

| Regt. No.                         | Rank & Name                          | Report   |                                     | Casualty                                                                          | Place        | Date                 | Auth.              |
|-----------------------------------|--------------------------------------|----------|-------------------------------------|-----------------------------------------------------------------------------------|--------------|----------------------|--------------------|
|                                   |                                      | Date     | From whom received                  |                                                                                   |              |                      |                    |
| 159<br>265078<br>A                | Long, E. M.<br>30-3-15               | 1-9-15   | O. C. Unit                          | app. Paid Lance Sergt. vice Kealing (Prom)                                        | In the Field | 15-6-15              | B.213.             |
|                                   |                                      | 15-10-15 | -do-                                | 8 day's leave & ration allowance (To England)                                     | In the Field | 12-10-15 to 19-10-15 | B.213.             |
|                                   |                                      | 7-11-15  | -do-                                | Granted Class I Proficiency Pay                                                   | In the Field | 5-8-15               | N. Roll            |
|                                   |                                      | 18-12-15 | 1/2 <sup>nd</sup> Sth. Ind. 3. A    | "Influenza" admi. 1/2 <sup>nd</sup> Sth. Ind. 3. Amb.                             | -do-         | 14-12-15             | A.36.              |
|                                   |                                      | 26-12-15 | O. C. Unit                          | Rejoined Battalion for duty                                                       | -do-         | 23-12-15             | B.213.             |
|                                   |                                      | 9-1-16   | -do-                                | Prom. act/ Sergt vice 1073 Adams (To Base)                                        | -do-         | 29-12-15             | B.213.             |
|                                   |                                      |          |                                     | & posted to "a" Company.                                                          |              |                      |                    |
|                                   |                                      | 22-1-16  | 1/2 <sup>nd</sup> Sth. Ind. 3. Amb. | "Paratyphoid" admi. 1/2 <sup>nd</sup> Sth. Ind. 3. Amb.                           | -do-         | 20-1-16              | A.36.              |
|                                   |                                      | 6-2-16   | O. C. Unit                          | Rejoined Battalion for duty                                                       | -do-         | 30-1-16              | B.213.             |
|                                   |                                      | 12-3-16  | -do-                                | Confirmed Subst. Rank (Sgt) vice 1151 Gostick (To England)                        | -do-         | 1-2-16               | B.213.             |
|                                   |                                      | 22-7-16  | -do-                                | "Wounded in action"                                                               | -do-         | 21-7-16              | Memo.              |
|                                   |                                      | -do-     | 1/2 <sup>nd</sup> Sth. Ind. 3. Amb. | "G. S. W. Reg. R." admi. 1/2 <sup>nd</sup> Sth. Ind. 3. Amb.                      | -do-         | 22-7-16              | A.36.              |
|                                   |                                      | -do-     | 44 Cas. Cl. Stn                     | -do- admi. 44 Cas. Cl. Stn                                                        | -do-         | 21-7-16              | A.36.              |
|                                   |                                      | -do-     | no. 11 Gen. Hosp.                   | -do- admi. no. 11. Gen. Hosp.                                                     | -do-         | 23-7-16              | H.A. 1243          |
|                                   |                                      | 29-7-16  | no. 11 Gen. Hosp.                   | "G. S. W. Reg. R." Trans: to England per H. S. "Dieppe"                           | Camiers      | 29-7-16              | W. 3083, H.A. 1243 |
| 319<br>D                          | Rec<br>Cpl. Lacey, F. R.<br>30-3-15. | 1-8-15   | O. C. Unit                          | Transferred to "D" Company                                                        | In the Field | 1-8-15               | B.213.             |
|                                   |                                      | 16-10-15 | 1/2 <sup>nd</sup> Sth. Ind. 3. Amb. | "Influenza" admi. 1/2 <sup>nd</sup> Sth. Ind. 3. Amb.                             | -do-         | 13-10-15             | A.36.              |
|                                   |                                      | -        | no. 8 Gen. Hosp.                    | -do- admi. no. 8 Gen. Hosp.                                                       | Rouen        | 21-10-15             | W. O. H. 2854      |
|                                   |                                      | -        | -do-                                | -do- Trans: to Conv. Camp.                                                        | -do-         | 2-11-15              | W. O. H. 2845      |
|                                   |                                      | -        | Conv. Depot.                        | -do- admi. Conv. Depot.                                                           | -do-         | 3-11-15              | W. O. H. 2897      |
|                                   |                                      | 17-11-15 | no. 6 Gen. Hosp.                    | "Debility" Transferred to England                                                 | -            | 17-11-15             | W. 3083            |
|                                   |                                      | -        | -do-                                | -do- admi. no. 6 Gen. Hosp.                                                       | -do-         | 15-11-15             | W. O. H. 2812      |
|                                   |                                      | 7-11-15  | O. C. Unit                          | Granted Class I Proficiency Pay                                                   | In the Field | 1-7-15               | N. Roll            |
|                                   |                                      |          |                                     |                                                                                   |              |                      |                    |
|                                   |                                      |          |                                     |                                                                                   |              |                      |                    |
| 379<br>A                          | Lacey, W. A.<br>29-3-15              | 30-5-15  | O. C. Unit                          | app. Paid R. Cpl. vice Athison (reduced)                                          | In the Field | 28-4-15              | B.213.             |
|                                   |                                      | 19-6-15  | 1/3 <sup>rd</sup> S. M. 3. Amb.     | "Hernia, L. Ing." (admi. 1/3 <sup>rd</sup> S. M. Field Amb.                       | Rouen        | 13-6-15              | A.36.              |
|                                   |                                      | 15-6-15  | no. 18 Gen. Hosp.                   | "Hernia Inguinal." admi. no. 18 Gen. Hosp.                                        | Etaples      | 15-6-15              | W. 3034            |
|                                   |                                      | 19-6-15  | -do-                                | -do- Trans: to England                                                            | -            | 19-6-15              | W. 3034            |
|                                   |                                      |          |                                     |                                                                                   |              |                      |                    |
| 3315<br>266152<br>C               | Rec<br>Cpl. Reich, G.                | 27-8-16  | O. C. Unit                          | Joined Bath from 2 Bucks. - C - Coy                                               | In the Field | 25-8-16              | N. Roll            |
|                                   |                                      | 29-10-16 | -do-                                | app. Paid R. Cpl. vice 3819 Billington (Prom)                                     | -do-         | 16-8-16              | B.213.             |
|                                   |                                      | 1-12-16  | -do-                                | Prom. Cpl. vice 2596 Jenner (To England)                                          | -do-         | 17-9-16              | B.213.             |
|                                   |                                      | 18-2-17  | -do-                                | attached 48 <sup>th</sup> Divisional School                                       | -do-         | 13-2-17              | B.213.             |
|                                   |                                      | 18-3-17  | -do-                                | Rejoined Battalion for duty                                                       | -do-         | 10-3-17              | -do-               |
|                                   |                                      | 18-4-17  | -do-                                | "Wounded in action"                                                               | -do-         | 16-4-17              | Memo.              |
|                                   |                                      | 21-4-17  | 1/1 S. M. 3. Amb.                   | "G. S. W. Head." admi. 1/1 Sth. Ind. 3. Amb.                                      | -do-         | 17-4-17              | A.36.              |
|                                   |                                      | -do-     | 48 Cas. Cl. Stn                     | -do- admi. 48 Cas. Cl. Stn                                                        | -do-         | 17-4-17              | A.36.              |
|                                   |                                      | -        | 10 Gen. Hosp.                       | "G. S. W. fac. ser." admi. no. 10. Gen. Hosp.                                     | Amien        | 19-4-17              | W. A. 8751         |
|                                   |                                      | 30-4-17  | 10 Gen. Hosp.                       | "G. S. W. fac. (multiple) P. eye, amputated" H. S. "S. George"                    | -            | 30-4-17              | W. 3083            |
| 1078<br>C                         | Ratts, F. A.<br>30-3-15              | 7-11-15  | O. C. Unit                          | Granted Class I Proficiency Pay                                                   | In the Field | 1-7-15               | N. Roll.           |
|                                   |                                      | 12-12-15 | -do-                                | Granted 7 days leave. To England, 26-11-15 to 2-12-15                             | -do-         | 1-7-15               | B.213.             |
|                                   |                                      | 31-1-16  | -do-                                | Transferred to Base Depot                                                         | Harre        | 1-2-16               | Memo.              |
|                                   |                                      | 5-2-16   | 48 <sup>th</sup> (Sth) Base Dep.    | arrived 48 <sup>th</sup> (S. M.) Base Depot.                                      | -do-         | 2-2-16               | N. Roll.           |
|                                   |                                      | 16-2-16  | -do-                                | Transferred to England, pending discharge, time expired) amb. 7893/2. dtd 27-7-15 | -            | 16-2-16              | -do-               |
| 2249<br>265616<br>(from page 171) | Hindm, G. C.                         | 23-7-16  | O. C. Unit                          | Rejoined Battalion for duty                                                       | In the Field | 13-7-16              | B.213.             |
|                                   |                                      | 22-7-16  | -do-                                | "Wounded in action"                                                               | -do-         | 21-7-16              | Memo.              |
|                                   |                                      | 22-7-16  | 1/3 <sup>rd</sup> S. M. 3. Amb.     | "G. S. W. Am. R." admi. 1/3 <sup>rd</sup> Sth. Ind. 3. Amb.                       | -do-         | 21-7-16              | A.36.              |
|                                   |                                      | -        | no. 5 Gen. Hosp.                    | "G. S. W." admi. no. 5 Gen. Hosp.                                                 | Rouen        | 22-7-16              | W. A. 1179         |
| 1062<br>265052<br>B<br>C          | Hovaday, C.<br>30-3-15               | 27-4-15  | O. C. Unit                          | Promoted Sergeant vice Beckley (deceased)                                         | In the Field | 24-4-15              | Memo.              |
|                                   |                                      | 1-8-15   | -do-                                | Confirmed Substantive Rank.                                                       | -do-         | 24-4-15              | B.213.             |
|                                   |                                      | 28-11-15 | -do-                                | 7 day's leave & ration allowance. To England, 10-11-15 to 16-11-15                | In the Field | 5-8-15               | N. Roll            |
|                                   |                                      | 7-11-15  | -do-                                | Granted Class I Proficiency Pay                                                   | -do-         | 16-3-16              | B.213.             |
|                                   |                                      | 19-3-16  | -do-                                | Prom. act. C. Q. M. S. vice 65 Hickers (To Base)                                  | -do-         | 7-4-16               | W. 3126            |
|                                   |                                      | 9-4-16   | -do-                                | Re-engaged for 4 years or duration of War                                         | -do-         | 27-3-16              | N. Roll            |
|                                   |                                      | 23-4-16  | -do-                                | Conf. Subst. Rank (C. Q. M. S.) vice 1282 Penning (Prom)                          | -do-         | 17-5-16              | B.213.             |
|                                   |                                      | -do-     | -do-                                | Performed duties of Coy acct from 16-5-16 to 31-3-16                              | -do-         | 13-11-16             | B.213.             |
|                                   |                                      | 28-6-16  | -do-                                | Granted 1 month's leave on re-engagement                                          | -do-         | 5-8-16               | N. Roll            |
|                                   |                                      | 1-10-16  | -do-                                | Performed duties of Coy acct. from 1-4-16 to 17-4-16 & 18-5-16 to 30-6-16         | In the Field | 24-5-16              | -do-               |
|                                   |                                      | 22-10-16 | -do-                                | Prom. Coy. Sergt. Major (W. O. Class 1) vice 212 Smith (S. M.)                    | -do-         | 16-10-16             | B.213.             |
|                                   |                                      | 19-11-16 | -do-                                | Attached to Third Army School                                                     | -do-         | 13-11-16             | B.213.             |
|                                   |                                      | 12-11-16 | -do-                                | Rejoined Battalion for duty                                                       | -do-         | 5-8-16               | N. Roll            |
|                                   |                                      | 11-2-17  | -do-                                | Granted Class I Prof. Pay                                                         | -do-         | 16-4-17              | Memo.              |
|                                   |                                      | 18-4-17  | -do-                                | "Wounded" 10 days leave. To England 14-17 to 23-1-17                              | In the Field | 16-4-17              | -do-               |
|                                   |                                      |          |                                     | Trans. to Book. 4, 28/3/18                                                        |              |                      |                    |
|                                   |                                      |          |                                     |                                                                                   |              |                      |                    |

| Legt<br>No.                  | Rank & Name                   | Report   |                       | Casualty                                                                                                      | Place                | Date     | Auth                    |
|------------------------------|-------------------------------|----------|-----------------------|---------------------------------------------------------------------------------------------------------------|----------------------|----------|-------------------------|
|                              |                               | Date     | From whom<br>received |                                                                                                               |                      |          |                         |
| 1145                         | Pte Liddiard, H.<br>30-3-15.  | 1-8-15   | O. C. Unit            | Transferred to "D" Company                                                                                    | In the field         | 1-8-15   | B. 213.                 |
|                              |                               | 18-9-15  | 1st S. M. J. Amb.     | Sp. Hnd. R. adn. 1st S. M. J. Amb.                                                                            | -do-                 | 17-9-15  | A. 36.                  |
|                              |                               | 26-9-15  | O. C. Unit            | Rejoined Battalion for duty                                                                                   | -do-                 | 23-9-15  | B. 213.                 |
|                              |                               | 7-11-15  | -do-                  | Granted Class I Proficiency Pay                                                                               | -do-                 | 1-7-15   | N. Roll.                |
|                              |                               | 16-1-16  | 48th (S.M.) Base      | Arrived 48th (S.M.) Base Depot                                                                                | Home                 | 15-1-16  | -do-                    |
|                              |                               | 22-1-16  | -do-                  | Transferred to England (Pending discharge, time expired)                                                      | -                    | 22-1-16  | -do-                    |
| 266655<br>"B"                | Pte Langley, G. J.<br>16-5-17 | 17-6-17  | O. C. Unit            | Joined Battalion for duty                                                                                     | In the field         | 17-6-17  | B. 213.                 |
|                              |                               | 16-11-17 | Reg. Paymaster        | Granted Prof: Pay Class. I                                                                                    | -do-                 | 16-11-17 | Roll.                   |
| Trans. to Book 4, 28/3/18    |                               |          |                       |                                                                                                               |                      |          |                         |
| 1206                         | Sgt. Leeson, A.<br>29-3-15.   | 12-6-15  | 1st S. M. J. Amb.     | "Hernia" adn. 1st S. M. J. Amb.                                                                               | In the field         | 6-6-15   | A. 36.                  |
|                              |                               | 19-6-15  | -do-                  | -do- Dischd to duty                                                                                           | -do-                 | 15-6-15  | A. 36.                  |
|                              |                               | 21-8-15  | 1st S. M. J. Amb.     | "J. C. I. of Sperm" adn. 1st S. M. J. Amb.                                                                    | -do-                 | 14-8-15  | A. 36.                  |
|                              |                               | 19-8-15  | No. 4 Cas. Cl. Stn    | "Cellulitis" adn. No. 4 Cas. Cl. Stn                                                                          | -do-                 | 17-8-15  | A. 36.                  |
|                              |                               | -        | No. 6 Gen. Hosp.      | "Hernia" adn. No. 6 Gen. Hosp.                                                                                | Home                 | 19-8-15  | W.O.H. 949              |
|                              |                               | 23-8-15  | -do-                  | -do- Trans. to England per H. S. "St. George"                                                                 | -                    | 23-8-15  | W. 3083.                |
| 3968<br>266492<br>"C"        | Pte Lambeth, H.<br>13-8-16    | 27-8-16  | O. C. Unit            | Joined Battn for duty "C" Coy                                                                                 | In the field         | 25-8-16  | N. Roll                 |
|                              |                               | 6-1-17   | 1st S. M. J. Amb.     | "Conjunctivitis" adn. 1st S. M. J. Amb.                                                                       | -do-                 | 2-1-17   | A. 36.                  |
|                              |                               | 19-1-17  | O. C. Unit            | Rejoined Battn for duty                                                                                       | -do-                 | 7-1-17   | B. 213.                 |
|                              |                               | 26-6-17  | Reg. Paymaster        | Granted Class I Prof. Pay                                                                                     | -do-                 | 18-6-17  | Incom.                  |
|                              |                               | 27-10-17 | O. C. Unit            | Granted Leave To. U.K. From 25.10.17. To 31.1.18.                                                             | In the field         | 1-7-17   | Roll.                   |
|                              |                               | 16-11-17 | Reg. Paymaster        | " Prof: Pay Class. I                                                                                          | -                    | -        | -                       |
| Trans. to Book 4, 28/3/18    |                               |          |                       |                                                                                                               |                      |          |                         |
| 1261<br>265085<br>"X"<br>"C" | Pte Lee, J. R.<br>30-3-15.    | 29-8-15  | O. C. Unit            | Appointed Unpaid Lance Corp.                                                                                  | In the field         | 25-8-15  | B. 213.                 |
|                              |                               | 7-11-15  | -do-                  | Granted Class I Proficiency Pay                                                                               | -do-                 | 1-7-15   | N. Roll.                |
|                              |                               | 12-12-15 | -do-                  | app: act. R. Cpl (Paid) vice 1910 (H. Work)                                                                   | -do-                 | 5-10-15  | B. 213.                 |
