

| Reg. No.                        | Rank & Name | Report                                                                                         |                                                                                                                                 | Casualty                                                                                                                                                                                                                                                                   | Place                                                                               | Date                                                                                                             | Auth.                                                                                        |
|---------------------------------|-------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|                                 |             | Date                                                                                           | From whom received                                                                                                              |                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                  |                                                                                              |
| 201656 Lt                       | Edwards, P. | 22-6-18.<br>7-7-18.<br>6-10-18.<br>-do-                                                        | 1st S.M.F.A.<br>O.C. Unit<br>-do-<br>-do-                                                                                       | - Epid. Typhus -<br>Rejoined Battalion for duty<br>Admitted 15 days leave to England 7-9-18<br>Rejoined Battalion for duty<br><br>TRANS TO L. Warricks<br>AND POSTED TO 117th Batta<br>UNDER A.O. 204/18 NEW No. 44091                                                     | In the Field<br>do<br>In the field                                                  | 22-6-18.<br>30-6-18.<br>28-9-18                                                                                  | A.36.<br>B.213<br>do                                                                         |
| "6"                             |             | 22-2-19                                                                                        | do-                                                                                                                             |                                                                                                                                                                                                                                                                            | do-                                                                                 | 21-2-19                                                                                                          | do-                                                                                          |
| Trans. from Book 2.<br>Page 80. |             |                                                                                                |                                                                                                                                 |                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                  |                                                                                              |
| 207310 "                        | Evans, H.D. | 9-6-18.<br>16-6-18.<br>4-8-18.<br>11-8-18.<br>28-8-18.<br>31-8-18.<br>-do-<br>-do-<br>24-10-18 | O.C. Unit<br>-do-<br>-do-<br>-do-<br>1/5th S.M.F.A.<br>Sg Cms: Cl: Stk.<br>6th Gen. Hosp.<br>57 Gen. Hosp.<br>-do-              | attached 145 Inf. Lodge School.<br>Rejoined Battalion for duty<br>attached 285 a.I. Coy<br>Rejoined Battalion for duty<br>Wounded in action<br>"Shell W. High R. (Plesh)"<br>"Shel W. High R."<br>-do-<br>-do-<br>-do-<br>Chaos: to England for<br>"S.S." Landshere Castle | In the Field<br>-do-<br>-do-<br>-do-<br>-do-<br>-do-<br>-do-<br>Italy<br>Marseilles | 6-6-18.<br>16-6-18.<br>29-7-18.<br>8-8-18.<br>26-8-18.<br>27-8-18.<br>27-8-18.<br>21-8-18.<br>7-9-18<br>24-10-18 | B.213<br>-do-<br>-do-<br>-do-<br>Memo.<br>A.36.<br>A.36.<br>K.A. 28629<br>do-28798<br>L.3083 |
| "D"                             |             |                                                                                                |                                                                                                                                 |                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                  |                                                                                              |
| Trans. from Book 2.<br>Page 81. |             |                                                                                                |                                                                                                                                 |                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                  |                                                                                              |
| 265834 "                        | Elliott, C. | 27-4-18.<br>4-5-18.                                                                            | S.T. Amb.<br>6th Inf. Bde                                                                                                       | "Inf. of mouth."<br>Rejoined 6th Inf. Bde Hdqrs                                                                                                                                                                                                                            | admitted<br>In the Field<br>-do-                                                    | 25-4-18.<br>27-4-18                                                                                              | A.36<br>B.213                                                                                |
| Trans. from Book 1.<br>Page 83. |             |                                                                                                |                                                                                                                                 |                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                  |                                                                                              |
| Still at 6 Inf Bde HQ 19-6-18   |             |                                                                                                |                                                                                                                                 |                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                  |                                                                                              |
| 265875 Cpl                      | East, J.    | 22-5-18.<br>23-5-18<br>-<br>1-6-18<br>22-6-18.<br>4-8-18.<br>11-8-18.<br>29-12-18<br>7-2-19    | 1/3rd S.M.F.A.<br>14 Cas. Cl: Stk.<br>11 Gen. Hosp.<br>Base Dept<br>O.C. Unit<br>-do-<br>-do-<br>-do-<br>A.L.R.C.O.<br>clinking | "Scabies"<br>-do-<br>-do-<br>To Caesar's Camp or "Hill & Vige" Camps<br>Rejoined Battalion for duty<br>attached 285 a.I. Coy<br>Rejoined Battalion for duty<br>app. Paid Rec Surgt vice 265712 Powell (Prom)                                                               | admitted<br>-do-<br>-do-<br>do<br>Argentina<br>In the field<br>-do-<br>-do-<br>-do- | 22-5-18<br>22-5-18.<br>27-5-18.<br>28-5-18<br>19-6-18.<br>29-7-18.<br>8-8-18.<br>6-10-18<br>7-2-19               | A.36.<br>A.36.<br>N.A. 21437.<br>Rell<br>B.213<br>do<br>do<br>do<br>A.9.                     |
| "D"                             |             |                                                                                                |                                                                                                                                 |                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                  |                                                                                              |
| Trans. from Book 1.<br>Page 83. |             |                                                                                                |                                                                                                                                 |                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                  |                                                                                              |
| 266536 Lt                       | Edwards, J. | 22-6-18.<br>20-6-18.                                                                           | 1st S.M.F.A.<br>Sg Cms: Cl: Stk.<br>O.C. Unit                                                                                   | - Epid. Typhus -<br>diffusion<br>Rejoined Batta for duty<br>England "Cadre" 24-3-19                                                                                                                                                                                        | admitted<br>admitted<br>In the Field<br>do-                                         | 18-6-18.<br>20-6-18.<br>26-6-18.                                                                                 | A.36<br>A.36<br>B.213                                                                        |
| Trans. from Book 1.<br>Page 85. |             |                                                                                                |                                                                                                                                 |                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                  |                                                                                              |

