17              | W. 3053               |
| 3794<br>266394.   | Batwell, J.<br>6-5-16.         | 4-6-16   | O.C. Unit           | Joined Battalion for duty "B" Coy                                                                                                                              | In the Field | 29-5-16              | B. 213                |
|                   |                                | 22-7-16  | -do-                | "MISSING"                                                                                                                                                      | -do-         | 21-7-16              | memo.                 |
|                   |                                | -do-     | 1/3 S.M. J. A. Amb. | "Conc. Shell" Adm. 1/3 S.M. J. A. Amb.                                                                                                                         | -do-         | 21-7-16              | A. 36                 |
|                   |                                | 23-7-16  | 1/1 S.M. C. C. Stn  | "Shell Shock" Adm. 1/1 S.M. C. C. Stn                                                                                                                          | -do-         | 22-7-16              | A. 36                 |
|                   |                                | -        | no. 3 Stat. Hosp.   | "Concussion Shell" Adm. 3 Stat. Hosp.                                                                                                                          | Known        | 23-7-16              | X. A. 1249            |
|                   |                                | 24-7-16  | no. 3 Stat. Hosp.   | "Concussion Shell" Trans. to England per H.S. "S. Panama"                                                                                                      | -            | 24-7-16              | W. 3053<br>H. A. 1249 |
|                   |                                |          |                     |                                                                                                                                                                |              |                      |                       |



| Left No.       | Rank & Name             | Report                    |                          | Casualty                                                                                       | Place        | Date     | Auth.      |
|----------------|-------------------------|---------------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------|----------|------------|
|                |                         | Date                      | From whom received       |                                                                                                |              |          |            |
| 3800<br>266399 | Bill, R. J.<br>23-4-16  | 28-5-16                   | O.C. Unit                | Joined Battalion for duty at Coy                                                               | In the Field | 24-5-16  | B.213.     |
|                |                         | 10-12-16                  | -do-                     | att. 484 Dues. Vinal Big. Course                                                               | -do-         | 7-12-16  | B.213.     |
|                |                         | 14-1-17                   | -do-                     | Rejoined Battalion for duty                                                                    | -do-         | 6-1-17   | B.213.     |
|                |                         | 26-6-17                   | Reg. Paymaster           | Graded Class II Prof: Pay                                                                      | -do-         | 31-5-17  | memo.      |
|                |                         | 19-8-17                   | O.C. Unit                | "Wounded in action"                                                                            | -do-         | 16-8-17  | -do-       |
|                |                         | 18-8-17                   | 1/2 S.M. F. a.           | "S.S.W. Head"                                                                                  | -do-         | 16-8-17  | 4.36       |
|                |                         | 18-8-17                   | 64 Cas. Cl. Stu          | "Killed in action"                                                                             | -do-         | 16-8-17  | A.36       |
|                |                         | 14-9-17                   | 11 Gen. Hosp.            | "S.S.W. Head" admitted                                                                         | -do-         | 11-8-17  | Xa. 13734  |
|                |                         | 29-9-17                   | 55 S.B.D.                | Admitted 55 S.B.D. Base Depot.                                                                 | -do-         | 13-9-17  | Roll.      |
|                |                         | 13-10-17                  | O.C. Unit                | Rejoined Batten for duty                                                                       | In the Field | 25-9-17  | B.213.     |
|                |                         | 16-11-17                  | Reg. Paymaster           | Graded 10 days leave, to England, Prof: Pay Class I                                            | In the Field | 1-7-17   | Roll.      |
|                |                         | 18 (Chicago, U.S.A.) S.H. | Pneumonia sev.           | Admitted                                                                                       | Camiers      | 8-12-17  | Xa. 17215. |
|                |                         | 14-1-19                   | -do-                     | Trans: to England per A. J. "Brighton"                                                         | -            | 14-1-19  | W. 3083.   |
| 3924           | Hecks, A. R.<br>23-4-16 | 24-4-16                   | 484 (S.M.) Base Sp. Unit | Joined 484 (S.M.) Base Sp. Unit to 484 (S.M.) Base Sp. Unit                                    | Home         | 24-4-16  | N. Roll    |
|                |                         | 21-5-16                   | O.C. Unit                | Joined Battalion for duty                                                                      | In the Field | 17-5-16  | B.213.     |
|                |                         | 25-7-16                   | -do-                     | "Wounded in action"                                                                            | -do-         | 23-7-16  | memo.      |
|                |                         | 23-7-16                   | 1/3 S.M. F. a. amb.      | "Shock Shell" adm. 1/3 S.M. F. a. amb.                                                         | -do-         | 23-7-16  | A.36       |
|                |                         | 29-7-16                   | 1/1 S.M. F. C. Stu       | -do- adm. 1/1 S.M. F. C. Stu                                                                   | -do-         | 23-7-16  | A.36       |
|                |                         | 17-9-16                   | 10.5 Gen. Hosp.          | "Shock Shell (w) adm. 5 Gen. Hosp.                                                             | Home         | 24-7-16  | 86.2.1226. |