|                              |                               | 26-12-15 | -do-                  | Granted 8 days leave, To England                                                                              | 11-12-15 to 18-12-15 | 18-12-15 | B. 213.                 |
|                              |                               | 12-3-16  | -do-                  | Allocated into Estab. vice 1388 (Korn)                                                                        | In the field         | 22-1-16  | B. 213.                 |
|                              |                               | 9-4-16   | -do-                  | Lim. Cpl. auth. W.O. Lett. of Infantry (500 S.D. 2) d. 22-1-16 to 25-1-16                                     | -do-                 | 22-1-16  | N. Roll.                |
|                              |                               | 22-4-16  | 1st S. M. J. Amb.     | "Inf. of hind. Ear" adn. 1st S. M. J. Amb.                                                                    | -do-                 | 20-4-16  | A. 36.                  |
|                              |                               | 29-4-16  | 48th Div. Rest Stn    | -do- adn. 48th Div. Rest Stn                                                                                  | -do-                 | 29-4-16  | A. 36.                  |
|                              |                               | 7-5-16   | O. C. Unit            | Rejoined Battalion for duty                                                                                   | -do-                 | 3-5-16   | B. 213.                 |
|                              |                               | 22-7-16  | -do-                  | "MISSING"                                                                                                     | -do-                 | 21-7-16  | Incom.                  |
|                              |                               | -do-     | 1st S. M. J. Amb.     | "Kull. W. Am. R." adn. 1st S. M. J. Amb.                                                                      | -do-                 | 21-7-16  | A. 36.                  |
|                              |                               | 24-9-16  | O. C. Unit            | "G. S. W. am. R." adn. No. 6 Gen. Hosp.                                                                       | Home                 | 22-7-16  | H. A. 1205.             |
| 1295<br>265100<br>"A"<br>"B" | Pte Lacey, W.<br>30-3-15.     | -        | No. 6 Gen. Hosp.      | Arrived 55 Infantry Base Depot.                                                                               | Home                 | 24-7-16  | N. Roll                 |
|                              |                               | 25-7-16  | 55 J. B. Depot        | Posted to 211 (Lancs) Battalion                                                                               | In the field         | 9-8-16   | -                       |
|                              |                               | 25-5-15  | O. C. Unit            | To be acting Corporal vice Jolliffe posted to A Coy                                                           | In the field         | 7-5-15   | B. 213.                 |
|                              |                               | 1-8-15   | -do-                  | Confirmed Substantive Rank.                                                                                   | -do-                 | 7-5-15   | B. 213.                 |
|                              |                               | 11-9-15  | 1st S. M. J. Amb.     | "Influenza" adn. 1st S. M. J. Amb.                                                                            | -do-                 | 11-9-15  | A. 36.                  |
|                              |                               | 26-9-15  | O. C. Unit            | Rejoined Battalion for duty                                                                                   | -do-                 | 23-9-15  | B. 213.                 |
|                              |                               | 7-11-15  | -do-                  | Granted Class I Proficiency Pay 26th per diem                                                                 | -do-                 | 1-7-15   | B. 213.                 |
|                              |                               | 23-1-16  | -do-                  | app. act. Hind R. Sgnt vice 1404 Franklin (Korn)                                                              | -do-                 | 31-12-15 | B. 213.                 |
|                              |                               | 20-2-16  | -do-                  | Granted 8 days leave, To England, 9-2-16 to 16-2-16                                                           | 11-12-15 to 18-12-15 | 18-12-15 | B. 213.                 |
|                              |                               | 19-3-16  | -do-                  | Home act. Sgt vice 1074 Jolliffe (Korn) & to B Coy                                                            | In the field         | 16-3-16  | B. 213.                 |
|                              |                               | 9-4-16   | -do-                  | Conf. Subst. Rank (Sgnt) vice 1786 Sawyer (Korn)                                                              | -do-                 | 27-3-16  | N. Roll                 |
|                              |                               | 22-6-16  | -do-                  | "Wounded in action"                                                                                           | -do-                 | 22-6-16  | Incom.                  |
| 1346<br>"A"                  | Bug. Langley, H.<br>30-3-15.  | 24-6-16  | 1st S. M. J. Amb.     | "G. S. W. am. (Shattered)" adn. 1st S. M. J. Amb.                                                             | -do-                 | 22-6-16  | A. 36.                  |
|                              |                               | 24-6-16  | 35 Cas. Cl. Stn       | "G. S. W. am." adn. 35 Cas. Cl. Stn                                                                           | -do-                 | 23-6-16  | A. 36.                  |
|                              |                               | -        | No. 2 Gen. Hosp.      | -do- R. adn. No. 2 Gen. Hosp.                                                                                 | Home                 | 27-6-16  | H. A. 419.              |
|                              |                               | 28-6-16  | No. 2 Gen. Hosp.      | "G. S. W. am. R." Trans. to England per H. S. "Panama"                                                        | -                    | 28-6-16  | W. 3053 H. A. 431       |
|                              |                               | 7-11-15  | O. C. Unit            | Granted Class I Proficiency Pay                                                                               | In the field         | 1-7-15   | N. Roll                 |
|                              |                               | 2-1-16   | -do-                  | and 14 days F.P. No. 1 by C.O. for "Hesitating to obey an order given by a N.C.O." (Superior reply to N.C.O.) | -do-                 | 30-12-15 | B. 2069.                |
|                              |                               | 12-2-16  | 1st S. M. J. Amb.     | "Influenza" adn. 1st S. M. J. Amb.                                                                            | -do-                 | 8-2-16   | A. 36.                  |
|                              |                               | 2-5-16   | No. 1 Gen. Hosp.      | -do- Transferred to England per H. S. "St. Denis"                                                             | -                    | 2-5-16   | W. 3083.1<br>W.O. 16452 |
|                              |                               | 26-8-16  | 29 Cas. Cl. Stn       | "Shell Shock" adn. 29 Cas. Cl. Stn                                                                            | In the field         | 26-8-16  | A. 36.                  |
|                              |                               | -        | 12 Gen. Hosp.         | "Shell Shock 8th." adn. 12 Gen. Hosp.                                                                         | Home                 | 26-8-16  | H. A. 2033              |
|                              |                               | 30-9-16  | 55 J. B. Depot        | Arrived 55 Infantry Base Depot                                                                                | Home                 | 29-9-16  | N. Roll                 |
|                              |                               | 12-10-16 | O. C. Unit            | Rejoined Battalion for duty                                                                                   | In the field         | 20-10-16 | B. 213.                 |
| 2070<br>265498<br>"A"        | Pte Lamborne, W.              | 12-11-16 | -do-                  | Granted Class I Prof. Pay                                                                                     | -do-                 | 31-5-16  | N. Roll                 |
|                              |                               | 10-12-16 | -do-                  | Granted 10 days leave, To England                                                                             | 11-12-16 to 30-12-16 | 30-12-16 | B. 213.                 |
|                              |                               | 18-2-17  | -do-                  | attached R.E. Railway Construction Coy                                                                        | In the field         | 15-2-17  | -do-                    |
|                              |                               | 30-6-17  | 1st S. M. J. Amb.     | "Inf. Insulo" adn. 1st S. M. J. Amb.                                                                          | -do-                 | 29-6-17  | A. 36.                  |
|                              |                               | -        | 29 Cas. Cl. Stn       | "Cellulitis" adn. 29 Cas. Cl. Stn                                                                             | -do-                 | 29-6-17  | A. 36.                  |
|                              |                               | 14-7-17  | O. C. Unit            | Rejoined Battalion for duty                                                                                   | -do-                 | 14-7-17  | B. 213.                 |
|                              |                               | 29-9-17  | -do-                  | attached 5th Army Rest Camp                                                                                   | -do-                 | 29-9-17  | -do-                    |
|                              |                               | 20-10-17 | O. C. Unit            | Rejoined unit in the field                                                                                    | -                    | -        | -                       |
|                              |                               | 26-8-16  | 29 Cas. Cl. Stn       | "Shell Shock" adn. 29 Cas. Cl. Stn                                                                            | In the field         | 26-8-16  | A. 36.                  |
|                              |                               | -        | 12 Gen. Hosp.         | "Shell Shock 8th." adn. 12 Gen. Hosp.                                                                         | Home                 | 26-8-16  | H. A. 2033              |
|                              |                               | 30-9-16  | 55 J. B. Depot        | Arrived 55 Infantry Base Depot                                                                                | Home                 | 29-9-16  | N. Roll                 |
|                              |                               | 12-10-16 | O. C. Unit            | Rejoined Battalion for duty                                                                                   | In the field         | 20-10-16 | B. 213.                 |

| Regt No.       | Rank & Name                            | Report   |                           | Casualty                                                                                                                            | Place              | Date     | Auth.               |
|----------------|----------------------------------------|----------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|---------------------|
|                |                                        | Date     | From whom received        |                                                                                                                                     |                    |          |                     |
| 1433           | Rec<br>Cpl. Langley, C. H.<br>30-3-15. | 19-6-15  | 1/2 S. M. J. Amb.         | "Sprain ankle, L." Adm. 1/2 S. M. J. Amb.                                                                                           | In the Field       | 15-6-15  | A 36.               |
|                |                                        | 25-6-15  | -do-                      | -do- Dischd to duty                                                                                                                 | -do-               | 21-6-15  | A 36.               |
|                |                                        | 27-9-15  | O.C. Unit                 | Wounded in action                                                                                                                   | -do-               | 27-9-15  | mem R/15729         |
|                |                                        | 23-10-15 | -do-                      | Granted Efficiency Pay, Class I                                                                                                     | -do-               | 5-8-15   | B 213               |
|                |                                        | 28-7-15  | 1/2 S. M. J. Amb.         | "Died of Wounds" Sharp. R. Lang.                                                                                                    | -do-               | 28-9-15  | memo R/15721        |
| "A"            |                                        | 2-10-15  | Rev. F. S. Heathfield     | Buried in Military Cemetery                                                                                                         | Commevent          | 28-9-15  | S. R. C.            |
| 2509<br>265784 | Cpl. Long, E.                          | 17-6-17  | O.C. Unit                 | app. act Rec Sgt (Aid) vice 266491 Jacobs (Printed)                                                                                 | In the Field       | 30-5-17  | N. Roll             |
| "a"            |                                        | 29-6-17  | -do-                      | Rejoined Battalion for duty                                                                                                         | -do-               | 18-6-17  | B 213.              |
|                |                                        | 30-6-17  | -do-                      | att. 48th Div. anti-Gas Schol.                                                                                                      | -do-               | 24-6-17  | -do-                |
|                |                                        | 7-7-17   | -do-                      | Rejoined Battalion for duty                                                                                                         | -do-               | 29-6-17  | -do-                |
|                |                                        | 11-8-17  | -do-                      | attached 145th M. Sign Company                                                                                                      | -do-               | 3-8-17   | -do-                |
|                |                                        | 21-8-17  | -do-                      | als. into estab. vice 266491 Jacobs (Aid)                                                                                           | -do-               | 10-8-17  | N. Roll             |
|                |                                        | -do-     | -do-                      | Arm. Sergt. vice 265304 Rimm (MISSING)                                                                                              | -do-               | 16-8-17  | -do-                |
|                |                                        | 8-9-17   | -do-                      | Rejoined Battalion for duty                                                                                                         | -do-               | 2-9-17   | B 213.              |
| 1581           | Cpl. Lord, J.                          | 16-4-16  | O.C. Unit                 | Granted 8 days leave, to England, 2-4-16                                                                                            | to 9-4-16          | -        | B 213.              |
| 265233.        | 30-3-15                                | 20-5-16  | 48th Div. Rest Stn        | "Conjunctivitis" adu. 48th Div. Rest Stn                                                                                            | In the Field       | 17-5-16  | A 36.               |
|                |                                        | 28-5-16  | O.C. Unit                 | Rejoined Battalion for duty                                                                                                         | -do-               | 15-5-16  | B 213.              |
|                |                                        | 19-7-16  | -do-                      | "MISSING"                                                                                                                           | -do-               | 18-7-16  | memo.               |
|                |                                        | 22-7-16  | 1/2 S. M. J. Amb.         | "Shock Shell" adu. 1/2 S. M. J. Amb.                                                                                                | -do-               | 20-7-16  | A 36.               |
|                |                                        | -do-     | 3 Cas. Cl. Stn            | "Gas Prog (Shell)" adu. 3 Cas. Cl. Stn                                                                                              | -do-               | 20-7-16  | A 36.               |
| "A"            |                                        | -        | no 25 Gen. Hosp.          | "Gassed" adu. 25 Gen. Hosp.                                                                                                         | Hardelet           | 21-7-16  | K. A. 1169.         |
|                |                                        | 3-9-16   | -do-                      | -do- trans. to England per H. S. "Jan Breydel"                                                                                      | -                  | 3-9-16   | W. 3083 H. A. 1207  |
|                |                                        | 12-11-16 | O.C. Unit                 | Granted Class I Prof. Pay                                                                                                           | In the Field       | 5-8-16   | N. Roll             |
| 1638           | Cpl. Ling, A.                          | 17-4-15  | 1/2 S. M. J. Amb.         | "Scabies" (adu. 1/2 S. M. J. Amb.)                                                                                                  | In the Field       | 17-4-15  | A 36.               |
| 30-3-15.       |                                        | 9-5-15   | O.C. Unit                 | trans. to Div. Rest Stn                                                                                                             | -do-               | 17-4-15  | A 36.               |
|                |                                        | 13-11-15 | 1/2 S. M. J. Amb.         | Rejoined Battalion for duty                                                                                                         | -do-               | 7-5-15   | B 213.              |
|                |                                        | 24-12-15 | O.C. Unit                 | "Influenza" adu. 1/2 S. M. J. Amb.                                                                                                  | -do-               | 7-11-15  | A 36.               |
|                |                                        | 30-1-16  | -do-                      | Rejoined Battalion for duty                                                                                                         | -do-               | 11-11-15 | memo.               |
|                |                                        | 13-1-16  | -do-                      | Granted 8 days leave, to England                                                                                                    | to 1-1-16          | 24-1-16  | B 213.              |
|                |                                        | 12-2-16  | 1/2 S. M. J. Amb.         | Wounded in action (Shell shock)                                                                                                     | In the Field       | 12-2-16  | memo 26635          |
|                |                                        | 19-2-16  | 29 Cas. Cl. Stn           | "Shell, Shock" adu. 1/2 S. M. J. Amb.                                                                                               | -do-               | 12-2-16  | A 36.               |
|                |                                        | -        | no 8 Gen. Hosp.           | -do- adu. 29 Cas. Cl. Station                                                                                                       | -do-               | 13-2-16  | A 36.               |
|                |                                        | -        | no 12 Gen. Hosp.          | -do- adu. no 8 Gen. Hosp.                                                                                                           | Rimen              | 17-2-16  | W. 3068             |
|                |                                        | 2-3-16   | no 12 Gen. Hosp.          | -do- adu. no 12 Gen. Hosp.                                                                                                          | -do-               | 28-2-16  | -do- 36.6335        |
|                |                                        |          |                           | -do- trans. to England per H. S. "S. Patrick"                                                                                       | -                  | 2-3-16   | W. 3053.5 W. 3064.4 |
| 1721           | Cpl. Lunnou, W. A.                     | 30-5-15  | O.C. Unit                 | appointed Unpaid Pioneer Corp.                                                                                                      | In the Field       | 30-5-15  | B 213.              |
| 265304.        | 30-3-15                                | 5-12-15  | -do-                      | "Kid L. Cpl vice Brown (reduced)"                                                                                                   | -do-               | 19-11-15 | B 213.              |
|                |                                        | 27-2-16  | -do-                      | Attached to Cruise of Chemical Advice                                                                                               | -do-               | 24-2-16  | B 213.              |
|                |                                        | 5-3-16   | -do-                      | Reid Battalion from Gas Cruise                                                                                                      | -do-               | 29-2-16  | B 213.              |
|                |                                        | 18-6-16  | -do-                      | Granted 8 days leave, to England, 2-6-16                                                                                            | to 9-6-16          | 15-2-16  | B 213.              |
|                |                                        | 6-8-16   | -do-                      | Com. Act. Cpl vice 2405 Baker (Rim)                                                                                                 | In the Field       | 21-7-16  | N. Roll             |
|                |                                        | 17-9-16  | -do-                      | Comf. Sub. Rank vice 2405 Baker (Rim)                                                                                               | -do-               | 21-7-16  | -do-                |
|                |                                        | 10-9-16  | -do-                      | Rim. Act. Sgt. vice 2405 Baker (Wounded)                                                                                            | -do-               | 15-8-16  | -do-                |
|                |                                        | 17-9-16  | -do-                      | Comf. Sub. Rank vice 1472 Brooks (to Engl.)                                                                                         | -do-               | 22-8-16  | -do-                |
|                |                                        | 12-11-16 | -do-                      | Granted Class I Prof. Pay                                                                                                           | -do-               | 5-8-16   | -do-                |