| Leg.<br>No. | Rank & Name      | Report    |                    | Casualty                                                                   | Place        | Date      | Auth.    |
|-------------|------------------|-----------|--------------------|----------------------------------------------------------------------------|--------------|-----------|----------|
|             |                  | Date      | From whom received |                                                                            |              |           |          |
| 167383      | 1st Easton, J.H. | -         | O. C. Unit         | and 14 days F.P. No. 1. by C.O. for "making an improper reply to a N.C.O." | In the field | 12-6-18.  | B. 1069. |
|             |                  | 12-6-18.  | 1st S.M. 3. Amb.   | - 4th d. Sympia -                                                          | -do-         | 18-6-18.  | A. 56.   |
|             |                  | 19-6-18.  | 9 Cas. Cl. Stu.    | admitted                                                                   | -do-         | 19-6-18.  | A. 56.   |
|             |                  | 15-8-18.  | O. C. Unit         | -do-                                                                       | -do-         | 21-8-18.  | B. 213.  |
|             |                  | 5-10-18.  | -do-               | Rejoined Battalion for duty                                                | -do-         | 8-10-18.  | News.    |
|             |                  | 12-10-18. | 1st S.M. 3. A.     | Wounded slightly, at duty                                                  | -do-         | 16-10-18. | A. 56.   |
|             |                  | -do-      | 1st S.M. 3. A.     | Dental treat                                                               | -do-         | 10-10-18. | A. 56.   |
|             |                  | 14-11-18. | 1st S.M. 3. A.     | Rejoined Battalion for duty                                                | -do-         | 22-11-18. | B. 213.  |
|             |                  | 26-1-19.  | O. C. Unit         | Granted 15 days leave to U.K. 15-1-19 to 8-2-19.                           | -do-         | -         | -do-     |
|             |                  | 8-3-19.   | -do-               | Struck off strength, on expiration of leave                                |              | 8-2-19.   | Roll     |
|             |                  |           |                    | S.A.O. (No. 1914)                                                          |              |           |          |

Trans. from Book 2.

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