|                |                         | 11-11-16                  | O.C. Unit                | Rejoined Battalion for duty                                                                    | In the Field | 12-9-16  | B. Roll.   |
|                |                         | 13-11-16                  | -do-                     | "Killed in action"                                                                             | -do-         | 9-11-16  | memo.      |
|                |                         | 11-11-16                  | 1/1 S.M. F. a. amb.      | "S.S.W. Chest" adm. 1/1 S.M. F. a. amb.                                                        | -do-         | 9-11-16  | A.36       |
|                |                         | 15-11-16                  | -do-                     | -do- Died of Wounds                                                                            | -do-         | 9-11-16  | memo.      |
|                |                         |                           | G. R. E.                 | Buried Martinpich British Cemetery 5 1/2 miles E.N.E. of allat 9-11-16                         |              |          | R/56396.   |
|                |                         |                           |                          | (Reported Killed in action) Casualties state no amended report necessary for U. 10601-21-11-16 |              |          | W. 107002  |
| 4163           | Howe, J.<br>23-4-16     | 21-5-16                   | O.C. Unit                | Joined Battalion for duty                                                                      | In the Field | 17-5-16  | B.213.     |
|                |                         | 25-7-16                   | -do-                     | "MISSING"                                                                                      | -do-         | 23-7-16  | memo.      |
|                |                         | 20-5-17                   | O.C. Graves Reg. Units   | "Killed in action (Buried)"                                                                    | -do-         | 23-7-16  | 9.3355     |
|                |                         |                           |                          |                                                                                                |              |          | a/1215     |
| 4237           | Hatt, J. W.<br>20-5-16  | 28-6-16                   | O.C. Unit                | Joined Battalion for duty 19 Coy                                                               | In the Field | 26-6-16  | N. Roll.   |
|                |                         | 31-7-16                   | 4 Cas. Cl. Stu           | "I.U.O." adm. 4 Cas. Cl. Stu                                                                   | -do-         | 27-7-16  | A.36       |
|                |                         | 6-8-16                    | O.C. Unit                | Rejoined Battalion for duty                                                                    | -do-         | 1-8-16   | B.213.     |
|                |                         | 7-4-17                    | 1/1 S.M. F. a. amb.      | "Burns Face" adm. 1/1 S.M. F. a. amb.                                                          | -do-         | 5-4-17   | A.36       |
|                |                         | 6-5-17                    | O.C. Unit                | Rejoined Battalion for duty                                                                    | -do-         | 27-4-17  | B.213.     |
|                |                         | 7-7-17                    | -do-                     | attached 484 Dues. Big. School.                                                                | -do-         | 2-7-17   | -do-       |
|                |                         | 8-9-17                    | -do-                     | Rejoined Batten for duty                                                                       | -do-         | 4-9-17   | -do-       |
|                |                         | 22-9-17                   | -do-                     | Graded 10 days leave, to England, 16-9-17 to 25-9-17                                           | In the Field | 28-9-17  | -do-       |
|                |                         | 6-10-17                   | -do-                     | Rejoined Batten for duty                                                                       | -do-         | 10-11-17 | Roll.      |
|                |                         | 16-11-17                  | Reg. Paymaster           | Graded Class I Prof: Pay                                                                       |              |          |            |
| 4256           | Hale, C.<br>23-4-16     | 28-5-16                   | O.C. Unit                | Joined Battalion for duty 19 Coy                                                               | In the Field | 24-5-16  | B.213.     |
|                |                         | 3-8-16                    | 4 Cas. Cl. Stu           | "I.U.O." adm. 4 Cas. Cl. Stu                                                                   | -do-         | 27-7-16  | A.36       |
|                |                         | 21-8-16                   | O.C. Unit                | Rejoined Battalion for duty                                                                    | -do-         | 9-8-16   | B.213.     |
|                |                         | 13-8-16                   | 37 Field Amb.            | "I.U.O." adm. 37 Field Amb.                                                                    | -do-         | 12-8-16  | A.36       |
|                |                         | 19-8-16                   | 44 Cas. Cl. Stu          | "I.U.O." adm. 44 Cas. Cl. Stu                                                                  | -do-         | 13-8-16  | A.36       |
|                |                         | 3-9-16                    | O.C. Unit                | Rejoined Battalion for duty                                                                    | -do-         | 1-9-16   | B.213.     |
|                |                         | 9-12-16                   | 1/1 S.M. F. a. amb.      | "French Feet" adm. 1/1 S.M. F. a. amb.                                                         | -do-         | 7-12-16  | A.36       |
|                |                         | -do-                      | 49 Cas. Cl. Stu          | -do- adm. 49 Cas. Cl. Stu                                                                      | -do-         | 8-12-16  | A.36       |
|                |                         | -do-                      | 10 Gen. Hosp.            | -do- sev. " adm. 10 Gen. Hosp.                                                                 | -do-         | 11-12-16 | Xa. 5028   |
|                |                         | 13-12-16                  | 10 Gen. Hosp.            | -do- Trans: to England per W. S. "Cambridge Castle"                                            | -            | 13-12-16 | W. 3083.   |
|                |                         |                           |                          |                                                                                                |              |          | H. 2504    |