|                |                                        | 2-12-16  | 1/2 S. M. J. Amb.         | "F.U.O." adu. 1/2 S. M. J. Amb.                                                                                                     | -do-               | 26-11-16 | A 36.               |
|                |                                        | 3-12-16  | O.C. Unit                 | Rejoined Battalion for duty                                                                                                         | -do-               | 1-12-16  | B 213.              |
|                |                                        | 6-5-17   | -do-                      | att. 48th Army Musketry Camp.                                                                                                       | -do-               | 26-4-17  | B 213.              |
|                |                                        | 13-5-17  | -do-                      | Rejoined Battalion for duty                                                                                                         | -do-               | 11-5-17  | B 213.              |
|                |                                        | 26-5-17  | 1/2 S. M. J. Amb.         | "Erysipelas" adu. 1/2 S. M. J. Amb.                                                                                                 | -do-               | 19-5-17  | A 36.               |
|                |                                        | 9-6-17   | 3 Cas. Cl. Stn            | "P.U.O." adu. 3 Cas. Cl. Stn                                                                                                        | -do-               | 16-6-17  | A 36.               |
| 1765           | Cpl. Lange, W. J.                      | 4-9-15   | 1/2 S. M. J. Amb.         | "Otorrhoea" adu. 1/2 S. M. J. Amb.                                                                                                  | In the Field       | 8-9-15   | A 36.               |
| 30-3-15        |                                        | 19-10-15 | O.C. Unit                 | Rejoined Battalion for duty                                                                                                         | -do-               | 8-9-15   | memo                |
|                |                                        | 9-1-16   | -do-                      | Granted 8 days leave, to England                                                                                                    | 25-12-15 to 1-1-16 | 1-1-16   | B 213.              |
|                |                                        | 16-1-16  | -do-                      | attached 145th Bgde in. P. Coy.                                                                                                     | In the Field       | 11-1-16  | B 213.              |
|                |                                        | 15-6-16  | Officer i/c. in Gen. Recs | Dischd 29-5-16. on re-enlistment into 145th Bgde in. S. Coy 30-5-16. auth. W. O. Letter 9/Gen. N. 5905 (A. 9. 2. 1) D. dtd 1/31/16. | -do-               | 29-5-16  | CT 810. N. 57.      |
|                |                                        |          |                           | Joined Battn for duty - A. Coy                                                                                                      | In the Field       | 22-8-16  | N. Roll             |
|                |                                        | 28-7-16  | O.C. Unit                 | Wounded in action                                                                                                                   | -do-               | 23-8-16  | memo.               |
|                |                                        | 26-8-16  | -do-                      | "S.S.W. Trae. Schia. L." adu. 1/2 S. M. J. Amb.                                                                                     | -do-               | 23-8-16  | A 36.               |
|                |                                        | 29-8-16  | 4 Cas. Cl. Stn            | "S.S.W. Reg" adu. 4 Cas. Cl. Stn                                                                                                    | -do-               | 23-8-16  | A 36.               |
|                |                                        | -        | 8 Stat. Hosp.             | -do- adu. 8 Stat. Hosp.                                                                                                             | Whimerey           | 24-8-16  | K. A. 1976          |
| 5059<br>267018 | Cpl. Lynes, H.                         | 28-7-16  | O.C. Unit                 | "G.S.W. Reg. R." adu. 8 Stat. Hosp.                                                                                                 | -                  | 28-8-16  | W. 3083 H. A. 1051  |
| "A"            |                                        | 26-8-16  | -do-                      | cp. Trae. Schia. trans. to England per H. S. "Western Australia"                                                                    | -                  |          |                     |

| Legt<br>No.               | Rank & Name                        | Report   |                       | Casualty                                                                                                                  | Place        | Date     | Auth.        |
|---------------------------|------------------------------------|----------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|--------------|----------|--------------|
|                           |                                    | Date     | From whom received    |                                                                                                                           |              |          |              |
| 1774<br>265328.<br>"A"    | Cpl. Ratham, F.W.<br>30-3-15.      | -        | O. C. Unit            | Reprimanded by C.O. for "When a N.E.O. 1/2 Guard being improperly dressed & allowing his Guard to be improperly dressed." | In the Field | 7-4-15   | B. 2069.     |
|                           |                                    | 7-11-15  | -do-                  | Granted Class I Proficiency Pay                                                                                           | -do-         | 5-8-15   | N. Roll.     |
|                           |                                    | 16-1-16  | -do-                  | Granted 8 days leave, to England.                                                                                         | 1-1-16 to    | 8-1-16   | B. 213.      |
|                           |                                    | 14-9-16  | -do-                  | Qual: to retain Class I Prof. Pay                                                                                         | In the Field | 1-7-16   | N. Roll.     |
|                           |                                    | 21-7-17  | -do-                  | Granted 10 days leave, to England.                                                                                        | 7-17 to      | 27-7-17. | B. 213.      |
| Trans. to Book 4, 28/3/18 |                                    |          |                       |                                                                                                                           |              |          |              |
| 1875<br>265383.<br>"C"    | Pt. Lawes, J.<br>17-8-15           | -        | no. 6. Hosp.          | "Cystitis" Dischd to duty                                                                                                 | Home         | 26-9-15  | W.O.H. 1780. |
|                           |                                    | 30-10-15 | 4th (S.M.) Base       | Attached to 1st Entrenching Batta                                                                                         | In the Field | 30-10-15 | non Roll.    |
|                           |                                    | 21-11-15 | no. 7. Ent. Batta     | Transferred to no. 1.                                                                                                     | -do-         | 21-11-15 | -do-         |
|                           |                                    | 30-1-16  | O. C. Unit            | Joined Battalion for duty                                                                                                 | -do-         | 22-1-16  | -do-         |
|                           |                                    | 22-4-16  | 1/1 Sth. In. J. Amb.  | "Scabies" Adm. 1/1 Sth. In. J. Amb.                                                                                       | -do-         | 17-4-16  | A. 36.       |
|                           |                                    | 2-5-16   | 4 Cas. Cl. Stn        | "J. E. J. Ams" Adm. 4 Cas. Cl. Stn                                                                                        | -do-         | 30-4-16  | A. 36.       |
|                           |                                    | -        | no. 12 Gen. Hosp.     | -do- Adm. no. 12 Gen. Hosp                                                                                                | Home         | 3-5-16   | H. 8331.     |
|                           |                                    | -        | -do-                  | Discharged to duty                                                                                                        | -            | 3-5-16   | H. 8331.     |
|                           |                                    | 1-12-16  | O. C. Unit            | Granted Class I Prof. Pay.                                                                                                | In the Field | 8-8-16   | N. Roll.     |
| 1988<br>265444.<br>"B"    | Long, W.<br>30-3-15.               | 15-5-15  | 1/2 S. In. J. Amb.    | "Tuberculosis" Adm. 1/2 S. In. J. Amb.                                                                                    | In the Field | 11-5-15  | A. 36.       |
|                           |                                    | 4-7-15   | O. C. Unit            | Rejoined Battalion for duty                                                                                               | -do-         | 15-5-15  | B. 213.      |
|                           |                                    | 19-9-15  | -do-                  | Attached Grenadier School for instruction                                                                                 | -do-         | 15-9-15  | B. 213.      |
|                           |                                    | 26-9-15  | -do-                  | Rejoined Battalion for duty                                                                                               | -do-         | 26-9-15  | B. 213.      |
|                           |                                    | 3-10-15  | -do-                  | Passed Standard Test at Bomb School                                                                                       | -do-         | 29-9-15  | B. 213.      |
|                           |                                    | 4-12-15  | 1/2 S. In. J. Amb.    | "Influenza" Adm. 1/2 Sth. In. J. Amb.                                                                                     | -do-         | 28-11-15 | A. 36.       |
|                           |                                    | 12-12-15 | O. C. Unit            | Rejoined Battalion for duty                                                                                               | -do-         | 6-12-15  | B. 213.      |
|                           |                                    | 13-1-16  | -do-                  | Granted 8 days leave, to England                                                                                          | 9-1-16 to    | 16-1-16  | B. 213.      |
|                           |                                    | 18-3-16  | 1/1 S. In. J. Amb.    | "Influenza" Adm. 1/1 Sth. In. J. Amb.                                                                                     | In the Field | 17-3-16  | A. 36.       |
| 12-11-16                  | O. C. Unit                         | 26-5-16  | O. C. Unit            | Rejoined Battalion for duty                                                                                               | -do-         | 24-5-16  | B. 213.      |
|                           | Granted Class I Prof. Pay. 11-8-16 | 13-7-16  | 1/2 S. In. J. Amb.    | "French Flu" Adm. 1/2 Sth. In. J. Amb.                                                                                    | -do-         | 19-7-16  | A. 36.       |
|                           |                                    | 28-8-16  | 29 C. C. Stn          | "P. H. D." Adm. 29 Cas. Cl. Stn                                                                                           | -do-         | 24-7-16  | A. 36.       |
|                           |                                    | 6-8-16   | no. 16 Gen. Hosp.     | "Pneumonia" Adm. no. 16 Gen. Hosp.                                                                                        | Re Report    | 24-7-16  | H. 8331.     |
|                           |                                    | 7-11-15  | O. C. Unit            | Granted Class I Proficiency Pay                                                                                           | In the Field | 1-7-15   | N. Roll.     |
|                           |                                    | 28-11-15 | -do-                  | 7 days leave & ration allowance, to England                                                                               | 17-11-15 to  | 23-11-15 | B. 213.      |
|                           |                                    | 5-2-16   | 1/2 Sth. In. J. Amb.  | "D. Vision" Adm. 1/2 Sth. In. J. Amb.                                                                                     | In the Field | 5-2-16   | A. 36.       |
|                           |                                    | 12-2-16  | 1/1 Sth. Cas. Cl. Stn | "Ophthalmic" Adm. 1/1 Sth. Cas. Cl. Stn                                                                                   | -do-         | 7-2-16   | A. 36.       |
|                           |                                    | 13-2-16  | O. C. Unit            | Rejoined Battalion for duty                                                                                               | -do-         | 9-2-16   | B. 213.      |
|                           |                                    | 26-3-16  | -do-                  | Appointed Unpaid Lance Corporal                                                                                           | -do-         | 24-3-16  | B. 213.      |
|                           |                                    | 23-4-16  | -do-                  | app. Paid R. Cpl vice 2256 Jones (Promoted)                                                                               | -do-         | 13-4-16  | B. 213.      |
|                           |                                    | 24-9-16  | O. C. Unit            | "Ametropia" Adm. 1/1 Sth. In. J. Amb.                                                                                     | -do-         | 19-5-16  | A. 36.       |
|                           |                                    | 18-9-16  | 1/1 Sth. In. J. Amb.  | Rejoined Battalion for duty                                                                                               | -do-         | 28-8-16  | B. 213.      |
|                           |                                    | 30-5-16  | 189. H.               | "Absorbed into Estab. vice 1564 Raines (Promoted)                                                                         | -do-         | 26-6-16  | N. Roll.     |
|                           |                                    |          |                       | Prom. Det. Cpl vice 1472 Brooks (Prom)                                                                                    | -do-         | 23-7-16  | -do-         |
|                           |                                    |          |                       | Conf. Subst. Rank vice 1523 Hargy (H. in A.)                                                                              | -do-         | 21-7-16  | -do-         |
|                           |                                    |          |                       | "Wounded in Action"                                                                                                       | -do-         | 15-8-16  | memo.        |
|                           |                                    |          |                       | "S.S.W. Rings. Penetrating" Adm. 1/2 Sth. In. J. Amb.                                                                     | -do-         | 15-8-16  | A. 36.       |
|                           |                                    |          |                       | "S.S.W. Chest & Ring. R." Adm. 4 Cas. Cl. Stn                                                                             | -do-         | 15-8-16  | A. 36.       |
|                           |                                    |          |                       | and 48 hours F.P. no. 2 by C.O. for "Absent from his billet from 2.30 p.m. to 7.20 p.m."                                  | In the Field | 3-5-15   | B. 2069.     |
| 2030<br>"B"               | Lamborne, J.<br>30-3-15            | 30-10-15 | 1/2 S. In. J. Amb.    | "Dental Caries" Adm. 1/2 Sth. In. J. Amb.                                                                                 | -do-         | 24-10-15 | A. 36.       |
|                           |                                    | 31-10-15 | no. 4. C. C. Stn      | "Gastritis" Adm. no. 4. Cas. Cl. Stn                                                                                      | Bravall.     | 26-10-15 | A. 36.       |
|                           |                                    | -        | no. 23 Gen. Hosp.     | -do- Adm. no. 23 Gen. Hosp.                                                                                               | Chaples.     | 1-11-15  | W.O.H. 2881. |
|                           |                                    | 5-11-15  | no. 23 Gen. Hosp.     | -do- Trans. to England H. S. "Brighton"                                                                                   | -            | 5-11-15  | W.O.H. 2949. |
| 2459<br>265441<br>"B"     | Reach, R.<br>16-5-17.              | 17-6-17  | O. C. Unit            | Joined Battalion for duty "B." Coy                                                                                        | In the Field | 11-6-17  | B. 213.      |
|                           |                                    | 9-8-17   | -do-                  | Wounded in Action                                                                                                         | -do-         | 8-8-17   | memo.        |
|                           |                                    | -do-     | 1/3 S. In. J. Amb.    | "S.W. Reach" Adm. 1/3 Sth. In. J. Amb.                                                                                    | -do-         | 9-8-17   | A. 36.       |
|                           |                                    | 11-8-17  | O. C. Unit            | Rejoined Battalion for duty                                                                                               | -do-         | 9-8-17   | B. 213.      |
|                           |                                    | 29-9-17  | -do-                  | attached 13th Corps School.                                                                                               | -do-         | 25-9-17  | -do-         |
|                           |                                    | 14-10-17 | 1/3 N. M. J. Amb.     | "Vomiting & Diarrhoea" admitted                                                                                           | -do-         | 12-10-17 | A. 36.       |
|                           |                                    | -        | 10 Stat. Hosp.        | "N.Y.D. build"                                                                                                            | St. Owen     | 13-10-17 | H.A. 1512.   |
|                           |                                    | 3-11-17  | O. C. Unit            | Joined unit in the Field.                                                                                                 | In the Field | 3-11-17  | A. 36.       |
|                           |                                    | 10-11-17 | 1/1 Sth. In. J. Amb.  | "J. E. J. Finger"                                                                                                         | -do-         | 15-11-17 | B. 213.      |
|                           |                                    | 17-11-17 | O. C. Unit            | Joined unit in the Field.                                                                                                 | -do-         | 21-11-17 | A. 36.       |
|                           |                                    | 24-11-17 | 94 J. Amb.            | "J. E. J. Finger R."                                                                                                      | -do-         | 7-12-17  | A. 36.       |
|                           |                                    | 15-12-17 | 1/1 Sth. In. J. Amb.  | "J. E. J. Finger R."                                                                                                      | -do-         | 25-12-17 | B. 213.      |
|                           |                                    | 29-12-17 | O. C. Unit            | Rejoined Battalion for duty                                                                                               | -do-         |          |              |

| Regt. No.                 | Rank & Name                  | Report                          |                          | Casualty                                                                                                                                                                                             | Place                | Date     | Amb.                  |  |
|---------------------------|------------------------------|---------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|-----------------------|--|
|                           |                              | Date                            | From whom received       |                                                                                                                                                                                                      |                      |          |                       |  |
| 2070<br>265498.<br>"B"    | 1st Lamborne, W.<br>30-3-15  | -                               | O. C. Unit               | And 168 hours F.P. No. 2 by C.O. for "Creating a disturbance in billets after lights out. Attached Grenadier School for instruction Rejoined Battalion for duty Signed Standard Test at Bomb School. | In the Field         | 12-7-15  | B. 219                |  |
|                           |                              | 19-9-15                         | -do-                     |                                                                                                                                                                                                      | -do-                 | 15-9-15  | B. 212                |  |
|                           |                              | 16-9-15                         | -do-                     |                                                                                                                                                                                                      | -do-                 | 16-9-15  | B. 213                |  |
|                           |                              | 3-10-15                         | -do-                     |                                                                                                                                                                                                      | -do-                 | 19-9-15  | B. 213                |  |
|                           |                              | 11-12-15                        | 1st S. M. F. Amb.        | "D. Caries" Adm. 1/2nd 8th. hind. F. Amb.                                                                                                                                                            | -do-                 | 7-12-15  | A. 36                 |  |
|                           |                              | 19-12-15                        | O. C. Unit               | Rejoined Battalion for duty                                                                                                                                                                          | -do-                 | 9-12-15  | B. 213                |  |
|                           |                              | 11-7-16                         | -do-                     | "Wounded in action" (Gas)                                                                                                                                                                            | -do-                 | 20-7-16  | Trans.                |  |
|                           |                              | 22-7-16                         | 1/5th S. M. F. Amb.      | "Gas (Shell) Adm. 1/5th 8th. hind. F. Amb.                                                                                                                                                           | -do-                 | 20-7-16  | A. 36                 |  |
|                           |                              | 22-7-16                         | no 3 Cas. Cl. Stu        | "W. Gas Poisoning, Shell." Adm. 3 Cas. Cl. Stu                                                                                                                                                       | -do-                 | 22-7-16  | A. 36                 |  |
|                           |                              | -                               | no 11 Gen. Hosp.         | "Gas Poisoning (Sev) Adm. no 11 Gen. Hosp.                                                                                                                                                           | Camiers              | 25-7-16  | K. A. 1243            |  |
|                           |                              | 3-8-16                          | 55 J. B. Depot           | Arrived 55 Infantry Base Depot                                                                                                                                                                       | Ramen                | 1-8-16   | N. Roll               |  |
|                           |                              | 17-8-16                         | O. C. Unit               | Rejoined Battalion for duty                                                                                                                                                                          | In the Field         | 20-8-16  | -do-                  |  |
|                           |                              | 26-8-16                         | -do-                     | "Wounded in action"                                                                                                                                                                                  | -do-                 | 23-8-16  | Trans.                |  |
| 2128<br>265541.<br>"B"    | 1st Lamborne, A.<br>30-3-15  | 18-12-15                        | 1st S. M. F. Amb.        | "D. Caries" Adm. 1/2nd 8th. hind. F. Amb.                                                                                                                                                            | In the Field         | 15-12-15 | A. 36                 |  |
|                           |                              | 20-12-15                        | no 4 Cas. Cl. Stu        | -do- Adm. no 4 Cas. Cl. Stu                                                                                                                                                                          | -do-                 | 14-12-15 | A. 36                 |  |
|                           |                              | 19-12-15                        | O. C. Unit               | Rejoined Battalion for duty                                                                                                                                                                          | -do-                 | 16-12-15 | B. 213                |  |
|                           |                              | 15-12-15                        | 48th (S. M.) Base        | Joined 48th (S. M.) Base Depot (from Unit)                                                                                                                                                           | Base                 | 23-12-15 | N. Roll               |  |
|                           |                              | 22-1-16                         | -do-                     | "Ballum Ligatus" Trans. to England                                                                                                                                                                   | -                    | 22-1-16  | N. Roll               |  |
|                           |                              | 23-7-16                         | O. C. Unit               | Rejoined Battalion for duty                                                                                                                                                                          | In the Field         | 17-7-16  | B. 213                |  |
|                           |                              | 22-7-16                         | O. C. Unit               | "Wounded in action"                                                                                                                                                                                  | In the Field         | 21-7-16  | Trans.                |  |
| 2249<br>(from other side) | Lindm, G. E.                 | 24-7-16                         | no 5 Gen. Hosp.          | "G. S. W. am. R." Trans. to England per N. S. "S. Patrick" etc.                                                                                                                                      | -                    | 24-7-16  | W. 583                |  |
|                           |                              |                                 |                          |                                                                                                                                                                                                      |                      |          |                       |  |
|                           |                              |                                 |                          |                                                                                                                                                                                                      |                      |          |                       |  |
| 2145<br>265551.<br>"A"    | 1st Lacey, C. E.<br>30-3-15  | 1-1-16                          | 1st S. M. F. Amb.        | "Influenza" Adm. 1/2nd 8th. hind. F. Amb.                                                                                                                                                            | In the Field         | 1-1-16   | A. 36                 |  |
|                           |                              | 23-1-16                         | O. C. Unit               | Rejoined Battalion for duty                                                                                                                                                                          | -do-                 | 15-1-16  | B. 213                |  |
|                           |                              | 29-5-16                         | -do-                     | Granted 8 days leave, to England                                                                                                                                                                     | 17-5-16 to 24-5-16   | 8-16     | B. 213                |  |
|                           |                              | 25-7-16                         | -do-                     | "Wounded in action"                                                                                                                                                                                  | In the Field         | 23-7-16  | Trans.                |  |
|                           |                              | 24-7-16                         | 1/5th S. M. F. Amb.      | "Shrap. Hand" Adm. 1/5th 8th. hind. F. Amb.                                                                                                                                                          | -do-                 | 24-7-16  | A. 36                 |  |
|                           |                              | 28-8-16                         | 29 Cas. Cl. Stu          | "G. S. W. am. R." Adm. 29 Cas. Cl. Stu                                                                                                                                                               | -do-                 | 24-7-16  | A. 36                 |  |
|                           |                              | -                               | 5 Gen. Hosp.             | "G. S. W. R. Hand" Adm. 5 Gen. Hosp.                                                                                                                                                                 | Re Report            | 24-7-16  | K. A. 1230            |  |
|                           |                              | 26-8-16                         | 55 J. B. Depot           | Arrived 55 Infantry Base Depot                                                                                                                                                                       | Ramen                | 25-8-16  | N. Roll               |  |
|                           |                              | 10-9-16                         | O. C. Unit               | Rejoined Battalion for duty                                                                                                                                                                          | In the Field         | 4-9-16   | -do-                  |  |
|                           |                              | 12-11-16                        | -do-                     | Granted Class I Prof. Pay                                                                                                                                                                            | -do-                 | 2-9-16   | -do-                  |  |
|                           |                              | 11-12-16                        | -do-                     | "One Good Conduct Badge                                                                                                                                                                              | -do-                 | 1-9-16   | -do-                  |  |
|                           |                              | 22-9-17                         | -do-                     | 10 days leave, to England                                                                                                                                                                            | 16-9-17 to 25-9-17   | 9-17     | B. 213                |  |
|                           |                              | 6-10-17                         | -do-                     | Rejoined Battalion for duty                                                                                                                                                                          | In the Field         | 28-9-17  | -do-                  |  |
| 2149<br>265553.<br>"A"    | 1st Lannon, A. W.<br>30-3-15 | 18-10-15                        | O. C. Unit               | 8 days leave & ration allowance (to England)                                                                                                                                                         | 12-10-15 to 19-10-15 | 19-10-15 | B. 213                |  |
|                           |                              | 6-11-15                         | 1/2nd S. M. F. Amb.      | "Dental Caries" Adm. 1/2nd 8th. hind. F. Amb.                                                                                                                                                        | In the Field         | 4-11-15  | A. 36                 |  |
|                           |                              | 14-11-15                        | O. C. Unit               | Rejoined Battalion for duty                                                                                                                                                                          | -do-                 | 7-11-15  | B. 213                |  |
|                           |                              | 7-11-15                         | -do-                     | Granted Class I Proficiency Pay                                                                                                                                                                      | -do-                 | 1-7-15   | N. Roll               |  |
|                           |                              | 19-1-16                         | 1/2nd 8th. hind. F. Amb. | "Conjunctivitis" Adm. 1/2nd 8th. hind. F. Amb.                                                                                                                                                       | -do-                 | 28-1-16  | A. 36                 |  |
|                           |                              | 5-2-16                          | S. M. Cas. Cl. Stu       | "Ophthalmic" Adm. 8th. hind. Cas. Cl. Stu                                                                                                                                                            | -do-                 | 31-1-16  | A. 36                 |  |
|                           |                              | 13-2-16                         | O. C. Unit               | Rejoined Battalion for duty                                                                                                                                                                          | -do-                 | 7-2-16   | B. 213                |  |
|                           |                              | 7-5-16                          | -do-                     | att. 48th Divul School (Battman to Lt. Reynolds)                                                                                                                                                     | -do-                 | 30-4-16  | B. 213                |  |
|                           |                              | 21-5-16                         | -do-                     | Rejoined Battalion for duty                                                                                                                                                                          | -do-                 | 14-5-16  | B. 213                |  |
|                           |                              | 1-7-16                          | 1st S. M. F. Amb.        | "Influenza" Adm. 1/2nd 8th. hind. F. Amb.                                                                                                                                                            | -do-                 | 27-6-16  | A. 36                 |  |
|                           |                              | 9-7-16                          | O. C. Unit               | Rejoined Battalion for duty                                                                                                                                                                          | -do-                 | 4-7-16   | B. 213                |  |
|                           |                              | 31-7-16                         | 4 Cas. Cl. Stu           | "F. U. O." Adm. 4 Cas. Cl. Stu                                                                                                                                                                       | -do-                 | 27-7-16  | A. 36                 |  |
|                           |                              | 14-8-16                         | 55 J. B. Depot           | Arrived 55 Infantry Base Depot                                                                                                                                                                       | Ramen                | 13-8-16  | N. Roll               |  |
| 7-11-15                   | O. C. Unit                   | Granted Class I Proficiency Pay | In the Field             | 1-7-15                                                                                                                                                                                               | N. Roll              |          |                       |  |
| 2171<br>265568.<br>"A"    | 1st Lewis, F.<br>30-3-15     | 28-11-15                        | -do-                     | 7 days leave & ration allowance, to England                                                                                                                                                          | 17-11-15 to 23-11-15 | 23-11-15 | B. 213                |  |
|                           |                              | 18-3-16                         | 1st 8th. hind. F. Amb.   | "Influenza" Adm. 1/1. 8th. hind. F. Amb.                                                                                                                                                             | In the Field         | 14-3-16  | A. 36                 |  |
|                           |                              | -do-                            | 48th Divul Rest Stu      | -do- Adm. 48th Divul Rest Stu                                                                                                                                                                        | -do-                 | 16-3-16  | A. 36                 |  |
|                           |                              | 26-3-16                         | O. C. Unit               | Rejoined Battalion for duty                                                                                                                                                                          | -do-                 | 22-3-16  | B. 213                |  |
|                           |                              | 12-11-16                        | -do-                     | Granted Class I Prof. Pay                                                                                                                                                                            | -do-                 | 1-9-16   | N. Roll               |  |
|                           |                              | 11-12-16                        | -do-                     | "One Good Conduct Badge                                                                                                                                                                              | -do-                 | 31-8-16  | -do-                  |  |
|                           |                              | 30-12-16                        | 1 M. Dress. Stu          | "F. U. O." Adm. 1 M. Dress Stu                                                                                                                                                                       | -do-                 | 28-12-16 | A. 36                 |  |
|                           |                              | 30-12-16                        | 1st S. M. C. C. Stu      | "F. U. O." Adm. 1st Sth. hind. C. C. Stu                                                                                                                                                             | -do-                 | 28-12-16 | A. 36                 |  |
|                           |                              | -                               | 6. B. Red x Hosp.        | "F. U. O." Adm. 6 Bth Red x Hosp.                                                                                                                                                                    | Clapham              | 30-12-16 | K. A. 3602            |  |
|                           |                              | 3-1-17                          | no 6 British Red x Hosp. | "Myalgia" Trans. to England per E. S. "Lambourne Castle"                                                                                                                                             | -                    | 3-1-17   | W. 5055<br>H. 2. 6734 |  |
|                           |                              |                                 |                          |                                                                                                                                                                                                      |                      |          |                       |  |
|                           |                              |                                 |                          |                                                                                                                                                                                                      |                      |          |                       |  |

| Regt No                | Rank & Name              | Report   |                                  | Casualty                                                                                             | Place             | Date             | Auth.                    |
|------------------------|--------------------------|----------|----------------------------------|------------------------------------------------------------------------------------------------------|-------------------|------------------|--------------------------|
|                        |                          | Date     | From whom received               |                                                                                                      |                   |                  |                          |
| 2206<br>265592.<br>"D" | Poregore, H.<br>30-3-15. | 21-4-15  | 1/2 S. M. F. Amb.                | "Influenza" Adm. 1/2 S. M. F. Amb.                                                                   | In the Field      | 11-4-15          | A 36                     |
|                        |                          | 28-4-15  | -do-                             | -do- Discharged to duty                                                                              | -do-              | 15-4-15          | A 36                     |
|                        |                          | 30-5-15  | O. C. Unit.                      | "Wounded" (Returned to duty)                                                                         | -do-              | 26-5-15          | B 213                    |
|                        |                          | 9-10-15  | 1/2 S. M. F. Amb.                | "Influenza" Adm. 1/2 S. M. F. Amb.                                                                   | -do-              | 6-10-15          | A 36                     |
|                        |                          | 18-10-15 | O. C. Unit                       | Rejoined Battalion for duty                                                                          | -do-              | 10-10-15         | B 213                    |
|                        |                          | 18-6-16  | -do-                             | Granted 8 days leave, to England                                                                     | -do-              | 2-6-16 to 9-6-16 | B 213                    |
|                        |                          | 22-6-16  | -do-                             | "Wounded in action"                                                                                  | In the Field      | 21-6-16          | memo.                    |
|                        |                          | 24-6-16  | 1/2 S. M. F. Amb.                | "Shell W. Shldr. R." Adm. 1/2 S. M. F. Amb.                                                          | -do-              | 22-6-16          | A 36.                    |
|                        |                          | 24-6-16  | 29 Cas. Cl. Stn                  | "S. S. W. Shldr. R." Adm. 29 Cas. Cl. Stn                                                            | -do-              | 22-6-16          | A 36.                    |
|                        |                          | -        | no. 3 Stat. Hosp.                | -do- Adm. no. 3 Stat. Hosp.                                                                          | Ramen             | 24-6-16          | H. A. 366                |
|                        |                          | 28-6-16  | no. 3 Stat. Hosp.                | "S. S. W. Shldr. R." Trans. to England per H.S. "St. George"                                         | -                 | 28-6-16          | H. A. 368, 1             |
|                        |                          |          |                                  |                                                                                                      |                   |                  | H. A. 441.               |
| 2247<br>"D"            | Luck, G.<br>30-3-15.     | 26-6-15  | 1/2 S. M. F. Amb.                | "Influenza" {Adm. 1/2 S. M. F. Amb.                                                                  | In the Field      | 25-6-15          | } A 36                   |
|                        |                          | 25-6-15  | no. 20 Gen. Hosp.                | Trans. to Cas. Cl. Stn                                                                               | -do-              | 25-6-15          |                          |
|                        |                          | 17-7-15  | -do-                             | "Influenza" (Pl.) Adm. no. 20. Gen. Hosp.                                                            | Caniers           | 25-6-15          | W. 3034.                 |
|                        |                          |          |                                  | "Bronchitis" Trans. to England per H.S. "Algeria"                                                    | -                 | 17-7-15          | W. 3088.                 |
|                        |                          | 20-5-16  | 48 <sup>th</sup> (S.M.) Base Hpt | Re-embled S.M. unit in 20-5-16. Discharged                                                           | Home              | 21-5-16          | W. 3088.                 |
|                        |                          | 25-6-16  | O. C. Unit                       | Joined Battalion for duty                                                                            | -do-              | 21-5-16          | W. 3088.                 |
|                        |                          | 16-9-16  | 1/2 S. M. F. Amb.                | "Bronchitis" Adm. 1/2 S. M. F. Amb.                                                                  | In the Field      | 26-6-16          | -do-                     |
|                        |                          | 17-9-16  | 4 Cas. Cl. Stn                   | -do- Adm. 4 Cas. Cl. Stn                                                                             | -do-              | 15-9-16          | A 36                     |
|                        |                          | -        | 3 Can. Stat. Hosp.               | -do- Adm. 3 Can. Stat. Hosp.                                                                         | -do-              | 17-9-16          | A 36                     |
|                        |                          | 19-9-16  | 3 Stat. Hosp.                    | -do- Trans. to England per H.S. "Jan. Heydel"                                                        | Barlogne          | 18-9-16          | H. A. 265                |
|                        |                          | 24-9-16  | O. C. Unit                       | -do- Prof: Pay increased to Class I 26 <sup>th</sup> per diem                                        | -                 | 19-9-16          | H. A. 269                |
|                        |                          |          |                                  |                                                                                                      | -do-              | 1-7-16           | W. Roll.                 |
| 2249<br>265616.<br>"D" | Lindon, G.C.<br>30-3-15. | 6-11-15  | 48 <sup>th</sup> Div. Rest Stn   | "Sciatica" Adm. 48 <sup>th</sup> Div. Rest Stn                                                       | In the Field      | 4-11-15          | A 36                     |
|                        |                          | -do-     | 1/2 S. M. F. Amb.                | -do- Adm. 1/2 S. M. F. Amb.                                                                          | -do-              | 2-11-15          | A 36.                    |
|                        |                          | -        | no. 12 Gen. Hosp.                | "Myalgia" Adm. no. 12 Gen. Hosp.                                                                     | Ramen             | 8-11-15          | W. O. List H. 3019       |
|                        |                          | -        | -do-                             | -do- Dischd ex 12 Gen. Hosp.                                                                         | -do-              | 15-11-15         | W. O. List H. 3212.      |
|                        |                          | -        | Conv. Depot.                     | -do- Adm. Conv. Depot.                                                                               | -do-              | 16-11-15         | W. O. List H. 3267       |
|                        |                          | 18-12-15 | 48 <sup>th</sup> (S.M.) Base Hpt | Arrived 48 <sup>th</sup> (S.M.) Base Depot                                                           | Home              | 14-12-15         | W. Roll.                 |
|                        |                          | 8-1-16   | -do-                             | Granted 7 days leave, to England                                                                     | -do-              | 2-1-16 to 8-1-16 | -do-                     |
|                        |                          | -        | no. 6 St. Hosp.                  | "N.Y.D." Adm. no. 6 Stat. Hosp.                                                                      | Home              | 19-1-16          | W. O. H. 5143            |
|                        |                          | -        | -do-                             | "Myalgia" Dischd to Conv. Depot                                                                      | -do-              | 25-1-16          | W. O. H. 5374.           |
|                        |                          | 29-1-16  | Conv. Depot                      | Defined 2 days pay for overstaying pass, 8.00 to 10.30pm                                             | Home              | 29-1-16          | B. 2069.                 |
|                        |                          | 5-2-16   | 48 <sup>th</sup> (S.M.) Base Hpt | Arrived 48 <sup>th</sup> (S.M.) Base Depot.                                                          | -do-              | 5-2-16           | W. Roll.                 |
|                        |                          | 13-2-16  | O. C. Unit                       | Rejoined Battalion for duty                                                                          | In the Field      | 11-2-16          | B 213                    |
| 2268<br>"A"            | Racey, F.<br>30-3-15.    | 11-4-15  | no. 1. Gen. Hosp.                | "N. Y. D." Adm. no. 1. Gen. Hosp.                                                                    | Home              | 11-4-15          | W. 3034.                 |
|                        |                          | 9-5-15   | no. 8 Base Hpt.                  | Proceeded to join Unit                                                                               | In the Field      | 8-5-15           | memo/87/9/5              |
|                        |                          | 16-1-16  | O. C. Unit                       | attached 145 <sup>th</sup> Bde in S. Cy.                                                             | -do-              | 11-1-16          | B 213                    |
|                        |                          | -        | 145 <sup>th</sup> M. S. Cy.      | and 3 days F.P. no. 1. for "Causing disturbance after lights out"                                    | -do-              | 2-8-16           | B. 2069.                 |
|                        |                          | 17-8-16  | M. Gen. Recs.                    | Dischd from J. F. 30-7-16. Re-embled into 145 <sup>th</sup> Bde M. S. Cy. 31-7-16. Auth. W. O. Retts | -                 | 30-7-16          | Auth. Orders 83 (Page 1) |
|                        |                          |          |                                  | Gen. no. 5005 (A. S. 2. 6.) dtd 6-5-16.                                                              |                   |                  |                          |
|                        |                          | 30-10-17 | O. C. Unit                       | Promoted Capt vice 265597 Fies (to England)                                                          | In the Field      | 8-10-17          | Roll                     |
|                        |                          |          |                                  | Trans. to Book 4, 28/3/18                                                                            |                   |                  |                          |
|                        |                          |          |                                  |                                                                                                      |                   |                  |                          |
|                        |                          |          |                                  |                                                                                                      |                   |                  |                          |
|                        |                          |          |                                  |                                                                                                      |                   |                  |                          |
|                        |                          |          |                                  |                                                                                                      |                   |                  |                          |
| 2305<br>"C"            | Lincham, W.H.<br>30-3-15 | 25-6-16  | O. C. Unit                       | Granted 8 days leave, to England                                                                     | 9-6-16 to 16-6-16 | B 213.           |                          |
|                        |                          | 26-8-16  | -do-                             | Killed in action                                                                                     | In the Field      | 25-8-16          | memo                     |
| 2149<br>265553.        | Lunn, A.W.               | 39-16    | O. C. Unit                       | Rejoined Battalion for duty                                                                          | In the Field      | 27-8-16          | B 213                    |
|                        |                          | 11-1-16  | -do-                             | Granted 10 days leave, to England                                                                    | -do-              | 21-8-16          | W. Roll                  |
|                        |                          | 24-9-16  | -do-                             | Qual. to retain Class 1 Prof. Pay                                                                    | -do-              | 1-7-16           | W. Roll                  |
|                        |                          | 10-12-16 | -do-                             | Att: 48 <sup>th</sup> Div. Sch. of Instruction                                                       | -do-              | 9-12-16          | B 213.                   |
|                        |                          | 31-12-16 | -do-                             | Rejoined Battalion for duty                                                                          | -do-              | 22-12-16         | -do-                     |
|                        |                          | 18-2-17  | -do-                             | Granted 10 days leave, to England                                                                    | -do-              | 1-17 to 30-1-17  | B 213.                   |
|                        |                          | 17-3-17  | 1/2 S. M. F. Amb.                | "Quinsy" Adm. 1/2 S. M. F. Amb.                                                                      | In the Field      | 12-3-17          | A 36                     |
|                        |                          | 18-3-17  | O. C. Unit                       | Rejoined Battalion for duty                                                                          | -do-              | 15-3-17          | B 213.                   |
|                        |                          | 7-7-17   | -do-                             | att: 5 <sup>th</sup> Army School (Bathman)                                                           | -do-              | 3-7-17           | -do-                     |
|                        |                          | 29-8-17  | -do-                             | "Wounded, slightly, at duty"                                                                         | -do-              | 27-8-17          | memo.                    |
|                        |                          | 29-9-17  | -do-                             | attached 18 <sup>th</sup> Coy School                                                                 | -do-              | 25-9-17          | B 213                    |
|                        |                          | 31-11-17 | O. C. Unit                       | Joined unit in the Field.                                                                            | -do-              | 21-10-17         | -do-                     |

178.

| Regt.<br>No.    | Rank & Name                       | Report   |                                    | Casualty                                                        | Place        | Date     | Auth.              |
|-----------------|-----------------------------------|----------|------------------------------------|-----------------------------------------------------------------|--------------|----------|--------------------|
|                 |                                   | Date     | From whom received                 |                                                                 |              |          |                    |
| 2328<br>265664. | 1st Lt Littlewood, Q.<br>30-3-15. | 17-7-15  | 1/15 <sup>th</sup> S. M. F. Amb.   | "Myalgia" Adm. 1/15 <sup>th</sup> S. M. F. Amb.                 | In the Field | 13-7-15  | A.36               |
|                 |                                   | 16-7-15  | 2/15 <sup>th</sup> W. R. C. C. Stn | "Rumbago" Adm. 2/15 <sup>th</sup> W. R. C. C. Stn               | Killers      | 14-7-15  | A.36               |
|                 |                                   | 14-7-15  | Conv. Depot.                       | Trans: to Base                                                  | Rosen        | 16-7-15  | A.36               |
|                 |                                   | -        | ho. 6 Gen. Hosp.                   | Admitted Convalescent Depot                                     | -do-         | 14-7-15  | A.105/69           |
|                 |                                   | -        | Conv. Depot.                       | "Influenza" Adm. ho. 6. Gen. Hosp.                              | -do-         | 16-8-15  | W.O.H. 891 & 907   |
|                 |                                   | -        | -do-                               | Admitted Convalescent Depot.                                    | -do-         | 27-8-15  | W.O.H. 1150 & 1102 |
|                 |                                   | -        | -do-                               | Trans: (Class T. B. to see Dentist) to                          | Kaufmann     | 30-8-15  | W.O.H. 1171        |
|                 |                                   | 6-11-15  | 48 <sup>th</sup> (S.M.) Base       | 7 days leave & return allowance (to England)                    | In the Field | 29-10-15 | A.36               |
|                 |                                   | 30-1-16  | O.C. Unit                          | Rejoined Battalion for duty                                     | In the Field | 4-11-15  | B.213              |
|                 |                                   | 29-1-16  | 1/15 <sup>th</sup> S. M. F. Amb.   | "Scabies" Adm. 1/15 <sup>th</sup> S. M. F. Amb.                 | In the Field | 12-1-16  | A.36               |
|                 |                                   | 4-3-16   | 48 <sup>th</sup> Div. Rest Stn     | "Seps. Soes. Reg." Adm. 48 <sup>th</sup> Div. Rest Stn          | -do-         | 1-3-16   | A.36               |
|                 |                                   | 19-3-16  | O.C. Unit                          | Rejoined Battalion for duty                                     | -do-         | 12-3-16  | B.213              |
|                 |                                   | 15-4-16  | 1/15 <sup>th</sup> S. M. F. Amb.   | "Boils" Adm. 1/15 <sup>th</sup> S. M. F. Amb.                   | -do-         | 11-4-16  | A.36               |
|                 |                                   | 12-4-16  | 48 <sup>th</sup> Div. Rest Stn     | -do- Adm. 48 <sup>th</sup> Div. Rest Stn                        | -do-         | 11-4-16  | A.36               |
|                 |                                   | 6-5-16   | ho. 4 Cas. Cl. Stn                 | -do- Adm. 4 Cas. Cl. Stn                                        | -do-         | 4-5-16   | A.36               |
|                 |                                   | -        | ho. 16 Gen. Hosp.                  | -do- Adm. ho. 16 Gen. Hosp.                                     | Re Transport | 6-5-16   | A.36               |
|                 |                                   | -        | ho. 3 Conv. Depot                  | -do- Adm. ho. 3 Conv. Depot                                     | -do-         | 6-5-16   | A.36               |
|                 |                                   | 11-6-16  | 48 <sup>th</sup> (S.M.) Base       | Adm. 48 <sup>th</sup> (S.M.) Base                               | Kane         | 4-6-16   | A.36               |
| 2368<br>265696. | 1st Lt Green, J.<br>30-3-15       | 7-8-15   | 1/2 <sup>nd</sup> S. M. F. Amb.    | "Influenza" Adm. 1/2 <sup>nd</sup> S. M. F. Amb.                | In the Field | 7-8-15   | A.36               |
|                 |                                   | 15-8-15  | O.C. Unit                          | Rejoined Battalion for duty                                     | -do-         | 15-8-15  | B.213              |
|                 |                                   | 13-11-15 | 1/2 <sup>nd</sup> S. M. F. Amb.    | "Sp. Knees, R." Adm. 1/2 <sup>nd</sup> S. M. F. Amb.            | -do-         | 10-11-15 | A.36               |
|                 |                                   | 5-12-15  | O.C. Unit                          | Rejoined Battalion for duty                                     | -do-         | 25-11-15 | B.213              |
|                 |                                   | 14-5-16  | -do-                               | att. 145 <sup>th</sup> Inf. Bgde Hdqrs for training as Clerk    | -do-         | 12-5-16  | B.213              |
|                 |                                   | 15-6-16  | 145 <sup>th</sup> Light Bgde       | Granted 9 days leave to England, 4-6-16 to                      | In the Field | 12-6-16  | A.36               |
|                 |                                   | 24-9-16  | -do-                               | att. 48 <sup>th</sup> Div. Headquarter                          | -do-         | 21-9-16  | A.36               |
|                 |                                   | 12-11-16 | O.C. Unit                          | Granted Class I Prof. Pay                                       | -do-         | 7-9-16   | A.36               |
|                 |                                   | 11-12-16 | -do-                               | "One Good Conduct Badge                                         | -do-         | 7-9-16   | A.36               |
|                 |                                   | 1-4-17   | -do-                               | Rejoined Battalion for duty                                     | -do-         | 24-3-17  | B.213              |
|                 |                                   | 18-4-17  | -do-                               | "Wounded in Action"                                             | -do-         | 16-4-17  | memo               |
|                 |                                   | 21-4-17  | 1/1 S. M. F. Amb.                  | "S.S.W. Aldmen" Adm. 1/1 S. M. F. Amb.                          | -do-         | 17-4-17  | A.36               |
|                 |                                   | 18-4-17  | 1/1 S. M. F. Amb.                  | "S.S.W. Aldmen" Died of Wounds in 1/1 S. M. F. Amb.             | -do-         | 18-4-17  | memo               |
| 2388<br>265712. | 1st Lt Lovell, S.<br>30-3-15      | 5-2-16   | 1/2 <sup>nd</sup> S. M. F. Amb.    | "D. Caries" Adm. 1/2 <sup>nd</sup> S. M. F. Amb.                | In the Field | 4-2-16   | A.36               |
|                 |                                   | 13-2-16  | O.C. Unit                          | Rejoined Battalion for duty                                     | -do-         | 11-2-16  | B.213              |
|                 |                                   | 14-5-16  | -do-                               | Granted 8 days leave, to England, 3-5-16 to                     | -do-         | 10-5-16  | B.213              |
|                 |                                   | 22-7-16  | -do-                               | "Wounded in Action"                                             | In the Field | 21-7-16  | memo               |
|                 |                                   | -do-     | 1/3 <sup>rd</sup> S. M. F. Amb.    | "Knap W. R. Foreman" Adm. 1/3 <sup>rd</sup> S. M. F. Amb.       | -do-         | 21-7-16  | A.36               |
|                 |                                   | 23-7-16  | 1/1 S. M. C. C. Stn                | -do- Adm. 1/1 S. M. C. C. Stn                                   | -do-         | 22-7-16  | A.36               |
|                 |                                   | -        | ho. 10 Gen. Hosp.                  | "G. S. W. Foreman, R." Adm. ho. 10 Gen. Hosp.                   | Rosen        | 23-7-16  | H.A. 1218          |
|                 |                                   | 26-7-16  | ho. 10 Gen. Hosp.                  | "G. S. W. Foreman R." Trans: to England                         | -            | 26-7-16  | W.3053             |
|                 |                                   | -        | -                                  | H. S. Kaufmann                                                  | -            | -        | H.A. 1503          |
|                 |                                   | 28-8-17  | O.C. Unit                          | Rejoined Battalion for duty                                     | In the Field | 17-2-17  | B.213              |
|                 |                                   | 9-8-17   | -do-                               | "Wounded in Action"                                             | -do-         | 8-8-17   | memo               |
|                 |                                   | 8-8-17   | 1/3 <sup>rd</sup> S. M. F. Amb.    | "S. W. Forehead" Adm. 1/3 <sup>rd</sup> S. M. F. Amb.           | -do-         | 8-8-17   | A.36               |
|                 |                                   | 11-8-17  | 12 Cas. Cl. Stn                    | -do- Adm. 12 Cas. Cl. Stn                                       | -do-         | 8-8-17   | A.36               |
|                 |                                   | 31-8-17  | O.C. Unit                          | Rejoined Battalion for duty                                     | -do-         | 26-8-17  | B.213              |
|                 |                                   | 20-10-17 | -do-                               | attached 5 <sup>th</sup> Army School                            | -do-         | 16-10-17 | A.36               |
|                 |                                   | 10-11-17 | O.C. Unit                          | Joined unit in the Field                                        | -do-         | 5-11-17  | A.36               |
| 2402<br>265718. | 1st Lt Lunn, C.<br>30-3-15        | 29-8-15  | O.C. Unit                          | attached to Third Army for duty                                 | In the Field | 15-8-15  | B.213              |
|                 |                                   | 17-9-15  | O.C. 3 <sup>rd</sup> Army          | attached 7 <sup>th</sup> Corps Signal Coy for duty              | -do-         | 16-9-15  | B.213              |
|                 |                                   | 20-11-16 | 49 Field Amb.                      | "P. U. O." Adm. 49 Field Amb.                                   | -do-         | 13-11-16 | A.36               |
|                 |                                   | 13-11-16 | 4 Cas. Cl. Stn                     | "P. U. O." Adm. 4 Cas. Cl. Stn                                  | -do-         | 13-11-16 | A.36               |
|                 |                                   | -        | 23 Gen. Hosp.                      | -do- Adm. 23 Gen. Hosp.                                         | Staples      | 14-11-16 | H.A. 206           |
|                 |                                   | 12-11-16 | O.C. Unit                          | Granted Class I Prof. Pay                                       | In the Field | 7-9-16   | A.36               |
|                 |                                   | 31-12-16 | -do-                               | 9 days leave, to England, 25-12-16 to 2-1-17                    | -do-         | 15-12-16 | B.213              |
|                 |                                   | 11-1-17  | 7 Can. Gen. Hosp.                  | "P. U. O." Adm. 7 Can. Gen. Hosp.                               | Staples      | 15-11-16 | memo               |
|                 |                                   | 27-11-16 | 7 Can. Gen. Hosp.                  | "P. U. O." Trans: to England                                    | -            | 27-11-16 | W.3053             |
|                 |                                   | -        | -                                  | for H. S. "Cauldron"                                            | -            | -        | H.A. 4714          |
|                 |                                   | 11-12-16 | O.C. Unit                          | Granted One Good Conduct Badge                                  | In the Field | 6-9-16   | A.36               |
| 2409<br>265723. | 1st Lt Hovsey, J.<br>30-3-15      | 10-10-15 | O.C. Unit                          | attached to 80 <sup>th</sup> French Motor Batty                 | In the Field | 9-10-15  | B.213              |
|                 |                                   | 11-12-15 | 1/2 <sup>nd</sup> S. M. F. Amb.    | "J. E. J." Adm. 1/2 <sup>nd</sup> S. M. F. Amb.                 | -do-         | 8-12-15  | A.36               |
|                 |                                   | 1-1-16   | 80 <sup>th</sup> French Batt       | Rejoined 80 <sup>th</sup> French Battery from Hosp              | -do-         | 28-12-15 | B.213              |
|                 |                                   | 15-1-16  | -do-                               | Granted 7 days leave, to England,                               | -do-         | 17-1-16  | B.213              |
|                 |                                   | 17-6-16  | 48 <sup>th</sup> Div. Rest Stn     | "Deafness" Adm. 48 <sup>th</sup> Div. Rest Stn                  | In the Field | 17-6-16  | A.36               |
|                 |                                   | 24-6-16  | 29 Cas. Cl. Stn                    | "Otorrhoea" Adm. ho. 29 Cas. Cl. Stn                            | In the Field | 18-6-16  | A.36               |
|                 |                                   | -        | ho. 9 Gen. Hosp.                   | "Diff. hind. ear, R." Adm. ho. 9 Gen. Hosp.                     | Rosen        | 20-6-16  | H.A. 206           |
|                 |                                   | 3-7-16   | 48 <sup>th</sup> (S.M.) Base       | Adm. 48 <sup>th</sup> (S.M.) Base                               | -do-         | 25-6-16  | H.A. 206           |
|                 |                                   | 12-11-16 | O.C. Unit                          | Rejoined 145 <sup>th</sup> T.M. Batty for duty                  | In the Field | 5-7-16   | memo               |
|                 |                                   | -do-     | -do-                               | Granted Class I Prof. Pay                                       | -do-         | 7-9-16   | A.36               |
|                 |                                   | 14-12-16 | -do-                               | Granted One Good Conduct Badge                                  | -do-         | 6-9-16   | A.36               |
|                 |                                   | 15-4-17  | 145 <sup>th</sup> T.M. Batty       | Attached 145 <sup>th</sup> Bgde M. Gen. Coy                     | -do-         | 4-4-17   | A.36               |
|                 |                                   | 1-5-17   | -do-                               | Rejoined 145 <sup>th</sup> T.M. Batty                           | -do-         | 16-4-17  | B.213              |
|                 |                                   | 14-7-17  | 145 <sup>th</sup> T.M. Batty       | Appointed Staff Secy in 145 <sup>th</sup> T.M. Batty            | -do-         | 10-5-17  | B.213              |
|                 |                                   | 30-9-17  | -do-                               | Granted 10 days leave, to England, 1-8-17 to                    | -do-         | 10-5-17  | B.213              |
|                 |                                   | 8-9-17   | 35 <sup>th</sup> F. Amb.           | Promoted Corporal to complete det. 145 <sup>th</sup> T.M. Batty | In the Field | 17-9-17  | B.213              |
|                 |                                   | 13-10-17 | 145 <sup>th</sup> T.M. Batty       | J. E. J. Rose                                                   | -do-         | 4-10-17  | A.36               |
|                 |                                   | 3-11-17  | -do-                               | Rejoined 145 <sup>th</sup> T.M. Batty                           | -do-         | 3-11-17  | A.36               |

| Regt No.               | Rank & Name                                                                                                                             | Report                                                                                                                               |                                  | Casualty                                                                                                                                                                 | Place        | Date      | Auth.        |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|--------------|
|                        |                                                                                                                                         | Date                                                                                                                                 | From whom received               |                                                                                                                                                                          |              |           |              |
| 1450<br>265748<br>"A"  | Pake, J. E.<br>30-3-15.                                                                                                                 | 28-5-15                                                                                                                              | 1/3 <sup>rd</sup> S. M. F. Amb.  | German measles - adm. 1/3 <sup>rd</sup> S. M. F. Amb.                                                                                                                    | Rouman       | 22-5-15   | A.36.        |
|                        |                                                                                                                                         | 28-5-15                                                                                                                              | 1/3 <sup>rd</sup> S. M. F. Amb.  | -do-                                                                                                                                                                     | Bailant      | 22-5-15   | A.36.        |
|                        |                                                                                                                                         | 28-5-15                                                                                                                              | 1/3 <sup>rd</sup> S. M. F. Amb.  | -do-                                                                                                                                                                     | Mallamie     | 23-5-15   | W.3034       |
|                        |                                                                                                                                         | 3-6-15                                                                                                                               | -do-                             | -do-                                                                                                                                                                     | -do-         | 3-6-15    | W.3034       |
|                        |                                                                                                                                         | 4-7-15                                                                                                                               | O. C. Unit                       | Rejoined Battalion for duty                                                                                                                                              | In the field | 5-6-15    | B.213.       |
|                        |                                                                                                                                         | 5-12-15                                                                                                                              | -do-                             | appointed Unpaid Lance Corp                                                                                                                                              | -do-         | 23-11-15  | B.213.       |
|                        |                                                                                                                                         | 2-4-16                                                                                                                               | -do-                             | app. act. Paid R. Cpl vice 2169 Dixon (Do Hosp)                                                                                                                          | -do-         | 11-1-16   | B.213.       |
|                        |                                                                                                                                         | 5-3-16                                                                                                                               | -do-                             | Granted 8 days leave, To England,                                                                                                                                        | 21-2-16 to   | 28-2-16   | B.213.       |
|                        |                                                                                                                                         | 12-3-16                                                                                                                              | -do-                             | absolved into Retal. vice 2160 Rumble (Do England)                                                                                                                       | In the field | 18-2-16   | B.213.       |
|                        |                                                                                                                                         | 22-7-16                                                                                                                              | -do-                             | "MISSING"                                                                                                                                                                | -do-         | 21-7-16   | memo.        |
| 19-10-17               | War office                                                                                                                              | accepted for official purposes as died on or since 21-7-16. Auth. W.O. C. 2 Casualties 4476809/1. (Cas. IV. D. 504/14 dtd 23/10/17.) |                                  |                                                                                                                                                                          |              | 13.2090-2 |              |
| 2509<br>265784<br>"19" | Long, E.<br>30-3-15                                                                                                                     | 15-8-15                                                                                                                              | O. C. Unit                       | attached Grenadier School for instruction                                                                                                                                | In the field | 14-8-15   | B.213.       |
|                        |                                                                                                                                         | 22-8-15                                                                                                                              | -do-                             | Rejoined Battalion for duty                                                                                                                                              | -do-         | 22-8-15   | B.213.       |
|                        |                                                                                                                                         | 29-8-15                                                                                                                              | -do-                             | Passed Standard Test at Royal School                                                                                                                                     | -do-         | 21-8-15   | B.213.       |
|                        |                                                                                                                                         | 12-9-15                                                                                                                              | -do-                             | 7 days leave (ration allowance) (Do England)                                                                                                                             | 11-9-15 to   | 17-9-15   | B.213.       |
|                        |                                                                                                                                         | 3-9-16                                                                                                                               | -do-                             | attached to Lewis Gun Course                                                                                                                                             | In the field | 27-8-16   | B.213.       |
|                        |                                                                                                                                         | 10-9-16                                                                                                                              | -do-                             | Rejoined Battalion for duty                                                                                                                                              | -do-         | 5-9-16    | B.213.       |
|                        |                                                                                                                                         | -do-                                                                                                                                 | -do-                             | appointed Unpaid Lance Corporal                                                                                                                                          | -do-         | 4-9-16    | N. Roll.     |
|                        |                                                                                                                                         | 12-11-16                                                                                                                             | -do-                             | Granted Class I Prof. Pay                                                                                                                                                | -do-         | 14-9-16   | -do-         |
|                        |                                                                                                                                         | 1-12-16                                                                                                                              | -do-                             | app. Paid R. Cpl vice 1837 Jones (Arm)                                                                                                                                   | -do-         | 23-8-16   | -do-         |
|                        |                                                                                                                                         | 11-12-16                                                                                                                             | -do-                             | Granted One Good Conduct Badge                                                                                                                                           | -do-         | 13-10-16  | -do-         |
| 2512<br>"A"            | Leader, J.<br>30-3-15.<br>RS off. for transfer<br>CR39293. a.<br>on W 7160<br>12-11-16 O.C.U.T<br>Granted Class I<br>Prof. Pay 15-9-16. | 15-5-15                                                                                                                              | 1/3 <sup>rd</sup> S. M. F. Amb.  | "Left big toe nail torn off" (adm. 1/3 <sup>rd</sup> S. M. F. Amb)                                                                                                       | Rouman       | 15-5-15   | A.36.        |
|                        |                                                                                                                                         | 15-5-15                                                                                                                              | No. 13 Stat. Hosp.               | "Toe nails removed" (adm. No. 13 Stat. Hosp.)                                                                                                                            | In the field | 14-5-15   |              |
|                        |                                                                                                                                         | 19-5-15                                                                                                                              | No. 5 Gen. Hosp.                 | "Sprain ankle" adm. No. 5 Gen. Hosp.                                                                                                                                     | Boulogne     | 15-5-15   | W.3034       |
|                        |                                                                                                                                         | 7-6-15                                                                                                                               | -do-                             | -do-                                                                                                                                                                     | -do-         | 15-5-15   |              |
|                        |                                                                                                                                         | 9-6-15                                                                                                                               | Conv. Camp                       | Trans: to O. C. Re-inforcements                                                                                                                                          | Rouen        | 19-5-15   | W.3034       |
|                        |                                                                                                                                         | 2-9-15                                                                                                                               | 18 <sup>th</sup> S. M. Base Hpt. | Transferred to Telephone School                                                                                                                                          | -do-         | 7-6-15    | W.3034       |
|                        |                                                                                                                                         | 5-9-15                                                                                                                               | R. S. Recd Office                | attached to "C" Signal Coy. R. S. for duty                                                                                                                               | Harfleur     | 9-6-15    | 18/140       |
|                        |                                                                                                                                         | 10-11-15                                                                                                                             | O/C Signals                      | employed in Signal Lark Workshops                                                                                                                                        | Alleville    | 28-8-15   | memo.        |
|                        |                                                                                                                                         | -                                                                                                                                    | No. 6. St. Hosp.                 | "Rheumatism" adm. No. 6. Stat. Hosp.                                                                                                                                     | Hamm         | 8-8-15    | T/4578.      |
|                        |                                                                                                                                         | -                                                                                                                                    | -do-                             | "Inflam. Kile, Duck" Disch. to duty ex G. S. H.                                                                                                                          | -do-         | 20-11-15  | N. Roll      |
| 2594<br>"X"            | Panton, J.<br>30-3-15                                                                                                                   | -                                                                                                                                    | O. C. Unit                       | Granted 7 days leave, To England, 1-12-16 to 7-4-16                                                                                                                      | -do-         | 30-12-15  | W.O. H. 4621 |
|                        |                                                                                                                                         | -                                                                                                                                    | C. Sig. Coy R. S.                | Trans: to R. S. (T. F.) posted to R. S. Regular Unit. (R. Signal Coy) under a. d. 104/1916. Auth. D. S. C. R. N. 39293.                                                  | -do-         | 8-2-16    | W.O. H. 5742 |
|                        |                                                                                                                                         | -                                                                                                                                    | a. d. S. (C)                     | and 28 days F.P. No. 1 by C.O. for "Creating a disturbance in billets after lights out. (2) Using obscene language to a N. C. O."                                        | In the field | 23-10-16  | N. Roll      |
|                        |                                                                                                                                         | -                                                                                                                                    | -do-                             | In confinement awaiting trial by J. G. C. M.                                                                                                                             | In the field | 12-7-15   | B.2069       |
|                        |                                                                                                                                         | -                                                                                                                                    | -do-                             | Tried by J. G. C. M. for "When on Active Service using insubordinate language to his Superior Officer" Found Guilty & sentenced to 2 years imprisonment with hard labour | In the field | 14-9-15   | B.2069       |
|                        |                                                                                                                                         | -                                                                                                                                    | -do-                             | Confined by J. G. C. 145 <sup>th</sup> Light Bde                                                                                                                         | -do-         | 16-9-15   | B.2069       |
|                        |                                                                                                                                         | -                                                                                                                                    | -do-                             | 1 year remitted by G. O. C. VII Corps                                                                                                                                    | -do-         | 17-9-15   | B.2069       |
|                        |                                                                                                                                         | -                                                                                                                                    | -do-                             | Sentence commuted to 3 months F.P. No. 1 by G. O. C. III Army                                                                                                            | -do-         | 22-9-15   | B.2069       |
|                        |                                                                                                                                         | -                                                                                                                                    | -do-                             | and 28 days F.P. No. 1 by C. O. for "When on Active Service on duty in trenches, striking a comrade"                                                                     | -do-         | 29-9-15   | B.2069       |
|                        |                                                                                                                                         | 2-1-16                                                                                                                               | -do-                             | Transferred to "15" Company                                                                                                                                              | -do-         | 20-12-15  | B.2069       |
| 9-4-16                 | -do-                                                                                                                                    | and 28 days F.P. No. 1 by C. O. for "Using insubordinate language to a N. C. O."                                                     | -do-                             | 27-12-15                                                                                                                                                                 | B.213.       |           |              |
| 2955<br>266004<br>"B"  | Looker, H. G.<br>30-3-15                                                                                                                | 15-8-15                                                                                                                              | O. C. Unit                       | attached Grenadier School for instruction                                                                                                                                | -do-         | 4-4-16    | B.2069.      |
|                        |                                                                                                                                         | 22-8-15                                                                                                                              | -do-                             | Rejoined Battalion for duty                                                                                                                                              | -do-         |           |              |
|                        |                                                                                                                                         | 29-8-15                                                                                                                              | -do-                             | Passed Standard Test at Royal School                                                                                                                                     | -do-         |           |              |
|                        |                                                                                                                                         | 19-9-15                                                                                                                              | -do-                             | appointed Unpaid Lance Corp                                                                                                                                              | -do-         |           |              |
|                        |                                                                                                                                         | 7-11-15                                                                                                                              | -do-                             | Granted Class I Proficiency Pay                                                                                                                                          | -do-         |           |              |
|                        |                                                                                                                                         | 12-12-15                                                                                                                             | -do-                             | Granted 7 days leave, To England                                                                                                                                         | -do-         |           |              |
|                        |                                                                                                                                         | 15-1-16                                                                                                                              | 1/3 <sup>rd</sup> S. M. F. Amb.  | Continued, R. Foot                                                                                                                                                       | 26-11-15 to  | 2-12-15   | B.213.       |
|                        |                                                                                                                                         | 8-1-16                                                                                                                               | S. M. C. C. Stu                  | "Contusion, foot, R" adm. 8th. M. F. Amb.                                                                                                                                | In the field | 7-1-16    | A.36.        |
|                        |                                                                                                                                         | 16-1-16                                                                                                                              | O. C. Unit                       | Rejoined Battalion for duty                                                                                                                                              | In the field | 7-1-16    | A.36.        |
|                        |                                                                                                                                         | 29-4-16                                                                                                                              | 48 <sup>th</sup> Div. Rest Stn   | "Abscess back" adm. 48 <sup>th</sup> Div. Rest Stn                                                                                                                       | -do-         | 12-1-16   | B.213.       |
| 9-5-16                 | O. C. Unit                                                                                                                              | Rejoined Battalion for duty                                                                                                          | -do-                             | 24-4-16                                                                                                                                                                  | A.36.        |           |              |
| 1-7-16                 | 1/3 <sup>rd</sup> S. M. F. Amb.                                                                                                         | "J. E. Heel." adm. 1/3 <sup>rd</sup> S. M. F. Amb.                                                                                   | -do-                             | 4-5-16                                                                                                                                                                   | B.213.       |           |              |
| 16-7-16                | O. C. Unit                                                                                                                              | Rejoined Battalion for duty                                                                                                          | -do-                             | 1-7-16                                                                                                                                                                   | A.36.        |           |              |
| 22-7-16                | -do-                                                                                                                                    | "MISSING"                                                                                                                            | -do-                             | 10-7-16                                                                                                                                                                  | B.213.       |           |              |
| 29-7-16                | 14 <sup>th</sup> S. M. F. Amb.                                                                                                          | "G. S. W. Hammond" adm. 14 <sup>th</sup> S. M. F. Amb.                                                                               | -do-                             | 21-7-16                                                                                                                                                                  | memo.        |           |              |

| Regt. No. | Rank & Name       | Report Date | From whom received       | Casualty                                                       | Place        | Date                 | Auth.        |
|-----------|-------------------|-------------|--------------------------|----------------------------------------------------------------|--------------|----------------------|--------------|
| 3010      | Plt Lord, J. W.   | 3-7-15      | 1/1st S. Inf. F. Amb.    | "Synov. Knee" (admn. 1/1st S. Inf. F. Amb. to no. 6. C.C. Stn) | In the Field | 30-6-15              |              |
|           | 30-3-15           | 2-7-15      | no. 2. Can. Gen. Hosp.   | -do- Admn. no. 2 Can. Gen. Hosp.                               | -do-         | 1-7-15               |              |
|           |                   | 14-7-15     | -do-                     | Transferred to England                                         | Re Report    | 2-7-15               |              |
|           |                   |             |                          |                                                                |              | 14-7-15              |              |
| 2995      | Plt Curker, K. G. | 30-7-16     | O.C. Unit                | Rejoined Battalion for duty                                    | In the Field | 27-7-16              | B.213        |
|           |                   | 6-8-16      | -do-                     | Imm. Act. Cpl nce 1261 Rec (Wd)                                | -do-         | 21-7-16              | N. Roll      |
|           |                   | 10-9-16     | -do-                     | app. act. Paid Rec Sergt nce 1914 Woodham (W)                  | -do-         | 15-8-16              | -do-         |
|           |                   | 17-9-16     | -do-                     | als. into estab. nce 2175 Curker (Rm)                          | -do-         | 19-8-16              | -do-         |
|           |                   | 24-9-16     | -do-                     | Qual. to retain Class I Prof. Pay                              | -do-         | 1-7-16               | -do-         |
|           |                   | 25-11-16    | 1/1 S. Inf. F. Amb.      | "P. U. O." Admn. 1/1 S. Inf. F. Amb.                           | -do-         | 20-11-16             | A.36         |
|           |                   | 3-12-16     | O.C. Unit                | Rejoined Battalion for duty                                    | -do-         | 25-11-16             | B.213        |
|           |                   | 2-3-17      | O.C. Unit                | admitted R.C. Hosp. Japen, Buchs, whilst on duty leave         | -do-         | 21-2-17              | memo 1057/17 |
|           |                   | 19-3-17     | O.C. Unit                | admitted R.C. Hosp. Japen, Buchs, whilst on duty leave         | -do-         | 17-2-17              | B.213        |
| 3120      | Plt Line, B.      | 26-7-15     | 48th S. Inf. Base Dep.   | attached no. 1. Entrenching Battn                              | In the Field | 26-7-15              | Imm. Roll    |
|           | 15-6-15           | 30-1-16     | O.C. Unit                | Joined Battalion for duty                                      | -do-         | 22-1-16              | -do-         |
|           |                   | 11-12-15    | 5th Field Amb.           | "Influenza" Admn. 5th Field Amb.                               | -do-         | 8-12-15              | A.36         |
|           |                   | 16-12-15    | no. 1. Ent. Battn        | Rejoined no. 1. Entrenching Battn                              | -do-         | 16-12-15             | B.213        |
|           |                   | 1-4-16      | 1/1 S. Inf. F. Amb.      | "Influenza" Admn. 1/1 S. Inf. F. Amb.                          | -do-         | 25-3-16              | A.36         |
|           |                   | 9-4-16      | O.C. Unit                | Rejoined Battalion for duty                                    | -do-         | 1-4-16               | B.213        |
|           |                   | 15-7-16     | -do-                     | "Wounded in action"                                            | -do-         | 23-7-16              | memo         |
|           |                   | 23-7-16     | 1/3rd S. Inf. F. Amb.    | "G. S. W. Eye. R." Admn. 1/3rd S. Inf. F. Amb.                 | -do-         | 23-7-16              | A.36         |
|           |                   | 28-8-16     | 29 Cas. Cl. Stn          | -do- Admn. 29 Cas. Cl. Stn                                     | -do-         | 23-7-16              | A.36         |
|           |                   | -           | 3 Gen. Hosp.             | "G. S. W. R. Eye" Admn. 3 Gen. Hosp.                           | Re Report    | 24-7-16              | K.A. 1289    |
|           |                   | 6-8-16      | 55th Inf. Base Dep.      | arrived 55 Infantry Base Dep.                                  | Re Report    | 5-8-16               | N. Roll      |
|           |                   |             |                          | Posted to 2/1 Bucks Battalion                                  | In the Field | 12-8-16              |              |
| 3221      | Plt Lord, W. J.   | 26-7-15     | 48th S. Inf. Base Dep.   | attached no. 1. Entrenching Battn                              | In the Field | 26-7-15              | Imm. Roll    |
|           | 15-6-15           | 30-7-16     | O.C. Unit                | Joined Battalion for duty                                      | -do-         | 22-1-16              | -do-         |
|           |                   | 4-3-16      | 1/3rd S. Inf. F. Amb.    | "Seahies" & "Inpetigo" Admn. 1/3rd S. Inf. F. Amb.             | -do-         | 19-2-16              | A.36         |
|           |                   | -           | no. 16 Gen. Hosp.        | "Inpetigo" Admn. no. 16 Gen. Hosp.                             | Re Report    | 2-3-16               | W.O. 6459    |
|           |                   | -           | -do-                     | -do- Trans. to Can. Dep.                                       | -do-         | 31-3-16              | W.O. 7349    |
|           |                   | -           | Can. Dep.                | -do- Admn. no. 3 Can. Dep.                                     | -do-         | 31-3-16              | K. 7570      |
|           |                   | 22-4-16     | 48th (S. Inf.) Base Dep. | arrived 48th (S. Inf.) Base Dep.                               | Re Report    | 19-4-16              | memo         |
|           |                   | 4-6-16      | O.C. Unit                | Rejoined Battalion for duty                                    | In the Field | 27-5-16              | B.213        |
|           |                   | 31-12-16    | -do-                     | Granted 10 days leave, to England,                             | -do-         | 14-12-16 to 23-12-16 | -do-         |
|           |                   | 21-1-17     | -do-                     | "Class I Prof. Pay                                             | In the Field | 10-12-16             | N. Roll      |
|           |                   | 30-6-17     | 1/2 S. Inf. F. Amb.      | "Gonorrhea" Admn. 1/2 S. Inf. F. Amb.                          | -do-         | 30-6-17              | A.36         |
|           |                   | 7-7-17      | 9 Cas. Cl. Stn           | -do- Admn. 9 Cas. Cl. Stn                                      | -do-         | 6-7-17               | A.36         |
|           |                   | -           | 1 S. Inf. F. Amb.        | "V. D. G. etc." Admn. 1 S. Inf. F. Amb.                        | Re Report    | 8-7-17               | K.A. 11492   |
|           |                   | 5-9-17      | 55th Inf. Base Dep.      | arrived 55 Inf. Base Dep.                                      | -do-         | 4-9-17               | N. Roll      |
|           |                   | 15-9-17     | O.C. Unit                | Rejoined Battalion for duty                                    | In the Field | 14-9-17              | A.36         |
| 3476      | Plt Horegare, J.  | 7-2-16      | 48th (S. Inf.) Base Dep. | arrived 48th (S. Inf.) Base Dep.                               | In the Field | 14-9-17              | A.36         |
|           | 6-2-16            | 27-2-16     | O.C. Unit                | Joined Battalion for duty                                      | In the Field | 22-2-16              | B.213        |
|           |                   | 25-3-16     | 1/3rd S. Inf. F. Amb.    | "Influenza" Admn. 1/3rd S. Inf. F. Amb.                        | -do-         | 19-3-16              | A.36         |
|           |                   | 2-4-16      | O.C. Unit                | Rejoined Battalion for duty                                    | -do-         | 27-3-16              | B.213        |
|           |                   | 6-11-16     | 1/2 S. Inf. F. Amb.      | "Syneria" Admn. 1/2 S. Inf. F. Amb.                            | -do-         | 28-10-16             | A.36         |
|           |                   | 5-11-16     | O.C. Unit                | Rejoined Battalion for duty                                    | -do-         | 31-10-16             | B.213        |
|           |                   | 19-8-17     | -do-                     | "Wounded in action"                                            | -do-         | 16-8-17              | memo         |
|           |                   | 18-8-17     | 1/2 S. Inf. F. Amb.      | "All W. Buttock R." Admitted                                   | -do-         | 16-8-17              | A.36         |
|           |                   | -           | 64 C.C. Stn              | "G. S. W. Buttock R." Admitted                                 | -do-         | 16-8-17              | A.36         |
|           |                   | -           | 11 Gen. Hosp.            | -do-                                                           | Re Report    | 17-8-17              | K.A. 13734   |
|           |                   | 19-8-17     | 11 Gen. Hosp.            | -do-                                                           | -do-         | 19-8-17              | W.O. 3082    |
|           |                   | 16-11-17    | Reg. Paymaster           | Granted Prof: Pay Class. I                                     | In the Field | 1-7-17               | Roll         |
| 3528      | Plt Rinford, G.   | 27-2-16     | O.C. Unit                | Joined Battalion for duty                                      | In the Field | 22-2-16              | B.213        |
|           | 6-2-16            | 10-4-16     | -do-                     | "Wounded in action"                                            | -do-         | 9-4-16               | -do-         |
|           |                   | 15-4-16     | 1/3rd S. Inf. F. Amb.    | "Shell Shock" Admn. 1/3rd S. Inf. F. Amb.                      | -do-         | 10-4-16              | A.36         |
|           |                   | 16-4-16     | 29 C.C. Stn              | "Shell Shock" Admn. 29 C.C. Stn                                | -do-         | 11-4-16              | A.36         |
|           |                   | -           | no. 1 Gen. Hosp.         | "Shell Shock, W" Admn. no. 1 Gen. Hosp.                        | Re Report    | 14-4-16              | K.A. 7708    |
|           |                   | -           | -do-                     | -do- Transferred to England                                    | -do-         | 20-4-16              | W.O. 3082    |
|           |                   | -           | -do-                     | -do- per No. 1 S. "SE Buttock"                                 | -do-         | -                    | -            |
| 26604     | Plt Ruman, W. A.  | 24-6-17     | O.C. Unit                | Rejoined Battalion for duty                                    | In the Field | 20-6-17              | B.213        |
|           |                   | 19-8-17     | -do-                     | "W. S. B. V. C."                                               | -do-         | 16-8-17              | memo         |
| 26605     | Plt Lord, W. J.   | 29-1-18     | O.C. Unit                | how reported Service of War in Germany                         | In the Field | 29-1-18              | memo         |
|           |                   |             |                          | Reg. at Rumburg Camp. (Dist IV- P.M. 225, 5-10-17)             | -do-         |                      |              |
|           |                   |             |                          | appointed Unpaid Lance Corporal                                | -do-         |                      |              |

| Regt No.                  | Rank & Name        | Report   |                        | Casualty                                                                                                         | Place        | Date     | Auth.     |
|---------------------------|--------------------|----------|------------------------|------------------------------------------------------------------------------------------------------------------|--------------|----------|-----------|
|                           |                    | Date     | From whom received     |                                                                                                                  |              |          |           |
| 3704                      | Pte Langston, P.   | 27-2-16  | O.C. Unit              | Joined Battalion for duty 'A' Coy                                                                                | In the Field | 22-2-16  | B.213.    |
|                           |                    | 28-5-16  | -do-                   | Killed in action                                                                                                 | -do-         | 21-7-16  | memo.     |
| 1985                      | Pte Barker, N.G.   | 15-3-17  | O.C. Unit              | Promoted Sgt vice 265007 Bennett (Promoted) & posted to 'B' Coy                                                  | In the Field | 3-3-17   | memo.     |
| 3726/266364               | Barlow             | 10-11-17 | 11. S.M. J. Amb.       | "Scabies" Adm.                                                                                                   | -do-         | 22-10-17 | A.36      |
|                           |                    | 8-12-17  | 15th S.M. J. Amb.      | Rejoined Battalion for duty                                                                                      | -do-         | 8-11-17  | B.213     |
| 3766/266383               | Page 152           | -do-     | 5 Cas. Cl. Stu.        | -do- Ams & back                                                                                                  | -do-         | 7-12-17  | A.36      |
| 3900/266451               | 183                | 5-1-18   | O.C. Unit              | Rejoined Battalion for duty                                                                                      | -do-         | 8-12-17  | B.213     |
|                           |                    | 26-1-18  | 15th S.M. J. Amb.      | "Mumps" Admitted                                                                                                 | -do-         | 23-1-18  | A.36      |
|                           |                    | 2-5-18   | 15th S.M. J. Amb.      | Arrived Hill & Vage Camps.                                                                                       | -do-         | 1-2-18   | B.213     |
| Trans. to Book 4, 28/3/18 |                    |          |                        |                                                                                                                  |              |          |           |
| 3949                      | Pte Lawrence, W.   | -        | -                      | Reverts to Private on embarkation for this Country under W.O. Letter 9/General Number 5086 (A.S.1) dtd 17-12-15. | In the Field | 6-2-16   |           |
| 266480                    |                    | 27-2-16  | O.C. Unit              | Joined Battalion for duty 'A' Coy                                                                                | In the Field | 22-2-16  | B.213.    |
|                           |                    | 16-7-16  | -do-                   | Appointed Unpaid Lance Corporal                                                                                  | -do-         | 13-7-16  | N. Roll   |
|                           |                    | 6-8-16   | -do-                   | Act. Enpl vice 1891 Arch (Wd) & to 'C' Coy                                                                       | -do-         | 21-7-16  | -do-      |
|                           |                    | 10-9-16  | -do-                   | Act. Sgt. vice 2013 Green (Wd)                                                                                   | -do-         | 15-8-16  | -do-      |
|                           |                    | 17-9-16  | -do-                   | Enpl. Sub. Rank vice 2263 Jones (W. in A.)                                                                       | -do-         | 23-8-16  | -do-      |
|                           |                    | 18-8-16  | -do-                   | "Wounded in action" slightly, at duty                                                                            | -do-         | 15-8-16  | memo.     |
| 3952/266483               | Page 182           | 8-3-17   | G.H.Q. Dist.           | Transferred to England (for Commission)                                                                          | -do-         | 1-3-17   | 7533/67   |
| 3968/266492               | 173                | -do-     | -do-                   | auth. C.R. (V-4) 43/22/B.                                                                                        | -do-         |          |           |
| 4015/266509               | 183                | -do-     | -do-                   | "Cancelled" to Hospital, auth. as above                                                                          | -do-         |          |           |
|                           |                    | 2-3-17   | 3rd Cnps. Seals, Dist. | "Influenza" Adm. 3rd Cnps Seals Dist.                                                                            | In the Field | 28-2-17  | A.36      |
|                           |                    | 10-3-17  | O.C. Unit              | Rejoined Battalion for duty                                                                                      | -do-         | 6-3-17   | B.213     |
|                           |                    | 18-4-17  | -do-                   | "Wounded in action"                                                                                              | -do-         | 16-4-17  | memo.     |
|                           |                    | 21-4-17  | 11. S.M. J. Amb.       | "S.S.W. High" Adm. 11. S.M. J. Amb.                                                                              | -do-         | 17-4-17  | A.36      |
|                           |                    | -do-     | 48 Cas. Cl. Stu.       | "B.W. High" Adm. 48 Cas. Cl. Stu.                                                                                | -do-         | 17-4-17  | A.36      |
|                           |                    | -do-     | 15th Aust. G. Hosp.    | "G.S.W. I High, Sev." Adm. 15th Aust. Gen. Hosp.                                                                 | Ramen        | 19-4-17  | 86.28711  |
|                           |                    | 27-4-17  | 15th Aust. Gen. Hosp.  | "Bull. W. High. R." trans. to England for R.S. "Western Australia" 27-4-17. (W.3083)                             | -do-         |          |           |
| 4036                      | Pte Lawrence, A.D. | 27-2-16  | O.C. Unit              | Joined Battalion for duty 'C' Coy                                                                                | In the Field | 22-2-16  | B.213.    |
|                           |                    | 22-7-16  | -do-                   | Killed in action                                                                                                 | -do-         | 21-7-16  | memo.     |
| 3126                      | Cpl. Long, G.E.    | 24-7-16  | O.C. Unit              | Reverts to the from date of emb. viz 24-7-16 under W.O. Letter 9/Gen. No. 5080 (A.S.1) dtd 17-12-15              | In the Field | 31-7-16  | N. Roll   |
| 266364                    |                    | 6-8-16   | -do-                   | Joined Battalion for duty 'D' Coy                                                                                | -do-         | 24-7-16  | -do-      |
|                           |                    | 17-9-16  | -do-                   | App. act. Paid R. Cpl vice 2142 Copcutt (Pm)                                                                     | -do-         | 21-7-16  | -do-      |
|                           |                    | 15-4-17  | -do-                   | Act. Ints Est: vice 2000 Lee (Pm)                                                                                | -do-         | 12-3-17  | B.213.    |
| 4156/266555               | Page 173           | 19-5-17  | 15th S.M. J. Amb.      | From. Enpl vice 265974 Sinclair (Pm)                                                                             | -do-         | 13-5-17  | A.36      |
|                           |                    | -do-     | 5 Cas. Cl. Stu.        | "appendicitis" Adm. 5 Cas. Cl. Stu.                                                                              | -do-         | 16-5-17  | A.36      |
|                           |                    | -do-     | 8 Gen. Hosp.           | -do- Sev" Adm. 8 Gen. Hosp.                                                                                      | Ramen        | 7-6-17   | 86.210363 |
|                           |                    | 9-6-17   | 8 Gen. Hosp.           | -do- Trans. to England for R.S. "Walden"                                                                         | -do-         | 9-6-17   | W.3083    |
| 4572                      | Pte Ruckles, W.J.  | 23-7-16  | O.C. Unit              | Joined Battalion for duty 'A' Coy                                                                                | In the Field | 21-7-16  | N. Roll   |
|                           |                    | 25-7-16  | O.C. Unit              | Killed in action                                                                                                 | In the Field | 23-7-16  | memo.     |
| 4573/266778               | Page 182           | 6-8-16   | O.C. Unit              | Joined Battalion for duty 'D' Coy                                                                                | In the Field | 31-7-16  | N. Roll   |
| 4655                      | Pte Rodden, J.     | 24-7-16  | -do-                   | Attached 5th Army Rest Camp                                                                                      | -do-         | 25-9-17  | B.213     |
| 266816                    |                    | 20-10-17 | -do-                   | Granted 10 days leave, to England, 14-10-17 to 23-10-17                                                          | -do-         | 15-10-17 | -do-      |
| 4756/266862               | Page 183           | 6-5-16   | 45th Div. Rest Sta     | "Influenza" Adm. 45th Div. Rest Sta                                                                              | In the Field | 6-5-16   | A.36      |
| 4849/266907               | 183                | 21-5-16  | O.C. Unit              | Rejoined Battalion for duty                                                                                      | -do-         | 13-5-16  | B.213     |
| 4990                      | 182                | 19-7-16  | -do-                   | "MISSING"                                                                                                        | -do-         | 18-7-16  | memo.     |
| 4999/266965               | 183                | 18-8-16  | -do-                   | "Killed in action"                                                                                               | -do-         | 18-7-16  | -do-      |
| 5089/267018               | 174                | 19-9-16  | O.C. Unit              | Joined Battr for duty 'A' Coy                                                                                    | In the Field | 10-9-16  | B.213.    |
| 2594                      | Pte Ranton, J.     | 21-5-16  | O.C. Unit              | Attached 48th Divisional School                                                                                  | -do-         | 13-2-17  | -do-      |
|                           |                    | 18-3-17  | -do-                   | Rejoined Battalion for duty                                                                                      | -do-         | 10-3-17  | -do-      |
|                           |                    | 25-6-17  | Legtl Pyramster        | Granted leave 11 Prof. Pay Class. I                                                                              | -do-         | 4-5-17   | memo.     |
|                           |                    | 20-10-17 | O.C. Unit              | Granted 10 days leave, to England, 16-10-17 to 25-10-17                                                          | In the Field | 1-7-17   | Roll      |
|                           |                    | 16-11-17 | Leg. Pyramster         | "                                                                                                                | -do-         |          |           |
| 3553                      | Pte Rane, W.S.     | 17-9-16  | O.C. Unit              | Joined Battr for duty 'A' Coy                                                                                    | In the Field | 10-9-16  | B.213.    |
| 266279                    | 2-9-16             | 18-2-17  | -do-                   | Attached 48th Divisional School                                                                                  | -do-         | 13-2-17  | -do-      |
|                           |                    | 18-3-17  | -do-                   | Rejoined Battalion for duty                                                                                      | -do-         | 10-3-17  | -do-      |
|                           |                    | 25-6-17  | Legtl Pyramster        | Granted leave 11 Prof. Pay Class. I                                                                              | -do-         | 4-5-17   | memo.     |
|                           |                    | 20-10-17 | O.C. Unit              | Granted 10 days leave, to England, 16-10-17 to 25-10-17                                                          | In the Field | 1-7-17   | Roll      |
|                           |                    | 16-11-17 | Leg. Pyramster         | "                                                                                                                | -do-         |          |           |
| Trans. to Book 4, 28/3/18 |                    |          |                        |                                                                                                                  |              |          |           |



| Regt                      | Rank & Name              | Date     | Report from whom received | Casualty                                                                                                           | Place        | Date     | Auth.      |
|---------------------------|--------------------------|----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|--------------|----------|------------|
| 3579<br>266297            | Leonard, J.H.<br>13-4-16 | 13-5-16  | O.C. Unit                 | Joined Battalion for duty "D" Coy                                                                                  | In the Field | 8-5-16   | N. Roll    |
|                           |                          | 27-5-16  | 1st S.M. F. Amb.          | "German measles" Adm. 1st S.M. F. Amb.                                                                             | -do-         | 23-5-16  | A.36       |
|                           |                          | 28-5-16  | Sq Cas. Cl. Stn           | -do- Adm. Sq Cas. Cl. Stn                                                                                          | -do-         | 23-5-16  | A.36       |
|                           |                          | 1-1-17   | O.C. Unit                 | Rejoined Battalion for duty                                                                                        | -do-         | 9-6-16   | B.213      |
|                           |                          | 1-1-17   | 55 I.B.D.                 | Arrived 55 Inf. Base Depot                                                                                         | Ramen        | 31-12-16 | N. Roll    |
|                           |                          | -        | 2 Cmn. Depot              | "I.C.I. Foot." Adm. 2 Cmn. Depot                                                                                   | -do-         | 4-1-17   | H.Q. 5688  |
|                           |                          | 19-2-17  | 55 I.B.D. Depot           | Arrived 55 Infantry Base Depot                                                                                     | -do-         | 18-2-17  | N. Roll    |
|                           |                          | 1-4-17   | O.C. Unit                 | Rejoined Battalion for duty                                                                                        | In the Field | 27-3-17  | B.213      |
|                           |                          | 25-6-17  | Regt Paymaster            | Granted Class 1 Prof. Pay                                                                                          | -do-         | 10-5-17  | Memo.      |
|                           |                          | 15-9-17  | O.C. Unit                 | Rejoined Battalion for duty                                                                                        | In the Field | 17-9-17  | B.213      |
|                           |                          | 29-9-17  | -do-                      | Granted Class 1 Prof. Pay                                                                                          | -do-         | 22-9-17  | -do-       |
|                           |                          | 16-11-17 | Reg. Paymaster            | Trans. to Book 4, 28/3/18                                                                                          | -do-         | 1-7-17   | N. Roll    |
| 3900<br>266451            | Leiris, H.<br>13-4-16    | 28-5-16  | O.C. Unit                 | Joined Battalion for duty "C" Coy                                                                                  | In the Field | 24-5-16  | B.213      |
|                           |                          | 26-8-16  | -do-                      | Wounded in action                                                                                                  | -do-         | 23-8-16  | Memo.      |
|                           |                          | -do-     | 4 Aust. F. Amb.           | "G.S.W. Capt Frac. R. Reg" Adm. 4 Aust. F. Amb.                                                                    | -do-         | 23-8-16  | A.36       |
|                           |                          | -do-     | 44 Cas. Cl. Stn           | "G.S.W. Reg" Adm. 44 Cas. Cl. Stn                                                                                  | -do-         | 24-8-16  | A.36       |
|                           |                          | -        | 26 Gen. Hosp.             | -do- Adm. 26 Gen. Hosp.                                                                                            | Etaples      | 24-8-16  | H.Q. 1978  |
|                           |                          | 30-8-16  | 26 Gen. Hosp.             | -do- Trans. to England per N.S. Stad Aukerpen                                                                      | -            | 30-8-16  | H.Q. 2127  |
|                           |                          | 3-6-17   | O.C. Unit                 | Re-emb. S.M.F. 2-5-17. Disemb. Ramen 3-5-17                                                                        | In the Field | 8-6-17   | B.213      |
|                           |                          | 26-6-17  | Reg. Paymaster            | Joined Battalion for duty "C" Coy                                                                                  | -do-         | 16-8-17  | Memo.      |
|                           |                          | 19-8-17  | O.C. Unit                 | Granted Class 1 Prof. Pay                                                                                          | -do-         | 16-8-17  | -do-       |
|                           |                          | 18-8-17  | 1st S.M. F. Amb.          | "Wounded in action"                                                                                                | -do-         | 16-8-17  | A.36       |
|                           |                          | 18-8-17  | 64 Cas. Cl. Stn           | "G.S.W. am R. Shell" admitted                                                                                      | -do-         | 16-8-17  | A.36       |
|                           |                          | -        | 114 Gen. Hosp.            | "G.S.W. am R." admitted                                                                                            | -do-         | 17-8-17  | X.A. 13099 |
|                           |                          | 18-8-17  | 114 Gen. Hosp.            | "G.S.W. am R. & Ralph W." Trans. to England per N.S. "S. Denis"                                                    | -            | 18-8-17  | H.Q. 5685  |
| 4085<br>266509            | Rawson, E.<br>13-4-16    | 28-5-16  | O.C. Unit                 | Joined Battalion for duty "C" Coy                                                                                  | In the Field | 24-5-16  | B.213      |
|                           |                          | 18-8-16  | -do-                      | Wounded in action                                                                                                  | -do-         | 15-8-16  | Memo.      |
|                           |                          | 19-8-16  | 1st S.M. F. Amb.          | "G.S.W. Cp. Frac. Collas Bone R." Adm. 1st S.M. F. Amb.                                                            | -do-         | 16-8-16  | A.36       |
|                           |                          | 18-8-16  | 29 Cas. Cl. Stn           | "G.S.W. Shldr. R." Adm. 29 C. Cl. Stn                                                                              | -do-         | 17-8-16  | A.36       |
|                           |                          | -        | 11 Gen. Hosp.             | "G.S.W. R. Shldr. sev" Adm. 11 Gen. Hosp.                                                                          | Ramen        | 19-8-16  | H.Q. 1989  |
|                           |                          | 8-10-16  | 55 Inf. B. Sp.            | Arrived 55 Infantry Base Depot                                                                                     | In the Field | 7-10-16  | N. Roll    |
|                           |                          | 15-10-16 | -do-                      | Trans. to England, Under age - auth. -<br>B.O.G.E.No. 5544/13316 A.d.a. 11-10-16.<br>Date of birth 30-5-1898 -     | -            | 14-10-16 | N. Roll    |
| 4849<br>266907            | Locke, W.J.<br>11-7-16   | 23-7-16  | O.C. Unit                 | Joined Battalion for duty "A" Coy                                                                                  | In the Field | 21-7-16  | N. Roll    |
|                           |                          | 18-8-16  | -do-                      | Wounded in action                                                                                                  | -do-         | 15-8-16  | Memo.      |
|                           |                          | 22-9-16  | -do-                      | "MISSING"                                                                                                          | -do-         | 15-8-16  | -do-       |
|                           |                          | 16-7-17  | War Office                | accepted for official purposes as died or since<br>auth. W.O.C.2. Cas. 2/360967/1. (Cas.N. D.4) 5/167 dtd 21-7-17) | -            | 15-8-16  | B.2090     |
| 266862<br>a               | Rose, A.<br>16-5-17      | 17-6-17  | O.C. Unit                 | Joined Battalion for duty "A" Coy                                                                                  | In the Field | 11-6-17  | B.213      |
|                           |                          | 29-8-17  | -do-                      | Wounded in action                                                                                                  | -do-         | 27-8-17  | Memo.      |
|                           |                          | 28-8-17  | 1st S.M. F. Amb.          | "S.W. R. Reg. R. Side, R. Finger" Admitted                                                                         | -do-         | 28-8-17  | A.36       |
|                           |                          | 30-8-17  | 4 Cas. Cl. Stn            | "G.S.W. Reg. Rider Frac. & Finger" -do-                                                                            | -do-         | 28-8-17  | A.36       |
|                           |                          | -        | 7 Can. Gen. Hosp.         | "G.S.W. R. Reg. R. Side, R. Finger" -do-                                                                           | Etaples      | 30-8-17  | H.Q. 13679 |
|                           |                          | 5-9-17   | 7 Can. Gen. Hosp.         | "G.S.W. Reg. Rt. Frac. / Trans. to England<br>Rt Lt & finger Lt 1 per A.I. Villa de Biège"                         | -            | 5-9-17   | H.Q. 3083  |
| 4999<br>266965            | Perry, J.<br>15-7-16     | 13-7-16  | O.C. Unit                 | Joined Battalion for duty "C" Coy                                                                                  | In the Field | 21-7-16  | N. Roll    |
|                           |                          | 18-8-16  | -do-                      | Wounded in action                                                                                                  | -do-         | 15-8-16  | Memo.      |
|                           |                          | 15-8-16  | 1st S.M. F. Amb.          | "G.S.W. Hand. R." Adm. 1st S.M. F. Amb.                                                                            | -do-         | 15-8-16  | A.36       |
|                           |                          | 21-8-16  | O.C. Unit                 | Rejoined Battalion for duty                                                                                        | -do-         | 19-8-16  | N. Roll    |
|                           |                          | 31-12-16 | -do-                      | Attached 5th Corps Salvage Coy                                                                                     | -do-         | 26-12-16 | B.213      |
|                           |                          | 13-1-17  | 46 F. Amb.                | "I.C.I. Feet" Adm. 46 F. Amb.                                                                                      | -do-         | 7-1-17   | A.36       |
|                           |                          | 6-4-17   | 5th Corps Salvage Coy     | Rejoined 5th Corps Salvage Coy                                                                                     | -do-         | 17-1-17  | Memo.      |
|                           |                          | 10-6-17  | O.C. Unit                 | Rejoined Battalion for duty                                                                                        | -do-         | 6-6-17   | B.213      |
|                           |                          | 22-8-17  | -do-                      | "Wounded in action"                                                                                                | -do-         | 14-8-17  | Memo.      |
|                           |                          | 5-9-17   | 134 Field Amb.            | "S.W. Shldr. R." Adm. 134 F. Amb.                                                                                  | -do-         | 5-8-17   | A.36       |
|                           |                          | 10-9-17  | 3 Can. Gen. Hosp.         | "S.W. Rt Shldr. Lt" Adm. 3 Can. Gen. Hosp.                                                                         | -do-         | 5-8-17   | A.36       |
|                           |                          | 2-9-17   | 55 I.B.D.                 | Arrived 55 Inf. Base Depot                                                                                         | Amboque      | 7-8-17   | H.Q. 12631 |
|                           |                          | 10-9-17  | O.C. Unit                 | Rejoined Battalion for duty                                                                                        | Ramen        | 1-9-17   | N. Roll    |
|                           |                          | 29-9-17  | -do-                      | Granted 10 days leave, to England                                                                                  | In the Field | 9-9-17   | -do-       |
|                           |                          | 10-11-17 | 1st S.M. F. Amb.          | Boils                                                                                                              | -do-         | 11-11-17 | A.36       |
|                           |                          | 15-12-17 | O.C. Unit                 | Rejoined Battalion for duty                                                                                        | -do-         | 8-11-17  | Memo.      |
| Trans. to Book 4, 28/3/18 |                          |          |                           |                                                                                                                    |              |          |            |